

**2016 Jackson Civil War Muster**  
**32<sup>nd</sup> Annual**  
August 20-21, 2016

**Concession Information Sheet**

Dear Concessionaire:

The Jackson Civil War Society organizes the Jackson Civil War Muster, held on August 20 and 21, 2016, at Cascade Falls Park, Jackson, Michigan. We are pleased to provide you with the following information:

1. Non-Refundable commercial fees for 2016: \$750.00 per concession stand.
2. Each concession stand must have at least \$500,000 in liability insurance coverage and must name the County of Jackson and Cascades Inc. as additional insured on the insurance certificate. A copy of the insurance certificate must be sent with the event fee payment or entry will be automatically denied.
3. We require that only Pepsi brand soft drinks be sold at this event.
4. Generators will not be allowed on the west side of Brown Street.
5. Concession space will be determined and allocated based on the best interest of the event as determined by the Jackson Civil War Society. Event staff will entertain no favorites in their placement of concessions! No Exceptions!
6. This application is non-transferable. Herein named organization or business must satisfactorily pass Health Department inspection and obtain a Jackson County Health Department license on dates herein named. Application is valid on August 20 & 21, 2016 only.
7. All concessionaires must be in possession of a State of Michigan Tax License.
8. All permits must be visibly displayed.
9. In order to be considered for the event, please send completed application a cashier's check or money order made payable to: **Jackson Civil War Society** a copy of your current insurance policy binder to: Jackson Civil War Society, P.O. Box 271 Jackson, MI 49204. Personal checks are no longer accepted.
10. Applications for entry as a food concessionaire will be on a first come first accepted basis.
11. Set-up for the weekend begins Friday, August 19, 2016 at 8:00 a.m. and need to be ready to open by 3:00 p.m. Friday afternoon. Concessionaires will not be allowed to set up before then.
12. The falls main parking lot will not be available for parking at any time during the event. Each vendor will receive one (1) pass for making deliveries only.
13. The Jackson Civil War Society doesn't promise any concessionaire exclusive rights in regards to food or beverage sold during the course of this event.

**Jackson Civil War Muster**  
**August 20 & 21, 2016**  
**Concession Booth Application**

Name of Concession: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Owner or Organization: \_\_\_\_\_

If Organization, who is the contact person: \_\_\_\_\_

Michigan Sales Tax License Number: \_\_\_\_\_

Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_ Amount of Liability Insurance: \_\_\_\_\_  
**(minimum of \$500,000 required)**

Type of Unit: (Trailer, Tent, etc.) \_\_\_\_\_

Space Requested: \_\_\_\_\_

Utilities Requested: \_\_\_\_\_

Self Contained? Yes \_\_\_\_\_ No \_\_\_\_\_

Please List Complete Menu:

_____	_____	_____
_____	_____	_____
_____	_____	_____

Beverages may be coffee, Tea, Lemonade and/or Pepsi Products

Make Cashier's Check or Money Order payable to: Jackson Civil War Society  
Cash is also accepted. Personal checks will not be accepted

Return Payment To: Jackson Civil War Muster  
P.O. Box 271  
Jackson, MI 49204

# 2015 Jackson Civil War Muster Food Vendors Electrical Application Requirements

Vendor Name	Contract Name		
Daytime Telephone Number	Home Telephone Number		
Address	City	State	Zip

- A. To avoid any complications, return this form with your application.
- B. Fill this form out and return it with a floor plan (layout) of the booth.
- C. Below, list each piece of equipment with its individual electrical requirements. (i.e.: amps, volts, watts)
- D. Circle all types of fuel used for cooking  
 Electrical      Propane      Charcoal      Other\_\_\_\_\_
- E. Circle one:      Trailer      Booth      Tent

Name of Booth	Equipment Type	# Of Units	Voltage 120/120	Amps/Watts Per Unit
	1			
	2			
	3			
	4			
	5			

Note: Please indicate the number of amps required per booth/trailer.  
 Maximum number of amps required for your booth/trailer is:\_\_\_\_\_.