

**Spencerport Area Chamber of Commerce  
DENNIS PELLETIER YOUTH HALL OF FAME  
NOMINATION FORM**

**What is the Dennis Pelletier Youth Hall of Fame?**

The Youth Hall of Fame is an annual award that honors outstanding 11th and 12th grade students in the Town of Ogden or the Town of Parma in the 14559 zip code. The program is a partnership of the Spencerport Area Chamber of Commerce and the Spencerport Federal Credit Union, corporate sponsor.

**Who may be nominated?**

The Hall of Fame recognizes 11<sup>th</sup> and/or 12<sup>th</sup> grade high school students who have demonstrated leadership and community spirit through volunteer contributions and exceptional personal achievement or employment. Special consideration is given to those young people who have overcome a life challenge or personal tragedy.

**What are the criteria?**

A candidate must be a resident of the Town of Ogden or the Town of Parma in the 14559 zip code and a high school student in grade 11 or 12. **One or more** of the following qualities are desirable in Hall of Fame candidates:

- Is an outstanding employee
- Is an exceptional volunteer
- Is one who has given service to the community or other peers
- Has coped with a life challenge—physical, social or mental
- Has overcome personal tragedy

(Please print or type)

Candidate's name \_\_\_\_\_ School \_\_\_\_\_ Grade 11 or 12  
(circle one)

Home address \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Nominated by \_\_\_\_\_

Nominator's email address \_\_\_\_\_

Home address \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Relationship to nominee \_\_\_\_\_

Parent/Guardian's name \_\_\_\_\_

Parent/Guardian's email address \_\_\_\_\_

Summary of candidate's achievements: (Please attach additional sheets, typed or printed, to nomination form if necessary.)

*Please include specific examples and duration of leadership, personal challenges overcome, community service or employment. The committee will keep personal information confidential. Only general achievements will be disclosed for publicity with advance approval of the candidate and his/her parent or guardian.*

Please provide **two references** who may be contacted regarding the nominee.

Name _____	Name _____
Address _____	Address _____
Day phone _____	Day phone _____
Relationship _____	Relationship _____

Please return completed forms by **Wednesday, March 2, 2016** to:

**Michael Crumb, Co-chairperson  
Spencerport Central School District  
71 Lyell Ave., Spencerport NY 14559**

or email forms to Michael Crumb at [mcrumb@spencerportschools.org](mailto:mcrumb@spencerportschools.org)

### **How are youth selected?**

A committee comprised of representatives of the Chamber of Commerce reviews nominations and makes a selection based on the award criteria.

### **When are nominations due?**

Nominations are to be submitted to Michael Crumb (see nomination form for details) by Wednesday, March 2, 2016. Nominations will be confirmed in writing within two weeks of receipt. If you do not receive confirmation, please call (585) 349-5101.

### **Who may nominate candidates?**

Spencerport area businesses  
Community youth agencies  
High school teachers, counselors and administrators  
Service organizations  
Residents of Towns of Ogden and Parma

### **When is the award presentation?**

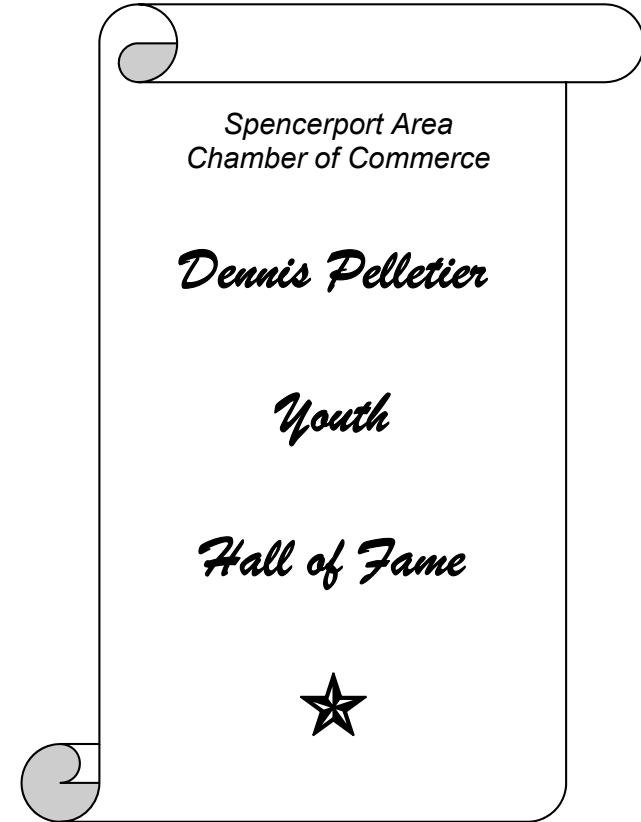
Hall of Fame recipients are honored at the Ogden Town Board Meeting on May 11, 2016 at 5:30 PM. Recipients' photos will be displayed in the Town Hall of Fame.

### **Who to call for information?**

For further information, contact Robert Colby, Award Co-chairperson of the Dennis Pelletier Youth Hall of Fame, at 352-3537.

**Dennis Pelletier Youth Hall of Fame  
is sponsored by:**

**Spencerport Area Chamber of Commerce  
Spencerport Federal Credit Union**



*Annual Awards Program*

**2016**

