



# UW-Washington County

## 2016 Photo Contest Rules

### GIVE US YOUR BEST SHOT!



**WHO CAN ENTER:** UW-Washington County's fifth annual **GIVE US YOUR BEST SHOT** Photography Competition is open to all Wisconsin residents at least 13 years of age who are amateur shutterbugs. Professional photographers (i.e., anyone earning 50 percent or more of their annual income from photography) need not apply.

**WHAT:** We are looking for striking digital images in color or black and white. We want gritty as well as pretty. Have some fun with it - experiment with lighting, angles, subjects and composition. Start shooting...and surprise us! If close-up identifiable views of people are included in your photo, you are responsible for obtaining permission from the individuals depicted, and must be able to provide a copy of their release to UW-WC upon request. If you need a release form, please contact Sue Bausch (sue.bausch@uwc.edu) or phone 262-335-5233.

**PHOTOS:** **One photo per person.** Photos should be JPEG or TIFF attachments, between 1MB and 10MB in size. Resolution must be print quality (300 dpi or higher preferred) as the winning photos will be displayed at 11"x14".

**HOW/WHEN TO ENTER:** Your photo **must be submitted between October 1, 2015 and January 10, 2016**, by one of the following two methods:

•**Via Email (preferred):** Email your photo to **sue.bausch@uwc.edu** with PHOTO CONTEST in the subject line and required information (see below) in the body of the email.

•**Via Manual Submission Process** – Copy photo to CD or zip drive. Include the required information (see below) on the cd envelope (please do not send loose sheets of paper). Drop off file at the main office or mail to: UW-Washington County, Attn: Photo Contest, 400 University Drive, West Bend, WI 53095. Files are not returned.

#### REQUIRED INFORMATION

Include this information with your photo:

\*NAME

\*MAILING ADDRESS -include city/state/zipcode

\*PHONE NUMBER

\*SUBJECT MATTER (such as "Ireland rainbow") Please note if your photo is digitally altered.

\*STATEMENT: "I have read the contest rules and agree to them."

#### PRIZES & RECOGNITION:

FIRST PRIZE: \$100, SECOND PRIZE: \$75, THIRD PRIZE: \$50

TOP 3 PHOTOS will remain on permanent display at UW-WC (with plaque identifying photographer).

TOP 15 PHOTOS will be framed and displayed in UW-WC's Art Gallery and then moved to front lobby of campus until next year's contest.

All photo entries will be displayed in 8"x10" size at UW-Washington County (spring dates to be announced).

Entrants will be notified as to when they can pick up their copy after the spring display period.

**WINNING PHOTOS** become the property of UW-Washington County, which may edit, publish, distribute and republish them in any form. Photographers retain the rights to their images.

**JUDGING:** Winners will be determined by a panel of judges that includes UW-WC art faculty, a representative from The Museum of Wisconsin Art and other art educators.