

# CANDIDATE'S STATEMENT FOR DOUGLAS COUNTY VOTERS' PAMPHLET

Page 1 of 3

Forms cannot be e-mailed or faxed; they must be filed in person with original signature(s)  
This form and attached statement must be typed

PRIMARY ELECTION 20\_\_\_\_  GENERAL ELECTION 20\_\_\_\_

ORIGINAL STATEMENT

SPECIAL ELECTION \_\_\_\_\_ (mm/dd/yyyy)

AMENDED STATEMENT

TELEPHONE: (HOME)

TELEPHONE: (WORK)

FAX NUMBER:

NAME OF CANDIDATE AS IT WILL APPEAR ON BALLOTT

PARTY AFFILIATION OR NONPARTISAN OFFICE

FILING FOR THE OFFICE OF (Include position, county, city or district name)

POSITION/ZONE NUMBER:

THIS INFORMATION FURNISHED BY (NAME OF CANDIDATE/COMMITTEE AS IT SHOULD APPEAR IN VOTERS' PAMPHLET)

\*denotes required information

## REQUIRED INFORMATION

(The combined total word count for required and optional information must not exceed 325 words) (OAR 165-022-0030)

**OCCUPATION:** \*(PRESENT EMPLOYMENT – PAID, UNPAID, OR RETIRED) or the word "none"

**OCCUPATIONAL BACKGROUND:** \*(PREVIOUS EMPLOYMENT – PAID OR VOLUNTEER)

**EDUCATIONAL BACKGROUND:** \*(SCHOOLS ATTENDED; LAST GRADE COMPLETED; DEGREE(S) ETC.) or the word "none"

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Page 2 of 3

This form and attached statement must be typed

NAME OF CANDIDATE: \_\_\_\_\_

FILING FOR OFFICE OF: \_\_\_\_\_

\*denotes required information

## REQUIRED INFORMATION (Continuation)

(The combined total word count for required and optional information must not exceed 325 words) (OAR 165-022-0030)

**PRIOR GOVERNMENTAL EXPERIENCE:** \*(ELECTED OR APPOINTED – PAID OR VOLUNTEER)

## OPTIONAL INFORMATION

(The combined total word count for required and optional information must not exceed 325 words) (OAR 165-022-0030)

NUMBER OF WORDS IN YOUR STATEMENT: \_\_\_\_\_

BY SIGNING THIS DOCUMENT, I HEREBY STATE:

- THAT ALL INFORMATION PROVIDED BY ME ON THIS FORM, INCLUDING MY OCCUPATION, OCCUPATIONAL AND EDUCATIONAL BACKGROUND, AND PRIOR GOVERNMENTAL EXPERIENCE, IS TRUE TO THE BEST OF MY KNOWLEDGE;
- I AM THE AUTHOR OF THIS STATEMENT;
- THE PORTRAIT I HAVE PROVIDED, IF ANY, IS LESS THAN FOUR (4) YEARS OLD; (ORS 251.075)

\_\_\_\_\_  
CANDIDATE'S SIGNATURE OR AGENT ON BEHALF OF CANDIDATE

\_\_\_\_\_  
DATE SIGNED

**WARNING:** ANY PERSON WHO SUPPLIES INFORMATION IN THE REQUIRED PORTION OF A VOTERS' PAMPHLET STATEMENT, KNOWING IT TO BE FALSE, IS SUBJECT UPON CONVICTION TO IMPRISONMENT FOR UP TO FIVE (5) YEARS OR TO A FINE OF \$125,000, OR BOTH (ORS 260.715).

### FOR OFFICE USE ONLY

PORTRAIT: SUBMITTED: \_\_\_ YES \_\_\_ NO

IN PARTY 180 DAYS: \_\_\_\_\_

TOTAL WORDS: \_\_\_\_\_ Attach label here: \_\_\_\_\_

# INSTRUCTIONS FOR CANDIDATE'S STATEMENT FOR DOUGLAS COUNTY VOTERS' PAMPHLET

Page 3 of 3

All required information on this form (DC430), photographs, and the appropriate filing fee, **MUST** be **RECEIVED** by the Douglas County Elections Office, 1036 SE Douglas, Room 124, Roseburg, OR 97470 no later than 5:00 p.m. on the filing deadline. **POSTMARKS ARE NOT CONSIDERED. Any filings received after 5:00 p.m. on the deadline will be rejected.**

The Douglas County Elections Department will correct spelling errors, but will not correct grammar or punctuation errors. To amend the statement a candidate must submit a new completed form (DC430), with the "Amended Statement" box marked, no later than 5:00 p.m. on the filing deadline.

Submit one typed (8 point Helvetica or 9 point leading is used for printing the text) original and two identical copies of Candidate's Statement for Douglas County's Voters' Pamphlet (DC430). Attach Statements of Endorsements (DC400), if any, to the original set. The combined total word count for required and optional information must not exceed 325 words (OAR 165-022-0030) and the entire statement (including the portrait) must fit within 30 square inches of space (one column). If a statement exceeds word count or length, the Douglas County Elections Office will use discretion and edit the statement to ensure compliance. Anything with white space around it counts as a word, including bullets and dashes.

A candidate may choose to submit a photograph, if a photograph is submitted three (3) identical copies are required (Print your full name on the back of each photo submitted). Telephone numbers are critical to insure communication with the candidate during office hours (8:00 a.m.-5:00 p.m. Monday – Friday). They **WILL NOT** be printed in the voters' pamphlet. The photograph **MUST** be black and white, 5"x7" and less than **FOUR (4)** years old, have a plain background, and show only the face, neck and shoulders. It **MUST NOT** show the hands or anything held in the hands, the wearing of a judicial robe, hat, military, police or fraternal uniform or show the uniform or insignia of any organization. **ANY COST INCURRED FOR RE-TOUCHING THE PHOTOGRAPH TO MEET THESE REQUIREMENTS WILL BE BILLED TO THE CANDIDATE.** The printed portrait in the Voters' Pamphlet is 1.5" x 1.75" and is printed in the upper left corner of the allotted space.

Each Candidate must fill in the required information (i.e., "Occupation", "Occupational Background", "Educational Background", and "Prior Governmental Experience") - these 4 titles/8 words are part of the statement and count towards the 325 maximum words. The statement shall consist of words and numbers only; charts, graphics or photographs are **NOT** acceptable. The candidate or an authorized agent on behalf of the candidate must sign the DC430.

Do not use acronyms, other than those commonly understood (e.g., USA, FBI, CBS, GED, CIA), in the required information portion of the statement. Use semicolons to separate items such as jobs, organizations, dates, etc.

The word "None" must be used in any section of the "required information" if the candidate does not have any relevant information for that section. The word "None" will count as part of the word count. Required information can include both paid and unpaid experience, but you do not need to indicate in your information the terms "paid" or "not paid".

For any material or name used in the statement which has not been previously disseminated to the public, a Statement of Endorsement form (DC400) signed by the person or by an authorized person on behalf of an organization **MUST** be filed in this office, no later than 5:00 p.m. on the filing deadline day. Material shall be automatically cut from the statement if the required endorsement is not filed on time. If any material in the statement violates the provision of ORS 251.405, the material in violation will be rejected.

Any material, which advocates violence or hatred towards any person or group, is offensive, obscene, or, by law cannot be sent through the mails, will be rejected. The Douglas County Elections Office will notify the candidate of the rejection, and he/she may revise that portion of the statement in order to bring it into compliance. This process must be completed by the filing deadline. (ORS 251.415)

**IF YOU HAVE ANY QUESTIONS PLEASE CALL THE DOUGLAS COUNTY ELECTIONS OFFICE AT 541-440-4252**

<b>2010 VOTERS' PAMPHLET FEES</b>		
TYPE OF ELECTION	TYPE OF OFFICE	AMOUNT
Special District	Unpaid Office	\$ 25.00
	Paid Office	\$100.00
TYPE OF ELECTION	NUMBER OF REGISTRANTS*	AMOUNT
Primary / General	999 or less	\$ 25.00
	1,000 to 9,999	\$ 50.00
	10,000 to 49,999	\$100.00
	50,000 or more	\$300.00
Fees determined by State Law ORS 251.325		
*Based on the voter registration in the district as of January 1, 2010		

<b>2010 VOTERS' PAMPHLET FILING DEADLINES</b>	
ELECTION DATE	FILING DEADLINE
March 9, 2010	January 11, 2010
May 18, 2010	March 11, 2010
September 21, 2010	July 26, 2010
November 2, 2010	August 26, 2010