

# SCORE SHEET

**12 & U Adv., 14 & U Adv.  
18 & U Int. & Adv.**



HOME TEAM MUST ENTER  
SCORES ON TENNISLINK  
([www.teamtennis.usta.com](http://www.teamtennis.usta.com))  
& FAX SCORE SHEET

MATCH DATE: \_\_\_\_\_

Match Number: \_\_\_\_\_

HOME TEAM: \_\_\_\_\_ VS. VISITING TEAM: \_\_\_\_\_

	W/L SCORE			W/L SCORE	
7 Min. Warm Up / 33 Min. of Singles					
#1S			VS #1S		
#2S			VS #2S		
#3S			VS #3S		
7 Min. Warm Up / 33 Min. of Singles					
#4S			VS #4S		
#5S			VS #5S		
#6S			VS #6S		
40 Min. of Doubles*					
#1D			VS #1D		
#2D			VS #2D		
#3D			VS #3D		
<b>TOTAL MATCHES WON</b>			<b>TOTAL MATCHES WON</b>		

\*Mixed Doubles Strongly Suggested

SPORTSMANSHIP NOMINEE FOR HOME TEAM:

WINNING TEAM: \_\_\_\_\_

Coach's Signature

SPORTSMANSHIP NOMINEE FOR AWAY TEAM:

2nd PLACE TEAM: \_\_\_\_\_

Coach's Signature

**One point awarded for each individual match won.**

(Match Ties will be broken by Most Games Won.)

*Please print clearly using a dark blue or black pen. Thank you.*

HOME TEAM REPORTS SCORES ON TENNISLINK ([www.teamtennis.usta.com](http://www.teamtennis.usta.com))  
AND FAXES SCORE SHEET TO THE DISTRICT OFFICE (734) 421-1925.