



# FREE FOR SALE ADS

If you have something for \$100 or below,  
 Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.  
 This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# CLASSIFIEDS

## GARAGE SALES

**COMMUNITY GARAGE SALES**  
 at North Fork Rock Creek on Saturday, May 23, from 9:00 AM till Noon. Signs will be posted at Mile Marker 30 and all along the road and at individual participating cabins. **There Will Be Something For Everyone!**

## HELP WANTED

**Local Preschool is looking for a teacher with Bachelor's Degree in Education and Certificate in Early Childhood Education** to teach two classes daily for children between the ages of 3 and 5. A more detailed job description is available from the Glasgow Job Service. Applications should be submitted by May 29 for initial screening of candidates.

## Opening Position for Teacher

for new school year at East Malta Colony. Call (406) 654-2795 for info.

**Looking for Servers and Bussers.** Days and shifts vary. Must be willing to work weekends. Please apply at the Cottonwood Inn, or apply on website [www.cottonwoodinn.net](http://www.cottonwoodinn.net).

**PHILLIPS COUNTY HOSPITAL & FAMILY HEALTH CLINIC**

**100 CRITICAL ACCESS TOP HOSPITAL**  
 Vantage Health Analytics

**IT/HIMS - Technical Informaticist**  
 Phillips County Hospital ~ Malta, MT

Phillips County Hospital is accepting applications for a IT/HIMS looking to join our family oriented, supportive TEAM building work environment. This is a full-time position. Wages DOE, Benefits: Partial payment for single premium for health/vision insurance, accrued PTO/EML, 8 paid holidays, eligible for participation in 401(k) retirement plan after one year of employment.

Interested applicants may call Steph Denham, CFO/Human Resources Director or Ward VanWichen, CEO at 406-654-1100 or email [sdenham@pchospital.us](mailto:sdenham@pchospital.us).

**Position is open until filled.**

**Warehouse Specialist**  
 Fort Peck, Montana

As directed, the Warehouse Specialist performs a variety of warehousing duties that require an understanding of the establishment's storage plan. Work involves most of the following:

- Verifying materials (or merchandise) against receiving documents, noting and reporting discrepancies and obvious damages, routing materials to prescribed storage locations;
- Storing, stacking, or palletizing materials in accordance with prescribed storage methods, rearranging and taking inventory of stored materials, examining stored materials and reporting deterioration and damage, removing material from storage and preparing it for shipment.
- This worker may operate hand or power trucks in performing warehousing duties.

Qualifications:

- High School Graduate
- Pursuant to a Government contract, US Citizen
- Proven Forklift license/experience.

If interested, please post application at [www.Alutiig.com](http://www.Alutiig.com).

**FOSTER PARENTS**  
 Seeking kind individuals to provide care for youth in our community. We will provide training and licensure free of cost. Once license is obtained, a tax free income (approx. \$865/month) is available with a placement of a youth age 0-18.

**RESPIRE PARENTS**  
 Seeking kind individuals to provide care for one or more youth for up to 48 hours per month, per youth. This service allows the youth and caregivers a "break" in order to relieve stress in the home. Providers are reimbursed up to \$75/month per youth. Training and support provided.

**Please contact Blythe at (406) 228-2058 or (406) 653-3992**

**PHILLIPS COUNTY HOSPITAL & FAMILY HEALTH CLINIC**

**100 CRITICAL ACCESS TOP HOSPITAL**  
 Vantage Health Analytics

**Registered Nurse (RN)**  
 Phillips County Hospital ~ Malta, MT

Phillips County Hospital is accepting applications for a RN looking to join our family oriented, supportive TEAM building work environment. This is a full-time position. Wages DOE, Benefits: Sign-on bonus, partial payment for single premium for health/vision insurance, accrued PTO/EML, 8 paid holidays, eligible for participation in 401(k) retirement plan after one year of employment.

Interested applicants may call Steph Denham, CFO/Human Resources Director or Ward VanWichen, CEO at 406-654-1100 or email [sdenham@pchospital.us](mailto:sdenham@pchospital.us).

**Position is open until filled.**

## HELP WANTED

**SAWMILL MAINTENANCE:** Pyramid Mountain Lumber is accepting applications for **SAWMILL MAINTENANCE** positions. Millwright experience preferred. Medical & Dental Insurance, 401(k), Paid Vacations & Holidays, Monthly Incentive Program. Wages range \$15-\$20 DOE. Pick up application at Main Office or online at [www.pyramidlumber.com](http://www.pyramidlumber.com). Questions contact 677-2201, Ext. 22 or DTroutwine@pyramidlumber.com. EOE #166

**HANDS-ON EXPERIENCE** Paid training with U.S. Navy. Good pay, medical/dental, vacation, great career. HS grads ages 17-34. Call Mon-Fri (877) 475-6289, or jobs\_seattle@navy.mil #167

**HIGH-TECH CAREER** with U.S. Navy. Elite tech training w/great pay, benefits, vacation, \$\$ for school. HS grads ages 17-34. Call Mon-Fri (877) 475-6289, or jobs\_seattle@navy.mil #168

**THE NAVY IS HIRING** Top-notch training, medical/dental, 30 days' vacation/yr, \$\$ for school. HS grads ages 17-34. Call Mon-Fri (877) 475-6289, or jobs\_seattle@navy.mil #169

**NAVY RESERVE HIRING** in all fields. Serve part-time. Paid training & potential sign-on bonus. Great benefits. \$ for school. Call Mon-Fri (800) 887-0952, or jobs\_seattle@navy.mil #170

**NAVY RESERVE** Serve part-time. No military exp needed. Paid training & potential sign-on bonus. Great benefits. Retirement. Call Mon-Fri (800) 887-0952, or jobs\_seattle@navy.mil #171

## HELP WANTED

**FMDH FRANCES MAHON DEACONESS HOSPITAL**

**POSITION ANNOUNCEMENTS**  
**Systems Analyst**

**HOURS:** Full-time (M-F) 8:00 - 4:30PM (can be varied). No week-ends, holidays, or call

**REQUIREMENTS:** A 2-year degree in Healthcare Information Technology or an IT related field is required; a 4-year degree is preferred. Approved experience may substitute for education requirements.

IT experience may include, but is not limited to, implementing, supporting, or developing all or part of an electronic health records (EHR). Preference will be given to candidates who have experience in a health-care setting.

**DUTIES:** The Systems Analyst position supports the EHR's used at FMDH. These include Meditech for their Critical Access Hospital and eClinicalWorks for their Rural Health Clinic. The Analyst will work in a team setting to manage dictionaries, build orders and order sets, build custom defined screens, train and support end-users, test the EHR, work with vendors, develop policies and procedures, as well as other duties as assigned.

**Surgical Scrub Technician**

**HOURS:** 7:00am - 3:30PM or until end of surgery cases. Monday-Friday. On-call nights and weeks ends. This position will rotate call equally among techs (approx. 7 days a month).

**REQUIREMENTS:** Graduate from a Surgical Tech Program and/or one year surgical technologist experience preferred, but willing to train.

**JOB SUMMARY:** Assist surgeon during surgical and non-surgical procedures. Preparing, maintaining and cleaning equipment and instruments utilized during procedures.

**FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.**

**TRUCK DRIVER WANTED** — to haul mostly local fertilizer and grain. C.D.L. required. Great wages and benefits. Equal opportunity employer. Call Tanner at PRO Co-op in Scobey, 406-487-2741 or Ty in Opheim 406-724-7162.

Youth Dynamics is looking for caring individuals to be Foster Parents and Respite Providers who can provide care to youth in your community. Youth Dynamics will provide training and licensure. Once license is obtained; tax free reimbursement is available at \$865.00 per month for foster parents and \$75.00 per respite service. Please call Youth Dynamics at 1-877-458-7022 for more information. #165

**OTR NEEDED TODAY - S&S Transport** hauls farm commodities. Drivers need Class ACDL, 2-yr exp, Passport, Doubles. No need to relocate! [www.sstransportmt.com](http://www.sstransportmt.com) or call 406-309-2357 #172

## FOR RENT

**Affordable Housing**  
 Are you PAYING MORE RENT OR UTILITIES than you can afford? Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1, 2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

## MISCELLANEOUS WANTED

**WANTED**  
 We pay **CASH** for Used Guns and take **TRADE-INS.** **D & G SPORTS & WESTERN** Glasgow, MT • 406-228-9363

## MORTGAGES / CONTRACTS

**EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE.** We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit [www.creative-finance.com](http://www.creative-finance.com) #173

## FOR SALE

**FOR SALE**  
**2001 White Chevrolet Suburban.**  
 3 row seating!! 182K miles. Vehicle may be seen at Valley Bank. Sealed bids accepted through Monday, May 22. Sold as is! Valley Bank reserves the right to accept or refuse any offer.  
**228-4364**

Authentic Timber Framed Barns. Residential-Commercial-Storefronts. Design-Build since 1990. Authentic Handcrafted, Pegged Frames Installed, Starting at \$18/SF. Traditional Turkey Barns From \$40/SF. Built to Last for Generations. 406-581-3014 or email [brett@bitterrootgroup.com](mailto:brett@bitterrootgroup.com) [www.bitterroottimberframes.com](http://www.bitterroottimberframes.com) #174

**39th ANNUAL MEMORIAL DAY FLEA MARKET,** May 23-25. St. Regis, I-90 Exit #33. Montana's largest, nearly 200 vendors. Call 406-649-1304 for info. #175

## BUILDING MATERIALS

**STEEL BUILDINGS**  
 Big & Small.  
 Call for deal. Can Erect.  
**Phone: 406-545-4306**

**Looking for Pasture to Lease - Any size.**  
**406-489-0317**  
 or **406-480-2240**

## REAL ESTATE

**FOR SALE BY OWNER**

**Large Garage.** Check out this 1,088 sq. ft. main floor, 896 sq. ft. basement with 4 bedrooms, 1 3/4 baths, light and airy living room, additional family room, hardwood floors, new windows and many updates. You will love the spacious 936 sq. ft. heated garage with sliding door partition ideal for special projects. Located 915 Valley View, Glasgow, MT. ~~\$189,000~~ Price Reduced to **\$179,000.** Call **(406) 670-3667.**

**United INSURANCE & REALTY**  
 504 2nd Avenue South / Glasgow / 406-228-9356  
**unitedinsuranceandrealty.com**  
 Check out our website for current updates and listings. Like us on Facebook!

Contact **Mike Mitchell, Jon Bengochea** or **Doug Allie** to list your property with United Insurance & Realty. Let us work for you.

## PUBLIC NOTICES

### INVITATION FOR BIDS LEASE OF STATE LANDS

Sealed bids will be accepted by the Montana Department of Natural Resources and Conservation, Ag & Grazing Management Bureau, P.O. Box 201601, Helena, Montana 59620-1601, through June 3, 2015, for a 10-year grazing lease on the following described lands in Valley County.

ALL, Section 16, T32N, R35E: containing 640 acres of grazing land.

The minimum bid rate is \$2,406.47 based on a grazing carrying capacity of 167 AUMS at a rate of \$14.41 per AUM.

By law all bids in order to be considered valid must include a deposit in the form of a certified check, cashier's check or money order in the amount equal to 100% of the amount bid for grazing, plus a non-refundable lease application fee of \$25.00. In order to be considered, all bids must be accompanied with a completed application to lease state lands.

The successful bidder must in addition to the rental, make settlement with the owner of the existing improvements on the land.

The State Board of Land Commissioners reserves the right to reject any and all bids.

Bid forms may be obtained from the Department at the above address or in person at 1625 11th Avenue, Helena or by calling 406-444-4951.

Ag & Grazing Management Bureau  
 Montana DNRC  
 The Glasgow Courier  
 (Published May 20 & 27, 2015)

### MNAXLP

### INVITATION TO BID

Sealed bids will be received by Stacey Amundson, City Clerk, on behalf of the City Council of the City of Glasgow, Montana, until 5:00 P.M. on **JUNE 1, 2015**, with bids opening at 5:30 P.M. on **June 1, 2015**, at the Regular Council Meeting, for furnishing the following products:

**GASOLINE AND DIESEL FUEL,** in accordance with the estimated quantities specified below, from July 1, 2015 through June 30, 2016.

**UNLEADED GASOLINE:** Approximately 12,000 gallons.  
**NO. 1 DIESEL FUEL:** Approximately 5,000 gallons.  
**NO. 2 DIESEL FUEL:** Approximately 5,000 gallons.

All bids shall be considered on the basis of the total bid price per gallon including applicable state and federal taxes and state and federal fees or surcharges. Bids shall be submitted on the Fuel Bid Proposal Form available at the Office of the City Clerk in the Glasgow Civic Center.

The City of Glasgow no longer has storage facilities on site. All bids will have to have fuel availability on a 24-hour basis with a cardroll system or similar.

Envelopes containing bids shall be marked **"BIDS FOR GASOLINE AND DIESEL FUEL,"** and shall be addressed to the City Council of the City of Glasgow, 319 Third Street South, Glasgow, Montana 59230.

Any bid submitted that reserves the right to pass on to the City future price increases in fuel over the term of the contract must also provide future price decreases for declining fuel prices. Such future price decreases shall be passed on to the City during the term of the contract.

Contract award for gasoline and diesel fuel will be made on the basis of the aggregate fuel costs in accordance with the total quantities specified for all of the above products. Separate contracts will not be awarded for the various fuel classifications.

The City Council of the City of Glasgow reserves the right to reject any or all bids, to waive any informalities, and to accept any bid that appears to be in the best interests of the City of Glasgow.

CITY OF GLASGOW  
 STACEY AMUNDSON  
 CITY CLERK  
 (Published May 20 & 27, 2015)

### MNAXLP

### NOTICE TO VALLEY COUNTY TAXPAYERS 2014 REAL ESTATE TAXES

Second half of the 2014 Real Estate taxes levied and assessed will be due and payable on or before 5 p.m. May 31, 2015 or unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. **Because May 31, 2015 is on a Sunday, taxpayers have until 5:00 p.m. on Monday, June 1, 2015 to pay the second half of the 2014 Real Estate taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, June 2, 2015 and will be charged penalty and interest.**

Payment may be made at the Valley County Treasurer's office in the Valley County Courthouse Monday thru Friday from 8:00 a.m. to 5:00 p.m. or mailed to the Valley County Treasurer, 501 Court Square #3, Glasgow, MT 59230.

Brenda Anderson  
 Valley County Treasurer  
 Glasgow, Montana 59230  
 (Published May 13, 20 and 27, 2015)

### MNAXLP

### PROPERTY DISPOSITION RESOLUTION

**WHEREAS:**  
 At the duly noticed May 14, 2015, regular school board meeting, the Trustees of Glasgow School District #1-A, Valley County, Montana, have determined that certain school property is not suitable for school use and will be disposed of. Said school property will be advertised for sale to the general public and will be available for purchase June 3-7, 2015. Items not purchased by the public will be discarded.

**WHEREAS:**  
 This equipment consists of items that Irlie Elementary School (825 8th St N), Glasgow, Montana, or by following the link on the District home webpage (<http://glasgow.k12.mt.us/>).

**THEREFORE BE IT RESOLVED:**  
 Under provisions of MCA 20-6-604, this resolution shall become effective 14 days after notice is served - June 3, 2015. A taxpayer may appeal this resolution at any time prior to the effective date, to the District Court, by filing a verified petition with the Clerk of Court and serving a copy of the petition upon the District.

(Published May 20, 2015)



REAL ESTATE



Office 406-228-2525 • Cell 406-230-2525  
 Broker - Owner  
**Karen Waarvik**  
 321 Klein Ave. • Glasgow, MT 59230

**253 – Great Commercial Office Building.** 8700 +/- sq. ft. commercial office building with many improvements and a great location! Located just 1 Block from Downtown Glasgow and long term tenants. Call for more information today! **Asking: \$250,000.00**



**SOLD!** **236 – Cozy One Level Home.** Cozy 1554 sq. ft. home in Nashua has 4 bedrooms, 2 baths with open living and dining. Cozy fireplace in the living room and large kitchen and dining. Detached single car garage all located on a 8400 sq. ft. lot. Call for a showing today! **Asking: \$119,000.00**

**SALE PENDING!** **234 – Great Family Neighborhood!** Beautifully re-modeled 2400 sq. ft. home on the north side of Glasgow has 1400 +/- sq. ft. on the main level, 1000 sq. ft. basement, 5 bedrooms, 2 baths, open great room concept. Large dining, kitchen and living room, recently remodeled finished basement with family room. New windows, siding, and underground sprinklers, and more! The oversized double car garage is bonus. Call for a showing today! **Asking \$229,500.00**

**SALE PENDING!** **223 – 1120 sq. ft Doublewide Trailer** has 3 bedrooms, 2 baths, open kitchen dining and living room. Immaculate and very well taken care of. Ready to move to your lot or land. **Asking: \$45,000.00**

**214 – Great Horse Property Close To Glasgow on 1+ Acre!** Totally remodeled inside and out! 1800 sq. ft. home with 4 bedrooms, 2 baths, open floor plan with gourmet kitchen complete with stainless steel appliances. Double car attached garage. New siding, new roofs, new windows, new electrical, flooring and much more! As a bonus there is another 1040 sq. ft. garage with workshop and a barn! A must see! Call for more information today. **Asking: \$339,000.00**

**197 – This beautifully remodeled Southwest style home** on 1 acre in Glasgow is a 'one of a kind'. 3182 sq. ft. of open living with a gourmet kitchen, large dining room, heated tile floors and many outdoor patios for entertaining. This home has 3 large bedrooms, 2 baths plus two 1/2 baths. Heated indoor swimming pool, 2 garages, 2 workshops plus much more. Call for a private showing today. **Asking \$495,000.00**

**225 – Newly Remodeled Home on North Side.** This 1920 +/- sq. ft. home has been newly remodeled with new kitchen cabinets, granite countertops, stainless steel appliances, tiled baths, refinished hardwood floors, freshly painted inside and out. 4 bedrooms (2 sleeping rooms), 2 baths, & a large open dining room, kitchen, and living room. Large windows add a lot of natural light in this home. Oversized double car garage with new driveway and fenced yard make this home truly Move in Ready! **Asking \$219,000.00**

**Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)**

PUBLIC NOTICES

Notice That A Tax Deed May Be Issued

To: Adhoc Building Strategies Valley County Treasurer  
 Valley County Abstract Company, Inc. Current Occupant

Pursuant to Section 15-18-212, Montana Code Annotated, notice is hereby given:  
 1. As a result of a property tax delinquency a property tax lien exists on the real property in which you may have an interest. The real property is described on the tax lien sale certificate as: TWN 28N RANGE 39E SECTION 11 GLASGOW ORIGINAL TOWNSITE BLOCK 010, LOTS 001-011 42900 SQUARE FEET, LTS 1 THRU 11 GEOCODE: 4030-11-4-35-07-0000. The real property is also described in the records of the Valley County Clerk and Recorder as: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, and 11, in Block 10, Original Townsite of Glasgow, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana. Parcel No. 1090263903.  
 2. The property taxes became delinquent on November 30, 2011, and a property tax lien exists on the property as a result of a property tax delinquency.  
 3. The property tax lien was attached as the result of a tax lien sale held on July 17, 2012.  
 4. The property tax lien was purchased at a tax lien sale on July 17, 2012, by Valley County Treasurer, 501 Court Sq. #3, Glasgow, MT 59230.  
 5. The lien was subsequently assigned to HMC Real Estate, LLC, whose address is P.O. Box 1952, Great Falls, MT 59403, and a tax deed will be issued to it unless the property tax lien is redeemed prior to the expiration date of the redemption period.  
 6. As of the date of this notice, the amount of tax due, including penalties, interest, and costs, is: \$17,686.05.  
 7. The date that the redemption period expires is July 27, 2015.  
 8. For the property tax lien to be redeemed, the total amount listed in paragraph 6 plus all interest and costs that accrue from the date of this notice until the date of redemption, which amount will be calculated by the County Treasurer upon request, must be paid on or before the date that the redemption period expires.  
 9. If all taxes, penalties, interest, and costs are not paid to the County Treasurer on or prior to the date the redemption period expires, or on or prior to the date on which the County Treasurer will otherwise issue a tax deed, a tax deed may be issued to HMC Real Estate, LLC, on the day following the date on which the redemption period expires or on the date on which the County Treasurer will otherwise issue a tax deed.  
 10. The business address and telephone number of the County Treasurer who is responsible for issuing the tax deed is: 501 Court Sq. #3, Glasgow, MT 59230, (406) 228-6230.  

Tax	Penalty	Interest	Costs	Total
\$13,879.09	\$227.90	\$3,108.66	\$470.40	\$17,686.05

 11. The date that the redemption period expires is July 27, 2015.  
 12. For the property tax lien to be redeemed, the total amount listed in paragraph 6 plus all interest and costs that accrue from the date of this notice until the date of redemption, which amount will be calculated by the County Treasurer upon request, must be paid on or before the date that the redemption period expires.  
 13. If all taxes, penalties, interest, and costs are not paid to the County Treasurer on or prior to the date the redemption period expires, or on or prior to the date on which the County Treasurer will otherwise issue a tax deed, a tax deed may be issued to HMC Real Estate, LLC, on the day following the date on which the redemption period expires or on the date on which the County Treasurer will otherwise issue a tax deed.  
 14. The business address and telephone number of the County Treasurer who is responsible for issuing the tax deed is: 501 Court Sq. #3, Glasgow, MT 59230, (406) 228-6230.

Further notice for those persons listed above whose addresses are unknown:  
 1. The address of the party is unknown.  
 2. The published notice meets the legal requirements for notice of a pending tax deed issuance.  
 3. The party's rights in the property may be in jeopardy.

Dated this 20th day of May, 2015.  
 HMC Real Estate, LLC  
 (Published May 20 & 27, 2015)

MNAXLP

REAL ESTATE

**SELLERS LIST WITH US!!**  
**HELLAND AGENCY, INC.**

**CHRIS HELLAND - Broker / Owner**  
 -Associates-  
 Jon Svingen & Earl Handy  
**406-228-2114**



**NEW LISTING** **20-959 – Country Charmer.** Charming country home located on a lovely .88 acre lot featuring a newer well and septic system. New owner has option to rent out the house and build a new house above with amazing views of Glasgow. Recently remodeled 2 bed 634 sq. ft. warm and cozy home with updated kitchen with slate flooring, newer counter tops, cabinets and appliances. Spacious updated bathroom. Neat 548 sq. ft. garage is heated and has additional space for pets to go in and out. Unique location gives the owner the benefits of the city without city assessments. Call today! Located 206 Highland Drive, Glasgow. **Asking \$99,000.**



**NEW LISTING** **20-958 – Nice level 1.3 acre building lot just 1 mile from Glasgow in Sunny Hills Subdivision.** Has approaches built and is signed up for Dry Prairie Water. **Asking \$59,000.00** Call Jon At 406 263 2113 or Helland Realty at 406 228 2114 for more information.

**NEW LISTING** **20-957 – Open for Business!** 4 Commercial lots on Hwy 2 with 878 sq. ft. 2 bedroom, one bath house. Would make great rental or perfect business location. Located next to the Holiday store. **Asking only \$84,900.** Call the Helland Agency at 406-228-2114 or Jon at 406-263-2113 for more information.



**PRICE REDUCED!** **20-917 – Tiger Butte Horse Farm:** Exclusive one-of-a-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths, 3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 78+/- acres with about 1 mile of Milk River frontage out your back door. Historic & refurbished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. **Asking \$499,000.**

**BUYERS** View all our listings at [www.northwest-national.com](http://www.northwest-national.com)  
 Click on Glasgow

PUBLIC NOTICES

INVITATION TO BID

Froid Public Schools  
 Sealed bids will be received, publicly opened, and read aloud at 2:00 P.M., current Mountain Time, on Tuesday, June 9, 2015, by the District Clerk, in the School Cafeteria, Roosevelt County School District 65, 408 1st Street South, Froid, MT 59226 for:

**Froid Public Schools  
 Elementary Toilet Room Renovations  
 Froid, MT**

After this time no bids will be received, and all timely bids will be opened and read aloud. No bid may be withdrawn after the scheduled time for the public opening. All bids submitted or delivered after the stated time will not be opened.

Bids will be received for the work under one General Construction Contract, and shall be submitted on the form provided with the contract documents, copies of which may be secured at **Spectrum Group Architects, P.C., 3203 Third Avenue North, Suite 200, Billings, Montana 59101** upon receipt of the written "Request For Contract Documents" and a deposit of **One-hundred Dollars (\$100.00)** as a guarantee of the safe return of the bid documents (including addenda), in good condition, with **Fifty Dollars (\$50.00)** refundable. No refund will be made on documents returned later than ten (10) days after the Bid Date, or on documents received in unusable condition. The bid must be sealed in a manila envelope, be plainly marked "**Sealed Bid for "Froid Public Schools Elementary Toilet Room Renovations,"**" and contain the name and address of the bidder.

**Pre-bid walk-through** for all interested General Construction Bidders will be held on **1:00 p.m., Thursday, May 28, 2015** current Mountain Time. Contractors will gather at the **School (in the Lobby inside the front door), 408 1st Street South, Froid, MT 59226.** Sub-bidders are encouraged to attend. All bids must be accompanied by bid security made in favor of **Roosevelt County School District No. 65, Froid Public Schools** in the amount of 10% of the bid, in one of the permissible forms outlined in §§ 18-1-201 et seq., MCA, and the successful bidder will be required to furnish appropriate performance and payment bonds in the amount of 100% of the contract sum as outlined in §§ 18-2-201, et seq., MCA. The successful bidders will also be required to possess a Montana Public Contractor's Registration of the appropriate category prior to executing any contract, and all subcontractors will be required to possess a Registration number prior to starting any work on the project. In addition to these requirements, bidders are advised that the project is also subject to the following requirements, the nature of which are more fully addressed in the Contract Documents:

- MT Prevailing Wage Requirements
  - MT Resident and Product Preferences
- The successful bidder will be required to pay the State of Montana a sum equal to 1% of the gross receipts from the public contract during the income year for which the Contractors registration number is issued.

No bidder may withdraw its bid after the scheduled time for the receipt and opening of bids except as may be otherwise noted in the Contract Documents. No bidder may withdraw his bid within thirty (30) days after the actual date of the bid opening. The Board of Trustees reserves the right to reject any and/or all responses, to waive any and/or all informalities or technicalities, and to act in the best interest of the School District.  
 Done by the order of the Board of Trustees  
**Roosevelt County School District No. 65  
 Froid Public Schools  
 Froid, Montana 59226**  
 (Published May 20, 27 and June 3, 2015)

MNAXLP

Notice of Regular Meeting  
 Glasgow Planning Board

The City of Glasgow Planning Board will have a Regular Meeting on Thursday, March 28, 2015, beginning at 5:30 P.M., in the Council Chambers located in the Civic Center Building, 319 3rd Street South, Glasgow, Montana, 59230. At the meeting, the planning board will be reviewing the draft of the Downtown Urban Revitalization Plan prepared by Land Solutions, LLC. Interested persons may obtain further information about the Downtown Urban Revitalization Plan at the Office of the City Clerk in the Glasgow Civic Center, 319 3rd Street South, telephone number (406) 228-2476.  
 Dated this 15th day of May, 2015  
 /s/ Stacey A. Amundson  
 Stacey A. Amundson  
 City Clerk-Treasurer  
 (Published May 20 & 27, 2015)

MNAXLP

REAL ESTATE



Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500  
**Commercial • Acreage • Homes • Investments • Farm/Ranch**  
 Check out our other listings on our web site!  
[www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)  
 111 3rd St. S., Glasgow, MT (406) 228-2273 Fax (406) 228-2644 mrrrealty1@gmail.com

**JUST LISTED** **331VL – 916 6th Ave So.** More than meets the eye! 1,206+/- sq. ft. 2 bedroom 2 bath home + bonus room. Large family room addition with vaulted ceiling, privacy fence, oversized single det. garage with finished room that is attached & more. **\$139,000**



**SOLD!** **490PT – 120 Ohio Street Hinsdale** 1,500+/- sq. ft. 3 bdrm. 1 bath home. Oversized single det. garage + more **\$49,000**  
**400ME – East of Glasgow North of Highway 2 – total 36.86+/- acres.** Property can be purchased in parcels sized to fit your needs. Options: 7.61+/- acres, 3.89+/- acres, 4.96+/- acres, 6.15+/- acres, 8.61+/- acres or 5.07+/- acres. Call for prices & more details on all the options available.

**326MB – 633 1st Ave. So. 2,784+/- sq. ft. 2 bedroom home with 2 bonus rooms & 1 bedroom apt.** Large master bdrm. w/ master bath, lg. living & kitchen, storage + laundry & full bath all on main floor. 1 bdrm. apt. (currently opened up to the main house for extra living space) offers extra income if desired. Fenced yard with 2 drive gates offers privacy with room for a garage. **\$119,000 Offers welcome!**

**PENDING** **324TJ – 333 3rd Ave. No. 852+/- sq. ft. 2 bdrm. 1 bath home w/ new tiled walk in shower.** Lg. yard w/sprinkler system, a storage shed & room for a garage. **\$71,000**

**329CS – 729 7th Street North 4,869+/- 4 bedroom 3 bath home.** Lg. living room, another family room w/smaller sunroom. New kitchen w/snack bar & room for table and chairs. Lg. bedrooms & master baths. Deck off master bdrm & family room area with a fantastic view. Downstairs offers another family room, bdrms, bath + storage. The patio and hot tub offers a relaxing atmosphere! This home and property is a must see! **\$350,000**

**482CDSE7 – 20+/- acres Highway 2 frontage!** – Ideal location for a business with high traffic visibility. Water & Electricity is available. **\$289,000**

**327JJ – 515 5th St. So. 1,064 +/- sq. ft. 3 bedroom 2 bath home.** No wasted space in this newly remodeled home. New flooring, bathrooms, kitchen + surround sound. Enjoy the sprinkler system and storage shed. Plenty of room for a garage and parking for all your toys. **\$125,000**

**NEW LISTING** **332MW – 421 4th Ave. So. 2,222+/- sq. ft. 4 bedroom, 1 1/2 bath 2 story charmer.** Galley kitchen, main floor laundry, lg. living room, private backyard and so much more. Within walking distance to downtown, park, pool and library all in a quiet neighborhood. **\$139,900**

PUBLIC NOTICES

CANVASS OF VOTES AND DECLARATION OF RESULTS

Canvass of votes cast at the Opheim School District No. 9D Election, Valley County, on the 5th day of May, 2015.

WHEREAS, a trustee election was held for Opheim School District No. 9D, Valley County, on May 5th, 2015, at which the following people were considered for election to the Opheim School District No. 9D Board of Trustees, Valley County:  
 For Three Year Terms: Twyla Anderson Opheim, Montana 59250  
 Mughetto Flickinger Opheim, Montana 59250  
 Jeffrey Robertson Opheim, Montana 59250

WHEREAS, the total number of registered electors who were eligible to vote in the election was 241.

WHEREAS, the canvass of the votes established the following:

Candidate	Number of Votes
Twyla Anderson	116
Mughetto Flickinger	26
Jeffrey Robertson	106

We hereby certify that this constitutes a full, true and complete canvass of the number of votes cast, and declaration of results of Opheim School District No. 9D, Valley County, for the offices enumerated and we hereby declare elected the individuals listed receiving the highest number of votes.

Attest my hand this 13th day of May, 2015.  
 Board of Trustees:

Chair	Trustee
Trustee	Trustee
Trustee	Clerk

WHEREAS, Twyla Anderson and Jeffrey Robertson are assigned to three (3) year terms beginning May 13, 2015, and ending in May, 2018.  
 (Published May 20, 2015)

MNAXLP

CERTIFICATE OF SCHOOL ELECTION

**THIS IS TO CERTIFY** that at the School Election of Glasgow School District #A of Valley County, held on May 5, 2015, at the School Boardroom, ALISON S. MOLVIG and NICKOLAS DIRKES were duly elected to fill the office of Trustee for the term of three years, beginning May 14, 2015, and ending May 2018.

**THIS IS ALSO TO CERTIFY** that at the Annual School Election of School District #1A of Valley County, held on May 5, 2015, at the School Boardroom, the General Fund Levy was approved for the 2015-16 budget and the naming of the new K-5 school was voted to be the Irlie Elementary School.

WHEREAS, the total number of registered electors who were eligible to vote in the Annual School Election was 3,190.

WHEREAS, the canvass of the trustee votes established the following:  
 ALISON S. MOLVIG TOTAL VOTES CAST = 975  
 NICKOLAS L. DIRKES TOTAL VOTES CAST = 740  
 SHAWN ANDERSYN TOTAL VOTES CAST = 390

WHEREAS, the canvass of the levy propositions votes established the following:  
 General Fund Levy to authorize the sum of \$18,271.65, for the maintenance & operations:

Number of votes for: 655 Number of votes against: 556  
 Shall the new K-5 elementary school be named Irlie Elementary School or shall it be named Glasgow Elementary School?  
 Number of votes for Irlie Elementary School: 759  
 Number of votes for Glasgow Elementary School: 441

**NOW, THEREFORE, BE IT CERTIFIED** that the election of ALISON S. MOLVIG and NICKOLAS L. DIRKES as trustees for 3-year terms; and the approval of a levy to authorize the sum of \$18,271.65 for the General Fund maintenance & operations, and the name of the new K-5 school as Irlie Elementary School has been approved.  
 /s/ Alison S. Molvig /s/ Kelly Doomek  
 Chairman, School District 1A Clerk, School District 1A  
 Valley County, Montana Valley County, Montana

Dated this 14th day of May, 2015  
 (Published May 20, 2015)

MNAXLP

PUBLIC NOTICE

The county claims paid for the month of January, 2015, totaling \$451,273.41; for the month of February, 2015, totaling \$208,758.19; and for March, 2015, totaling \$229,017.89 for Valley County, Glasgow, Montana.  
 VALLEY COUNTY COMMISSIONERS  
 Dave Reinhardt, Chairman  
 (Published May 20, 2015)

MNAXLP

LEGAL NOTICE

Valley County Airport Commission to meet Thursday, May 28, 2015 at 5:30 p.m. in the airport terminal building at Wokal Field for a work meeting to discuss FY 16 Budget, Fuel Farm and Capital Improvement Project.  
 (Published May 20 & 27, 2015)

MNAXLP