



COACHING / OFFICIATING GRANT AID
GUIDANCE NOTES FOR APPLICANTS

1. Grant aid will only be given to clubs / individuals who are affiliated to SPORT - ED and are based in East Dunbartonshire.

2. The amount of grant available for qualifications recognised by the sports governing bodies is dependant on the level of coaching/officiating qualification. Levels will generally be based on the following:

Generic/Module (eg. 1 st Aid/Child Protection)	25% of total cost	(£50.00 Maximum)
Level one awards (assistant coach/official)	50% of total cost	(£75.00 Maximum)
Level two awards (club coach/official)	75% of total cost	(£100.00 Maximum)
Level three awards (senior/high perf. coach/official)	100% of total cost	(£150.00 Maximum)

3. Applications for grant aid must be made in advance of coaching course. No grant aid will be awarded for expenditure before the grant application has been received.

4. Grant Aid will not be awarded to profit making organisations

5. SPORT - ED reserves the right to consider each application on its merits and is under no obligation to grant aid applicants or specify reasons for refusal to do so.

6. Completed applications should be returned:-

The Secretary - SportED
Kirkintilloch Leisure Centre
Woodhead Park
Kirkintilloch
GLASGOW
G66 3DD
Tel No - 0141-578 8498
Fax No - 0141-578 8267



COACHING GRANT AID
2014 APPLICATION FORM

1. Name Age
2. Address
..... Postcode
3. Tel. No. (Home) (Mobile)
4. Please indicate your affiliation category to Sport ED: Individual Club
5. Please indicate your coaching status and provide the name of your employer / club:
 Professional Coach (please supply the name of your employer)
 Volunteer (please supply club details)
6. Sport(s) Covered.....
7. Course Title and awarding body.....
.....
8. Dates / Times.....
.....
9. Level of Award: Level 1 Level 2 Level 3 Module/Other
10. Previous Awards
11. Course Fee.....
12. Other expenses(Travel, Course Material etc).....
13. In what way will the Grant allow new or extended coaching activities to be undertaken within your club and/or benefit the residents of East Dunbartonshire.
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14. Signed (Applicant)..... Date

15. Must be completed for members affiliated through clubs:

I certify that.....is an active member of

.....Club

Signed (club official)..... Date.....

Designation

Tel No

FOR OFFICE USE ONLY

Date Received.....

Date presented to Grants Sub-Committee SPORT - ED.....

Date Approved / Not Approved.....