

Renewals must be postmarked by February 1, 2016 or your membership will expire.

Sand Springs Sportsman Club
 P.O. Box 383 - Sand Springs, OK 74063
 www.sssportsmanclub.com
 email: secretary@sssportsmanclub.com



2016 - MEMBERSHIP ANNUAL RENEWAL
Mail Completed Renewal & Payment to above address
No NEW Membership Applications Accepted for 2016

Date:	Member Number From Mailing Label		
Name:	Date of Birth:		
Mailing Address:			
City:	State:	ZIP:	Phone
Mobile Phone	Email (please print clearly)		
Are you an NRA member? <input type="checkbox"/> Yes <input type="checkbox"/> No NRA Membership is encouraged, but not required. Call 1-877-NRA-2000 to join.			
Renewing Member Dues: \$90.00 – Must be received by February 1 or membership will lapse.			

To get confirmation your renewal was received, please provide a working email address above.
 Renewing Members must read and sign below.

Payment of dues and acceptance of range card constitutes assumption of risk by member and their guests. I, the undersigned user, hereby acknowledge and agree that target shooting, the use of firearms and the use of the Sand Springs Sportsman Club facilities may be dangerous and may involve the risk of serious bodily injury. In consideration of being permitted use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I agree to the following: Undersigned agrees to indemnify, hold harmless and defend The Sand Springs Sportsman Club ("The Club") from any and all fault, liability, costs, expenses, claims, demands or lawsuits arising out of, related to or connected with Undersigned's presence at and/or participation in the discharge of firearms by Undersigned; Undersigned's presence on or use of the range, buildings, land and premises ("Premises"); and, any and all acts or omissions of Undersigned. Undersigned hereby expressly assumes the risk of taking part in the activities on the Premises, which include, but are not limited to, the discharge of firearms and the firing of live ammunition. While on Premises, Undersigned agrees to follow The Club's Range Rules and Regulations and comply with Rangemaster's instructions. **By my signature below, I also certify that I am able to legally possess and be around firearms.**

Date:	Signature:
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1. Board of Directors meetings – First Thursday of each month, 7 PM Clubhouse. Members welcome to attend.
2. Annual Club Meeting and election of Officers and Directors - 1st THURSDAY OF DECEMBER – 7PM – Clubhouse.

Voluntary Donation Amount	How Paid

Internal Use Only		
Renewal	Amount Paid	How Paid