

NEW EXHIBITOR APPLICATION

COMPANY INFORMATION (Please complete)

Company Name (Please Note: Company information must be listed as it should appear in printed materials and on the booth ID sign)

Address _____

City _____ State _____ Zip _____ Country _____

Phone _____ Ext. _____

Website _____

BOOTH MANAGER

Name _____ Title _____

Email _____

Phone _____ Ext. _____ Mobile _____ Fax _____

SPONSORSHIP & MARKETING MANAGER

Name _____

Email _____

Phone _____ Ext. _____ Mobile _____ Fax _____

BOOTH SELECTION

BOOTH TYPE	QUANTITY	FEES/BOOTH
		Gaylord Palms Resort & Convention Center SOLD OUT (Waiting List) Orlando World Center Marriott Resort & Convention Center*
100 sq. ft. In-line Booth	_____	<input type="checkbox"/> \$3,650 (100 sq ft x \$36.50) <input type="checkbox"/> \$2,875 (100 sq ft x \$28.75)
100 sq. ft. Corner Booth	_____	<input type="checkbox"/> \$4,075 (100 sq ft x \$40.75) <input type="checkbox"/> \$3,200 (100 sq ft x \$32.00)
100 sq. ft. Peninsular (2 corners)	_____	<input type="checkbox"/> \$4,375 (100 sq ft x \$43.75) <input type="checkbox"/> \$3,375 (100 sq ft x \$33.75)
Island	_____	<input type="checkbox"/> ___ x ___ @ \$50.00/sq. ft. = \$_____ <input type="checkbox"/> ___ x ___ @ \$38.50/sq. ft. = \$_____
Not-For-Profit Booth**	_____	<input type="checkbox"/> \$430 <input type="checkbox"/> \$430
TOTAL AMOUNT: \$ _____		

NEW Exhibiting Company

Returning NAVC Exhibitor (not in 2015): Years exhibited _____.

PAYMENT TERMS:

Our space is limited and treated on first come first served basis. Please complete this form and return as soon as possible.

List companies (if any) you would prefer not to be across from or adjacent to: _____

*NOTE: If you have a booth in the Gaylord you can get a second booth in the Marriott with a 10% discount.

** Must provide a copy of a 501(c)(3) certificate to purchase.

RETURN COMPLETED FORM BY EMAIL, MAIL OR ONLINE TO:

5003 SW 41st Blvd | Gainesville, FL 32608

Phone: +1.352.375.5672, Option 2

Exhibitor@NAVC.com

Online: NAVC.com

NAVC USE ONLY

Booth Reserved _____

Code Priority _____

Booth Size _____

Date Reserved _____