

## **Comprehensive Physical Assessment**

| Name of Youth:                    |                |              | DJJID#:                         |                       |             |            |                    |                                       |  |
|-----------------------------------|----------------|--------------|---------------------------------|-----------------------|-------------|------------|--------------------|---------------------------------------|--|
| DJJ Facility Name:                |                |              | DJJ Facility Address:           |                       |             |            |                    |                                       |  |
| Date of Exam:                     | Age:           | Height:      | Weight:                         | BMI:                  |             | Allergies: |                    |                                       |  |
| LMP:                              | MP:            |              | Pulse                           | Resp                  |             | P          | Temp               |                                       |  |
| O = normal X = abnormal           | Visual Acuity: | no glasses   | R 20/l                          | _ 20/                 | both eyes   |            | _                  |                                       |  |
|                                   |                |              | R 20/ I<br>Contact ler          |                       | _ both eyes | . 20/      | -                  |                                       |  |
| 1. Appearance                     | COMMENTS       | Note only by | Reference Nu                    | umber                 |             |            |                    | -                                     |  |
| 2. Alertness                      |                |              |                                 |                       |             | (          |                    | ()                                    |  |
| 3. Mental status                  |                |              |                                 |                       |             | $\sim$     | عر                 | 25                                    |  |
| 4. Skin/palms/soles               |                |              |                                 |                       |             | -6         | 1                  | $(\lambda = \lambda)$                 |  |
| 5. Scalp/head                     |                |              |                                 |                       |             | -1         | 11                 | 12 - 65                               |  |
| 6. EENT                           |                |              |                                 |                       |             | 511        |                    |                                       |  |
| 7. Auditory Acuity (R & L)        |                |              |                                 |                       |             | 301        | N I was i          | »» []]] »»                            |  |
| 8. Mouth/teeth/gums               |                |              |                                 |                       |             | )_         | Π.                 | - ) / \ (                             |  |
| 9. Neck/thyroid                   |                |              |                                 |                       |             |            |                    | - 17 17                               |  |
| 10. Breast/Axilla                 |                |              |                                 |                       |             | —          | 11                 | H H                                   |  |
| 11. Cardiovascular                |                |              |                                 |                       |             | V          | (J                 | 6                                     |  |
| 12. Lungs                         |                |              |                                 |                       |             |            |                    |                                       |  |
| 13. Abdomen                       |                |              |                                 |                       | FRON        | Т          |                    | BACK                                  |  |
| 14. Back/CVA tenderness           |                |              |                                 |                       |             |            |                    |                                       |  |
| 15. Extremities/Varicosities      |                |              |                                 |                       |             |            |                    |                                       |  |
| 16. Musculo-skeletal              |                |              |                                 |                       |             |            |                    |                                       |  |
| 17. Neurological/Reflexes         |                |              |                                 |                       |             |            |                    |                                       |  |
| 18. Lymph nodes C/A/I             |                |              |                                 |                       |             |            |                    |                                       |  |
| FEMALE 19. External               |                |              |                                 |                       |             |            |                    |                                       |  |
| genitalia<br>20. Vagina/adnexa    | - Tanner Stage | :            |                                 |                       |             |            | D/TST              |                                       |  |
|                                   |                |              |                                 |                       |             | Dat        | e Placed:          |                                       |  |
| 21. Cervix<br>22. Uterus          |                |              |                                 |                       |             | Pia<br>Dat | ced By:<br>e Read: |                                       |  |
| MALE 23. Scrotum/testes           |                |              |                                 |                       |             | Rea        | ad By:<br>sults:   | · · · · · · · · · · · · · · · · · · · |  |
| 24. Penis                         |                |              |                                 |                       |             | Res        | sults:             | mm                                    |  |
|                                   |                |              |                                 |                       |             |            |                    |                                       |  |
| 25. Anus                          |                |              |                                 |                       |             |            |                    |                                       |  |
| 26. Rectum (Digital Exam)         |                |              |                                 |                       |             |            |                    |                                       |  |
| 27. Other                         |                |              |                                 |                       |             |            |                    |                                       |  |
| Assessment/Diagnosis:             |                |              |                                 |                       |             |            |                    |                                       |  |
|                                   |                |              | Г                               | ☐ I have              | e Reviewed  | this You   | th's Health-       | Related History                       |  |
| Physical/Activity Restrictions:   |                |              | _                               |                       |             |            |                    |                                       |  |
|                                   |                |              |                                 |                       |             |            |                    |                                       |  |
| Medical Classification:           |                |              |                                 | Signature/Credentials |             |            |                    |                                       |  |
| 1 2 3 4 5                         |                |              | of Practitioner Completing Form |                       |             |            |                    |                                       |  |
| Facility Review: (as applicable   | )              |              |                                 |                       |             |            |                    |                                       |  |
|                                   |                |              |                                 | Printed Name          |             |            |                    |                                       |  |
| Reviewed by:<br>Physician/ARNP/PA |                |              |                                 |                       |             |            |                    |                                       |  |
| 2                                 |                |              |                                 | ī                     | Phone Num   | ber        |                    |                                       |  |
| Date:                             |                | -            |                                 |                       |             |            |                    |                                       |  |
|                                   |                |              |                                 |                       |             |            |                    |                                       |  |
|                                   |                |              | 3                               |                       |             |            |                    |                                       |  |



## MEDICAL GRADE CLASSIFICATION SYSTEM

| MEDICAL<br>GRADE | MEDICAL<br>NEED  | CHARACTERISTICS   |
|------------------|--|---|
| 1                | LOW<br>(ALL CHARACTERISTICS<br>MUST BE PRESENT FOR<br>THIS MEDICAL GRADE)                    | <ul> <li>Youth has no identified chronic health conditions;<br/>And</li> <li>Youth has no serious, chronic infectious, communicable disease;</li> <li>Youth has no periodic monitoring requirements;<br/>And</li> <li>Youth is not being treated with prescription medications.</li> <li>(Youth may be prescribed or receiving over-the-counter medications)</li> </ul>   |
| 2                | MEDIUM<br>(All characteristics<br>MUST BE PRESENT FOR<br>THIS MEDICAL GRADE)                 | <ul> <li>Youth has only one chronic condition, which has not required medical/nursing intervention within the last 12 months (except for routine periodic evaluations at the intervals required by the Department); *</li></ul>   |
| 3                | HIGH<br>(ANY ONE OF THESE<br>CHARACTERISTICS<br>QUALIFIES A YOUTH<br>FOR THIS MEDICAL GRADE) | <ul> <li>Youth has been diagnosed with two or more chronic conditions (regardless of the actual or expected need for medical/nursing intervention);<br/>And/or</li> <li>Youth has been diagnosed with a serious chronic, infectious communicable disease; (e.g. Tuberculosis)<br/>And/or</li> <li>Youth requires nursing/medical intervention and/or evaluation no more frequently than once every 30 days*<br/>(Youth may or may not be prescribed oral medications).</li> </ul>                   |
| 4                | HIGH<br>(ANY ONE OF THESE<br>CHARACTERISTICS<br>QUALIFIES A YOUTH<br>FOR THIS MEDICAL GRADE) | <ul> <li>Youth is physically disabled (visual, hearing, mobility);<br/>And/or</li> <li>Youth is prescribed parenteral medications (medications which are administered by injection, such as insulin);<br/>And/or</li> <li>Youth requires nursing/medical intervention and/or evaluation at a frequency greater than once every 30 days*;<br/>And/or</li> <li>Youth is pregnant; or is within six weeks post-birth;<br/>And/or</li> <li>Youth is receiving anti-tuberculosis medications.</li> </ul> |
| 5                | HIGH   | ✓ Youth is prescribed any medication for diagnosed mental and/or emotional disorders.   |

\* The administration of each dosage of routine prescription medication does <u>not</u> constitute a "required medical/nursing intervention" for purposes of this classification system. The term, "nursing/medical intervention and/or evaluation" refers to ordered encounters between youth and nursing or medical staff (or those reasonably anticipated to be needed, based on the status of the youth) for evaluation (e.g., blood pressure checks, laboratory testing) or treatment (e.g., dressing changes, colostomy care, respiratory treatments), and the like;

Note: If a youth's status is such that more than one grade is possible (for example, he has stable asthma which has not required any intervention for over 12 months [medical grade of 2] and he is receiving an antidepressant for depression [medical grade of 5], assign the higher grade.