

## Final Approval: Extra-Curricular or Co-Curricular Trips, Field Trips and Excursions

To be submitted with accompanying documents, to the school principal, prior to departure.

Event Details					
Lead Teacher: School:					
Group / Class / Team:			Number of female students:		
			Number of male students:		
Date: Event:				Destination:	
Other Supervisors:				Supervisor/Student Ratio:	
Planning Summary - Checklist					(✓) or N/A
1.	Form 6-3-A Approval in Principle: Extra-Curricular or Co-Curricular Trips Signed:				
2.	Parents informed of trip itinerary:				
3.	Form 6-3-C Informed consent/permission for Extra-Curricular or Co-Curricular Trips, Field Trips and Excursions (Collected from <u>all</u> participants):				
4.	List of student participants includes:				
	a. Students' cell phone numbers (if available):				
	b. Parent contact information:				
	c. Identification of specific medical conditions, allergies or special considerations:				
5.	Fees collected:				
6.	Confirmed transportation:				
7.	Form 4-61 Volunteer Driver(s) approved and signed:				
8.	Accommodations arranged:				
9.	Name of nearest medical facility:				
	a. Address and distance to medical facility :				
10.	Emergency numbers: Police: Fire: Ambulance: Other:				
11.	Contingency Plan included as per item 1.10 in AP 60-3:				
12.	First Aid Preparations:				
	a. Supervisor with First Aid Training (Name):				
	b. First Aid Kit:				
13.	Equipment List prepared:				
	Safety Assessment / Risk Review				(✓) or N/A
14.					
15.	. Participants have been progressively taught and coached to perform activity properly and to avoid the dangers inherent in the activity.				
16.	Day book and lesson plans indicate progressive teaching of skills.				
17.	The equipment for the activity is adequate and suitably arranged.				
18.					
19.	The activity is consistent with the standards in <b>Safety Guidelines for Physical Activity in</b> <b>Alberta Schools</b> and is in compliance with PHRD policy.				
20.	Special provisions made for high-risk activities.				
	a. Teacher (or instruct of AP 60-3 for high		l/or experience prov	ided as required per 1.4.3.1	

Approved: \_

(Signature of Principal)

Date: \_\_\_\_\_

NB-A negative determination in any section of this planning guide is grounds for non-approval of activity