Community Development Department

801 228th Avenue SE Sammamish, WA 98075-9509

Phone: 425-295-0500 Fax: 425-295-0600

City Hall Hours: 8:30am-5:00pm Permit Center: 8:30am-4:00pm



Web: www.ci.sammamish.wa.us

Land Use Application

SMC Chapter 20.05 & 20.15

State Environmental Policy Act Review (SEPA)

Submittal Items
Base Land Use Application
Development Plan Set (four copies per submittal instructions)
Title Report (< 30 days old & demonstrating legal lot status)
Critical Area Affidavit
SEPA Environmental Checklist
 Mailing, List, Map & Labels¹ One list & map of property owners within 500 feet of subject property line Two sets of mailing labels
Counter Service Intake Fee Type 2: \$235.00
SEPA Determination: \$589.00
Critical Areas Review: \$824.00
Legal Notice Posting: \$190.40
Publication/Mailing: \$254.00

The SEPA review is a Type 2 land use process and is subject to the issuance of a SEPA threshold determination by the responsible city official. If triggered by an land use project action (i.e application for a land use application approval), the SEPA checklist and supporting material shall be submitted and accompany the application for land use approval. If triggered by a construction project action (including but not limited to grading permits for >500 cubic yards), apply for the SEPA review concurrent with application for the construction permit application.

Procedures and standards regarding the timing and content of environmental review are outlined in WAC 197-11-055 through 100; substantive authority and mitigation are outlined in WAC 197-11-650 & 660.

¹ As identified by KC Tax Assessor records. The 500 foot area shall be expanded as necessary to include at least 20 different property owners.

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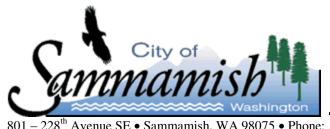
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Base Land Use Application Land Use Application SMC Chapter 20.05 2 0 **Applicant/Information Applicant Name: Applications** Address: Please check all that apply: Binding Site Plan City/State/Zip: Daytime phone: Email: **Boundary Line Adjustment** Representative (if other than applicant) Commercial Site Development Name: Plat Alteration Address: **Conditional Use Permit** City/State/Zip: Daytime phone: Email: Policy Plan Amendment **Property Owner(s) (if other than applicant) Preliminary Short Subdivision** Name: **Preliminary Subdivision** Address: Reasonable Use Exception City/State/Zip: Daytime phone: Email: Shoreline Conditional Use* **Property Information** Shoreline Exemption Letter Proposed Use: Zoning: Shoreline Substantial Development* Comp Plan: Total Sq Ft: Shoreline Variance* Site Address: Parcel Number: TDR Letter of Intent Legal Description (attachment permitted): Wireless Communication Facility Critical areas on or near the property: □ Yes □ No **Zoning Variance** Signatures: Applicant(s), Representative and/or Owner(s) Other: I certify that all of the information submitted in this application including any supplemental information is true and complete to the best of my knowledge and I acknowledge that willful misrepresentation of information will terminate this permit application. I have read this application in its entirety and understand that my submittal will be reviewed for completeness and, if found to be complete, will be processed in accordance with SMC Title 20. Signature: Date: * Requires JARPA Form Completion Signature: Date: Signature: Date:



PERMIT NUMBER						

801 – 228th Avenue SE • Sammamish, WA 98075 • Phone: 425-295-0500 • Fax: 425-295-0600 • web: <u>www.ci.sammamish.wa.us</u>

Acceptance of	Financial Resp	oons	ibility for Projec	t Fees
Project Address:			-	
Parcel Number #:				
Property Owner:				
PERSON TAKING	G FINANCIAL RE	SPON	NSIBILITY FOR PA	YMENT
Name:				
Company Name (if applicable):				
Address:				
City/State/Zip:				
Phone:				
Email:				
Person taking financial responsible Owner	bility: Developer		Rezone Petitioner	_
Architect	Seller		Other:	
Engineer	Contract Purch	naser		
Agent	Lessor/Lessee			
PERSON TAKING	G FINANCIAL RE	SPON	SIBILITY FOR PA	YMENT
the State of Washington to referenced property/project and all permit fees for the above procanceled before permit issuance received full payment for all feed new address. I understand that to closing the permit that are about for any and all additional fees.	hat I am the definition that I am the moject, regardless whether. If my address changes billed or owing, I withere may be hourly or ove the minimum permi	provide er the p ges at a ll imme other r	ed herein is correct and concernit is issued or whether any time before the City ediately notify the City of review fees that accrue durid at time of application.	y under the laws of of the above omplete. I will pay er the application is of Sammamish has Sammamish of the ring review or prior I will be responsible
Signed this day of	, ·	20	_ at Citv	,State
By:			- · J	(Signature)

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Land Use Application

SMC Chapter 20.05

Development Plan Set, Submittal Instructions

Applications which require the submittal of a development plan set must prepare the sheets as shown and in the format described below. If you have questions please contact the Permit Center at 425-295-0500.

1 Copies of Plan Set (see below)

All plan drawings shall be:

- A. Sheet Size, 22" x 34" (1), 11"x 17" (1)
- B. Numbered sequentially (lower right hand corner of each page)
- C. Name of Project
- D. Date, including additional space for revision dates
- E. North Arrow (all site related sheets)
- F. Engineering Scale (includes scale bar on all sheets)
- G. Survey Drawings at NAD 83/91 horizontal datum & NAVD 88 vertical datum and included on site plan (not to exceed 1"=50', 1"=20' preferred)
- H. Contour Intervals = 2'
- I. Elevations within 50' of subject site
- J. Professional Stamp (Civil Engineer)
- K. Planner and Project Engineer Signature blocks

1. Title Sheet

- A. Project Name
- B. Site Development Permit/Land Use Planning Number (not available at submittal point)
- C. Vicinity Map of Proposed Development
- D. Sheet Index
- E. Table of Existing/Proposed:
 - 1. Total Acres & Square Feet per lot
 - 2. Total Number of Dwelling Units
 - 3. Total Gross Floor Area
 - 4. Total Net Floor Area
 - 5. Total Parking & Loading Spaces
 - 6. Total Impervious Surfaces
 - 7. Zoning Designation
 - 8. Land Uses of N, S, E, W of Site
- F. Parcel # (Section, Township, & Range)
- G. Legal Description

2. Hearing Examiner's Conditions and City of Sammamish General Notes

- A. PLN Number (City Project Number)
- B. Vesting Date
- C. Conditions of Approval from Hearing Examiner
- D. City of Sammamish General Notes

3. Existing Conditions and Tree Survey Plan

- A. Existing Parcel Boundary
- B. Existing Impervious Surfaces (indicate asphalt, gravel, etc)
- C. Existing Structures (include demolition, if applicable)
- D. Existing Utilities on site and along frontage
- E. Existing Significant Trees on site, along frontage, and any trees where drip line falls within site boundary
- F. Existing/Proposed Easements
- G. Neighboring Parcel Numbers
- H. Environmentally critical areas, buffers, setbacks

4. Horizontal Control Plan

- A. Location of Existing Monuments
- B. Basis of Bearing
- C. Horizontal Datum (NAD 83/91)
- D. Vertical Datum (NAVD 88)
- E. Proposed lot boundaries

5. Grading and Temporary Erosion Control Plan

- A. City of Sammamish Standard Erosion Control Notes
- B. Critical Areas and Buffers
- C. Existing and Proposed Grade Contours
- D. Existing Significant Trees
- E. Erosion Control Plan (KCSWDM Appendix D)
 - 1. Construction entrance
 - 2. Clearing limits
 - 3. Silt fence
 - 4. Stock Piles
 - 5. Catch basin inserts
 - 6. Bank protection
 - 7. Hydro-Seeding
 - 8. Sedimentation Pond
 - 9. TESC Details

6. Drainage Plan

- A. City of Sammamish Standard Drainage Notes
- B. Storm water Facilities, Existing/Proposed
- C. Contours, Existing/Proposed
- D. Storm Profiles with utility crossings
- E. Storm water details
- F. Catch basin and Grate Type

G. Ponds

- 1. Control structure agrees with TIR
- 2. Debris barrier on inlet pipe
- 3. Secondary inlet jailhouse window
- 4. Emergency overflow structure
- 5. Access road
- 6. Fencing, if required
- 7. Landscaping, per drainage manual
- 8. Liner, if required
- 9. Control structure information plate
- 10. Pond sign
- H. Show Sewer/Water Other utility plans

7. Paving Plan / Parking Plan:

Public or Private Streets, driveways plans shall include the following at a minimum:

- 1. City of Sammamish Standard Road Notes
- 2. Existing pavement (indicate asphalt, concrete, gravel, etc)
- 3. Proposed pavement
- 4. Road cross sections
- 5. Road profiles (include existing road profiles)
- 6. Signage and road striping
- 7. Mail box locations, existing and proposed
- 8. ADA curb ramp at intersections to follow WSDOT Std Plan F-40.10-01, or equivalent.

Parking lot plans shall include the following at a minimum:

- 1. Parking space and aisle dimensions
- 2. Parking stall count by type (i.e. compact, standard, ADA accessible)
- 3. Location of proposed loading / vanpool / carpool spaces
- 4. 18" stepping space adjacent to landscaped areas
- 5. Proposed parking lot lighting locations (including light fixture detail)
- 6. Parking lot surfacing cross section
- 7. Parking lot striping
- 8. Proposed wheel stop / curb locations
- 9. Fire lane striping
- 10. Bicycle facility location, bicycle space parking count
- 11. Pedestrian / bicycle circulation plan and site access
- 12. Walkway dimensions
- 13. ADA accessible pathways / ramps
- 14 Crosswalks

8. Illumination (PWS Article V)

- A. Existing lighting (removal/relocation)
- B. Location of proposed lighting
- C. Illumination Details and Notes

9. Landscaping/Tree Retention Plan:

- A. The landscape plan submitted to the department shall be drawn on the same base map as the development plans and shall identify the following:
 - 1. Total landscape area and separate hydrozones.
 - 2. Landscape materials botanical/common name and applicable size.
 - 3. Property lines.
 - 4. Impervious surfaces.
 - 5. Location of proposed utilities (water, sewer, overhead electric/telephone, & stormwater)
 - 6. Natural or manmade water features or bodies.
 - 7. Existing or proposed structures, fences, and retaining walls.
 - 8. Existing and proposed grade
 - 9. Natural features or vegetation left in natural state.
 - 10. Designated recreational open space areas.
 - 11. Perimeter (street, interior property lines) landscaped area
 - 12. Parking Lot area and proposed number of parking stalls.
 - 13. Landscaping square footage associated with the proposed parking
 - 14. Number of trees associated with the proposed parking
 - 15. Plant specifics, including at a minimum:
 - a. Plant name (botanical / common)
 - b Counts of individual plants
 - c. Plant sizes
 - d. Diameter / minimum height
 - e. Percentage of tree types (i.e. deciduous / coniferous)
 - 16. Proposed curbs or structural barriers to protect the plantings from vehicle overhang
 - 17. Landscaping details, including at a minimum:
 - a. Plant installation
 - b. Root barrier per PWS Figure 02-29
 - c. Compost / mulch treatments
 - 18. Irrigation water budget table
 - 19. The proposed landscape plan shall be certified by a Washington State registered landscape architect, Washington State certified

B. (1) Tree Retention Plan

- A. Tree's identification tag number if required
- B. Diameter of tree and actual tree drip line
- C. Clearing limits and location of TESC fencing
- D. Grading, proposed utilities
- E. Tree protection barriers installed along the outer edge and completely encompass the drip line of trees identified for retention.
 - a. Protection barriers shall consist of fencing at least four feet high,
 - b. Constructed of chain link or polyethylene laminar safety fencing or similar material;
- F. Tree protection flagging along the outer edge
 - a. Completely encompass the drip line of trees identified for retention.

- b. Flagging should include signs reading "Tree Save Area."
- G. Long-term protection of trees identified for retention:
 - a. Curbing or other physical barrier in areas used by vehicular traffic;
 - b. Fencing around areas adjacent to areas not used by vehicular traffic; or
 - c. Other protection means as approved by the director.
- H. The Plan shall be reviewed by a certified professional to ensure selection of healthy trees pursuant to SMC 21A.35.210(5), Tree retention requirements;
- I. Identify trees scheduled for future removal and/or removed within the past year, to the maximum extent feasible
- (2) Street Trees (PWS.15.20)
- (3) Boundary of Property
- (4) Total Landscape Area
- (5) Impervious Surfaces
- (6) Planter strip detail with root guard per PWS Figure 02-29
- (7) Table of Landscape Material/Mix Including:
 - 1. Botanical/Common Name
 - 2. Diameter Width
 - 3. Percentage of Tree Types
 - J. Structures including Detention Facilities, Existing and Proposed
 - K. Fences and Retaining Walls
 - L. Undisturbed Vegetated Areas
 - M. Open Space and/or Recreational Space
 - N. Water Budget Table
 - O. Utilities

Mitigation Plan Traffic Control Plan Community Development Department 801 228th Avenue SE

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Land Use Application

SMC Chapter 21A.50.100

Critical Area Affidavit

Critical Areas

Critical areas means those areas in the City that are:

- frequently flooded areas
- landslide hazard areas
- seismic hazard areas
- erosion hazard areas
- erosion hazards near sensitive water bodies overlay
- · critical aquifer recharge areas
- wetlands
- streams
- fish and wildlife habitat conservation areas
- Wetland management area overlay
- Lakes

(Ord. 02005-193 § 2)

The purpose of this affidavit is for the applicant to disclose to the city the presence of any critical areas as defined in the Sammamish Municipal Code 21A.50 and 21A.15.254. Disclosure is required: when a proposed development site contains a critical area and/or required buffer either on or within 215 feet of the property that is the subject of the application; when there have been illegal alterations to critical areas or buffers; and when violations have occurred (including whether corrections satisfactory to the city have been completed).

Failure to accurately disclose this information may require additional review, project revisions and/or fees. If you are unsure, please contract with a qualified professional to review on-site and surrounding conditions and determine the presence of critical areas and/or buffers. If such areas are present a critical areas study, consistent with SMC 21A.50, must be submitted as part of the development application. No notary is required for this affidavit.

Affidavit

STATE OF WASHINGTION)
COUNTY OF KING)
Applicant(s), Representative and/or Owner(s):
The undersigned, being first duly sworn on oath deposes and says:
A. The affiant is competent to be a witness herein;B. The affiant is the applicant for the above project;C. To the best of the affiant's knowledge:
$\ \square$ The critical area on the development proposal site has not been illegally altered; or
☐ The affiant has previously been found to be in violation of SMC 21A.50, for any property in the City; and such violations have been corrected; or
$\ \square$ The affiant has no known critical area on the development proposal site.
I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Applicant Name:
Date: Place (City):

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Land Use Application

WAC 197-11-960

Environmental Checklist

Purpose

The State Environmental Policy Act (SEPA), chapter 43.21C RCW, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

Instructions

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can. You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "do not know" or "does not apply." Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you. The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

Complete this checklist for non project proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D). For non project actions, the references in the checklist to the words "project," "applicant," and "property or site" should be read as "proposal," "proposer," and "affected geographic area," respectively.

Background Information

- 1. Name of proposed project, if applicable:
- 2. Name of applicant(s):
- 3. Address and phone number of applicant and contact person:
- 4. Date checklist prepared:
- 5. Agency requesting checklist:
- 6. Proposed timing or schedule (including phasing, if applicable):
- 7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.
- 8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.
- 9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.
- 10. List any government approvals or permits that will be needed for your proposal, if known.
- 11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)
- 12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

Environmental Elements

I. EARTH

- A. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other
- B. What is the steepest slope on the site (approximate percent slope)?
- C. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.
- D. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.
- E. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.
- F. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.
- G. About what percent of the site will be covered with impervious surfaces after project construction (for example, a phalt or buildings)?
- H. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

2. AIR

- A. What types of emissions to the air would result from the proposal (i.e., dust, automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.
- B. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.
- C. Proposed measures to reduce or control emissions or other impacts to air, if any:

A. Surface Water

- Is there any surface water body on or in the immediate vicinity of the site (including yearround and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.
- 2.. Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.
- Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected.

Indicate the source of fill material.

- 4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.
- 5. Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.
- 6. Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

B. Ground Water

- 1. Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities if known.
- 2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals...; agricultural; etc.).

Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

C. Water Runoff (including storm)

- Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.
- 2. Could waste materials enter ground or surface waters? If so, generally describe.

3. WATER (cont.)

D. Water Reduction/Control

1. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

a.	Check the types of vegetation found on the site:
	deciduous tree: alder, maple, aspen, other
	evergreen tree: fir, cedar, pine, other
	shrubs
	grass
	pasture
	crop or grain
	wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
	water plants: water lily, eelgrass, milfoil, other
	other types of vegetation
b.	What kind and amount of vegetation will be removed or altered?
c.	List threatened or endangered species known to be on or near the site.
٨	Dranged landegaping use of native plants, or other measures to present or enhance
d.	Proposed landscaping, use of native plants, or other measures to preserve or enhance

4. PLANTS

1. Circle the types of vegetation found on the site:

vegetation on the site, if any.

- deciduous tree: alder, maple, aspen, other
- · evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- · wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
- · water plants: water lily, eelgrass, milfoil, other
- other types of vegetation
- 2. What kind and amount of vegetation will be removed or altered?
- 3. List threatened or endangered species known to be on or near the site.
- 4. Proposed landscaping, use of native plants, or other measures to preserve or enhance

5. ANIMALS

A.		Circle any birds and animals that have been observed on or near the site or are known to be on or near the site.						
		hawk, heron, eagle, songbirds, other:deer, bear, elk, beaver, other:bass, salmon, trout, herring, shellfish, other:						
	В.	List any threatened or endangered species known to be on or near the site.						
	C.	Is the site part of a migration route? If so, explain.						
	D.	Proposed measures to preserve or enhance wildlife, if any:						
6.	EN	ERGY						
	A.	What kind of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.						
	В.	Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.						
	C.	What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:						
7.	EN	VIRONMENTAL HEALTH						
	A.	 Health Hazard Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe. 						
		a. Describe special emergency services that might be required.						
		b. Proposed measures to reduce or control environmental health hazards, if any:						

7. ENVIRONMENTAL HEALTH

B. Noise

- 1. What types of noise exist in the area that may affect your project (for example: traffic, equipment, operation, other)?
- 2. What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.
- 3. Proposed measures to reduce or control noise impacts, if any:

8. LAND/SHORELINE USE

- A. What is the current use of the site and adjacent properties?
- B. Has the site been used for agriculture? If so, describe.
- C. Describe any structures on the site.
- D. Will any structures be demolished? If so, what?
- E. What is the current zoning classification of the site?
- F. What is the current comprehensive plan designation of the site?
- G. If applicable, what is the current shoreline master program designation of the site?
- H. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify.
- I. Approximately how many people would reside or work in the completed project?
- J. Approximately how many people would the completed project displace?
- K. Proposed measures to avoid or reduce displacement impacts, if any?
- L. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

9. HOUSING

- A. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.
- B. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.
- C. Proposed measures to reduce or control housing impacts, if any:

10. AESTHETICS

- A. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?
- B. What views in the immediate vicinity would be altered or obstructed?
- C. Proposed measures to reduce or control aesthetic impacts, if any:

11. LIGHT AND GLARE

- A. What type of light or glare will the proposal produce? What time of day would it mainly occur?
- B. Could light or glare from the finished project be a safety hazard or interfere with views?
- C. What existing off-site sources of light or glare may affect your proposal?
- D. Proposed measures to reduce or control light and glare impacts, if any:

12. RECREATION

- A. What designated and informal recreational opportunities are in the immediate vicinity?
- B. Would the proposed project displace any existing recreational uses? If so, describe.
- C. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

13. HISTORIC/CULTURAL PRESERVATION

- A. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.
- B. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.
- C. Proposed measures to reduce or control impacts, if any:

14. TRANSPORTATION

- A. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.
- B. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?
- C. How many parking spaces would the completed project have? How many would the project eliminate?
- D. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).
- E. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.
- F. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.
- G. Proposed measures to reduce or control transportation impacts, if any: activities on the site or in the immediate vicinity that might be needed.

15. PUBLIC SERVICE

A.	Would the project result in an increased need for public services (for example: fire protection,
	police protection, health care, schools, other)? If so, generally describe.

B. Proposed measures to reduce or control direct impacts on public services, if any:

16. UTILITIES

- A. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other.
- B. Describe the utilities that are proposed for the project, the utility providing the service, and the general Construction.

Signatures

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature:______
Printed Name: ______

Date Submitted:______