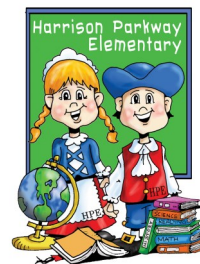


# Harrison Parkway Patriot Post



Phone: (317) 915-4210  
 Fax: (317) 915-4219  
 Web Address: [www.hse.k12.in.us](http://www.hse.k12.in.us)  
 Twitter: @HPEPatriots  
 8/22/14 edition Rotation Day 2

## HPE Attendance Weekly Update

This week's attendance average as of 8/22 is	98.54%
Year-to-Date HPE attendance average is	99.93%
HPE Expectation/Goal is	97%

## Upcoming Events...



### August

26th Meet the Teacher Night  
 6:00-7:30pm  
 Grades 1-4 (Parents Only)  
 27th Boy Scouts sign up  
 6:30-8:00pm

### September

1st Labor Day– NO SCHOOL  
 5th Spirit Wear orders due  
 10th Fall Picture Day  
 12th Half Day-Professional Day  
 Midterm  
 16th PTO Meeting (6:30pm)  
 19th Read-a-Thon

## Labor Day



A friendly reminder that there will be NO SCHOOL on Monday, September 1st in observance of Labor Day.

## Lunch Menu



Week of August 25th, 2014

Mon.	Day 3	Breaded Chicken Sandwich
Tues.	Day 4	Scrambled Eggs with French Toast
Wed.	Day 5	Pizza Calzone
Thurs.	Day 6	Taco Scoops
Fri.	Day 1	Cheesy Breadsticks with Marinara

## Health Cards

To manage and understand each of your children and their possible health care needs while at school, please remember to return your child's green colored Health Care Card to the clinic.



Thank you!

For up to date information, follow us on Twitter  
**@HPEPatriots**

# SPEECH LANGUAGE CORNER

Welcome back! I will start the year off by completing speech and hearing screenings within the first two weeks of school. Hearing screenings will be conducted with all students in Kindergarten, grades 1 and 4, and all new students at HPE. If your child does not pass the pure tone hearing screening you will be notified via a letter and a re-screening will take place in 2-4 weeks with follow-up correspondence.

Speech screenings will be conducted with all students in kindergarten, 1<sup>st</sup> and 2<sup>nd</sup> grades, and all new students to HPE. Speech errors that are age appropriate will be documented, monitored and in some cases packets will be sent home to practice error sounds. Non age appropriate speech errors may warrant speech therapy, thus you will be contacted to discuss program options.

Please refer to the speech and hearing website (<http://www.hse.k12.in.us/ADM/academics/speech.aspx>) for more information regarding our speech and hearing services in the HSE district. Feel free to contact me via e-mail ([tvanhorn@hse.k12.in.us](mailto:tvanhorn@hse.k12.in.us)) if you have any questions or concerns regarding your child's speech or hearing abilities.

Thanks and let's have a great year!  
Toni Van Horn, M.A., CCC-SLP  
(HPE Speech Language Pathologist)

## LUNCH WITH STUDENTS

This is a friendly reminder that parents can begin having lunch with students after Labor Day.

Please remember that you must call the office at 915-4210 **before** 9:30 AM the day of your visit (even if you plan to "just sit" with your student during lunch time). Also, you must have a background check on file with the school. Due to limited space, we can only accommodate 10 parents each day.

You are welcome to order a school lunch, bring a sack lunch, or you can just sit and visit. Please do not bring fast food or soda, however. Thank you for supporting this policy.

# Meet the Teacher

Tuesday, August 26th is Meet the Teacher Night for grades 1-4. We ask that **only parents** attend this event. The night will be divided into 2 sessions to accommodate families with more than one child at HPE. If you only have one child attending HPE, you need to attend only one session. Please report directly to your child's classroom upon arriving on Tuesday evening.



The times for these sessions are as follows:

Session 1	6:00-6:40pm
Session 2	6:50-7:25pm

## Welcome back to the HPE Café!

This year menus for Breakfast and Lunch will be on Skyward under the Food Service tab. There you will also find the link to e-funds to pay online for student lunches. You may also set up e-mail alerts for your students lunch accounts as we will not be sending home low balance notes. A link for Free/Reduced lunch and breakfast is available as well.

When sending money and checks in for your student, please use an envelope with your students name (no nicknames please) Student ID number and teacher on the outside of the envelope and the teachers name. Please write your students ID number on the memo line of checks.

As per HSE Policy a students that maintain a negative lunch balance will receive a debit lunch of PB&J, fruit and milk.

Please feel free to contact me with any questions or concerns you may have.

—Mrs. Berling, Food Service Manager

# Book Rental



All book rental amounts have been applied and should be showing in Skyward under "Fee Management." Personal checks (separate checks for each child) should be made payable to HPE and can be sent to school with your child. Please put it in an envelope labeled "Book Rental" with your child's name, grade, teacher and the book rental amount. MasterCard and Visa payments can be made through the eFunds on-line payment system. If you go to our HPE website, you will see a link for the eFunds under "Quick Links." Payments should be posted in Skyward within 10 business days. All book rental fees are due by Monday, September 15th.

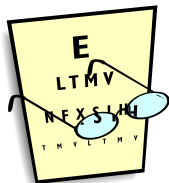
If you have any questions, please contact Dori Morgan at 915-4210, extension 1902.

## Student Vision Screening

Welcome back families!

This year we will be doing vision screening for students in 1st, 3rd, 5th, and 8th grades. They will occur between August 18th-September 30th throughout the district. Local Optometrists will be doing the vision screens for first graders. Our school nurses will perform the screens for our other students.

There is no cost for the vision screening and you will be notified if your student's results indicated a concern. If your child wears glasses, they will wear them during the screening.



## S.P.O.R.T.S. NEWS

[www.hsesports.org](http://www.hsesports.org)  
email: [info@hsesports.org](mailto:info@hsesports.org)  
12690 Promise Road  
Fishers, IN 46038  
(317) 845-5582



**S.P.O.R.T.S. Basketball Registration** – Open registration for boys and girls basketball continues through August 31. Beginning September 1 a \$10 late fee will be incurred on all registrations. Registration forms are available on the S.P.O.R.T.S. website, at all HSE schools, the Fishers Library and the S.P.O.R.T.S. office. Parents may also register online and can pay with a credit card or can print the form and submit it to the S.P.O.R.T.S. office with a check or cash payment.

**HSE-Fishers Boys Travel Basketball Tryouts** – Boys must attend the evaluation for the high school district where they reside.

### HSE Royals

Parent Meeting – September 2 – HSEHS Cafeteria, 6-7 p.m.  
Travel Team Camp/Tryout–HSEHS Auxiliary Gym  
3rd grade – September 8, 9 & 11 – 6:00-7:30 p.m.  
4th grade – September 8, 9 & 11 – 7:30-9:00 p.m.  
5th grade – September 10, 16, & 17 – 6:00-7:30 p.m.  
6th grade – September 10, 16 & 17 – 7:30-9:00 p.m.

### Fishers Tigers

Parent Meeting – September 2, FHS Cafeteria, 8:00-9:00 p.m.  
Travel Team Camp/Tryout–FHS Auxiliary Gym  
3rd grade – September 8, 9 & 11 – 6:00-7:30 p.m.  
4th grade – September 8, 9 & 11 – 7:30-9:00 p.m.  
5th grade - September 10, 16 & 17 – 6:00-7:30 p.m.  
6th grade – September 10, 16 & 17 – 7:30-9:00 p.m.

**Fishers-HSE Travel Girls Basketball Tryouts** – Girls must attend the evaluation for the high school district where they reside. Please note that 3<sup>rd</sup> grade tryouts will take place later in September, but 3<sup>rd</sup> graders can participate in the camp/clinic.

### Fishers Lady Tigers

3rd-6th grade Youth Clinic – August 26 and 27 – 7:00-9:00 p.m. – FHS Aux gym  
4th-6th grade tryouts – September 2 and 4 – 7:00-9:00 p.m. – FHS Aux gym

### HSE Lady Royals

3rd-6th grade Youth Clinic – August 27 and 28 – 6:30-8:00 p.m. – HSE HS Aux  
4th-6th grade tryouts – September 2 and 3 – 6:30-8:15 p.m. – HSE HS Aux

**Fishers-HSE Youth Baseball** will be holding their annual board elections in September. Please contact Aaron Brattain at [aaron@awilliamsgroup.com](mailto:aaron@awilliamsgroup.com) if you are interested or have questions.

**Fishers-HSE Youth Softball** is looking to fulfill the following two positions.

**Board Members** – the league is seeking dedicated board members interested in growing and strengthening the recreational softball league. Interested parties please email [johnr-massey@gmail.com](mailto:johnr-massey@gmail.com).

**Concession Supervisor** – the league is interviewing for seasonal Concession Supervisor position. The position is responsible for the operational duties of the concession stand including but not limited to: opening, closing, staffing, food prep, customer service, POS system maintenance, cash register balancing, inventory control, supply/restocking and facility upkeep. Hourly wage commensurate with experience. Must be available evenings and select weekends, Friday through Sunday. Please email resume to [johnrmassey@gmail.com](mailto:johnrmassey@gmail.com).

## P.T.O. NEWS



By getting involved in your child's education, decades of research shows s/he will earn higher grades, have better school attendance, motivation, self-esteem, and have decreased use of drugs and alcohol. There are many ways to get involved in HPE, and there are several committees needing volunteers this year.

Contact Kate Ziino, PTO president, at [kziino@hntb.com](mailto:kziino@hntb.com) for more info.

## P.T.O. NEWS

Stacy Conway has been nominated to serve as Co-President on the PTO Executive Board during the 2014-15 school year. An open position as Co-Vice President also remains. Elections will take place during the first general PTO meeting of the year, which is Tuesday, September 16 at 6:30 p.m. in the cafeteria.

Nominations for either the Co-President or the Co-Vice President positions must be received by August 27; please send nominations to Joelle Andrew-Mohr at [jomandre@indiana.edu](mailto:jomandre@indiana.edu). If you have questions about either role, please contact Kate Ziino at [kziino@hntb.com](mailto:kziino@hntb.com)

All Harrison Parkway Elementary families and teachers are invited to the four general PTO meetings during this school year at 6:30pm in the cafeteria. Child care is provided in the gym. Those dates are:

**Tuesday, September 16**  
**Tuesday, November 11**  
**Tuesday, February 10**  
**Tuesday, April 28**

## Upcoming Events



### Free Trial Day

Starting in 2015, we will be opening up girls lacrosse to 3rd and 4th graders. In preparation for that, we want to invite any girls from grades 3 to 8 to a free lacrosse trial day. Come and learn to throw, catch, shoot and more.

\*This is not an organized clinic. It will be a walk up instruction.

When: Sunday August 24th

Who: Any 3rd through 12th girls living in Fishers, IN

Time: 2:00pm - 5:00pm

Location: Brooks School Park

\*\*We will be looking for parental volunteers to help coach.

If you are interested, there will several current coaches to answer your questions.

### Call Out Meeting

Information on upcoming Fall, Winter and Spring items.

When: Wednesday August 27th

Who: Any 3rd through 12th girl wanting to play lacrosse

Time: Grades 3-8 6:00pm - 7:00pm

Grades 9-12 7:00pm – 8:00pm

Location: Billerica Sports Office

### Fall Clinic

Opportunity for your daughter to enhance and/or learn lacrosse skills in the fall.

When: Sundays - September 7th to November 16<sup>th</sup>

Who: Any 3rd through 12th girls living in Fishers, IN (no experience necessary)

Time: TBD (Will be a time slot in the afternoon)

Location: Holy Spirit at Geist

Cost: 3-8 Grade \$25

9-12 Grade \$50

## Fun & Games to Host Outdoor Play Children Cannot Miss

*Board games, card games, don't miss your chance to enjoy all kinds of games*

Secure your spot in this program today, as children ages 6-9 are invited for some old-fashioned, friendly competition! Participants will meet up at Ritchey Woods Nature Preserve on Friday, August 29 from 4:30-6 p.m. for an afternoon of games. But this isn't your ordinary program; children have their choice of the games they play. Everyone loves a good game, and at Ritchey Woods Nature Preserve we take our friendly-competitions to the highest level of fun! We've got board games, card games, field games and much more. Children can play with a giant, 3-foot earth ball, a parachute, dodge balls, cones, and many other games necessities as there will be a variety of exciting games to accommodate all of the children at this program. Registration is due by August 22 and this program costs residents \$6 and nonresidents \$9.

Fishes Parks & Recreation provides affordable, educational and stimulating programs for toddlers through seniors to get social while getting active in our community. This afternoon of games allows children to get out and get active while they focus on having fun! Parents are welcome to steal a few quiet moments for themselves as this is a drop-off program.

Secure your child's spot in Fun & Games today by [registering online!](#)



HOCKEY SEASON IS GETTING WARMED UP!

Now is the time to **register your child** for the  
2014-2015

### **Fishers Youth Hockey Season**

It's easy to play. NO experience needed. We have coaches that love teaching kids how to play.

It's easy to register. Follow the link below to see the FYHA website and register under the *MORE* drop down box.

**The Fishers Youth Hockey Association** is dedicated to providing youth in Fishers and surrounding communities, the opportunity to participate in age appropriate recreational youth hockey that promotes and encourages physical and character development in sportsmanship, teamwork, self-discipline, and leadership.

Registration deadline is September 30, 2014  
[www.fishersyouthhockey.com](http://www.fishersyouthhockey.com)

Questions please contact:

[communications@fishersyouthhockey.com](mailto:communications@fishersyouthhockey.com)  
#317-537-7567

The Hamilton County Sheriff's agency will host a free public education forum on Heroin, Illegal Drugs, and Underage Drinking. All Hamilton County residents and concerned citizens are invited to attend this important meeting at **7:00pm on Thursday, August 28, at the Hamilton County 4H Fairgrounds.**

"We can't turn our backs on the increasing problems of illegal drug use and underage drinking that are present in central Indiana and people are asking for information," said Sheriff Mark Bowen.

Among the presenters will be Brandon Robinson who was arrested for involvement in a fatal drunk driving crash; Jeanine Motsay who lost her son to the synthetic drug NBOME; a recovering heroin addict; Major A. Dietz of the Hamilton - Boone County Drug Task Force; and DEA Special Agent D. Wichern. "

Our goals for the evening are to present current and accurate information on the situation, give ideas on how families and friends can proactively address the problem, and to honestly answer questions those in the community have," said Sheriff Bowen. "There is a misconception that drugs and alcohol only affect a certain part of society but we need Hamilton County residents to see the impact of these threats and to join in the fight against the problem."

## Spirit Wear

The HPE Spirit Wear Sale will go on now through September 5th. An order form was sent home with each student this week. Please send in all order forms with payment (checks can be made payable to HPE PTO) by **Friday, September 5, 2014.**

These items make nice gift ideas and support HPE at the same time!



**HSE Background Checks for Volunteers**  
**NOW DONE ON-LINE**  
**NEW PROCEDURE and COST**

<b>What?</b>	HSE Board policy requires volunteers to have criminal history checks every three years. <b>Anyone who comes into contact with a child needs a background check before being allowed to be in a school building.</b> This includes having lunch, field trip chaperones, former students, guest speakers, university representatives, military recruiters, clinicians, or any other activity that involves interaction with students.
<b>How?</b>	Go to: <a href="http://www.hse.k12.in.us/ADM/parents/volunteering.aspx">http://www.hse.k12.in.us/ADM/parents/volunteering.aspx</a> and follow the directions to complete an application for the required volun-
<b>Not sure you have a valid background check?</b>	Please contact your child's school. Once approved, you may volunteer at any campus your students attend.
<b>Online back-ground check</b>	Starting with the 2014-15 school year, HSE is using a new on-line back-ground check service provider that allows you to complete your back-ground check via the link above. The cost for the volunteer background check is \$13.00 and can be paid online via credit card.
<b>How soon will I get the re-sults?</b>	Most background checks will be processed in approximately <b>three to six business days</b> . The background check is valid for three years.  <b>Please plan accordingly and complete the process for your background check several days prior to the date you wish to volunteer.</b>

**HSE Anti-Bullying Training Webinar**

<b>What?</b>	In addition to the volunteer background check, it is now necessary to complete <b>Anti-bullying Training</b> .  Go to: <a href="http://www.hse.k12.in.us/ADM/parents/volunteering.aspx">http://www.hse.k12.in.us/ADM/parents/volunteering.aspx</a> <b>to view the webinar.</b>
<b>Who?</b>	All staff and volunteers are <b>required by law</b> to complete this Anti-Bullying training webinar.
<b>How do I prove I completed the Anti-Bullying Training?</b>	Once you have viewed the webinar and are ready to finish the training, <b>please click on the survey monkey link to verify your completion of the webinar.</b>  Please complete the assessment <b>AFTER</b> viewing the entire video.

Thank you for doing your part to make HSE Schools a safe and special place for students to learn and grow.

Thank you for helping in your child's school as a parent volunteer!



# FISHERS FAMILY FUN FEST

## PUTTING OUT THE FIRE

**SATURDAY, September 13, 2014**  
**11:00 until 4:00**

Benefitting the Fishers Fire Foundation  
**PUT A TRAUMA KIT IN EVERY HSE CLASSROOM**

**BEN AND ARI'S FAMILY FUN CENTER**

- *Unlimited Miniature Golf*
- *Food Served 12:00 – 2:00 (Hamburger or Hotdog, chips, and soda)*
  - *Kids Area*
  - *Dunk Tank*
- *Various Activities and Contests*

Adult Tickets: \$12.00 Advanced  
\$15.00 at the Door

Child Tickets: \$10.00 Advanced  
(12 and Under)\$12.00 at the Door

**VISIT**

[FISHERSFIREFOUNDATION.EVENTBRITE.COM](http://FISHERSFIREFOUNDATION.EVENTBRITE.COM)

**TO PURCHASE TICKETS**



WE PRINT LARGE. WE PRINT WIDE.  
**WE PRINT SHARP!**

[sharp-printing.com](http://sharp-printing.com)



# PACK 170 – FISHERS, IN BOY SCOUTS OF AMERICA



## **CUB SCOUT PACK 170 SIGN UP NIGHT:**

**WHERE:** HPE CAFETERIA

**WHEN:** WEDNESDAY, AUGUST 27<sup>TH</sup>

**TIME:** 6:30 – 8:00 PM

**BRING:** YOUR FUTURE CUB SCOUT (Checkbook or Cash for registration fee)

## **FOR MORE INFORMATION CONTACT:**

**CUBMASTER:** DAN HORAN      **PHONE #:** (317) 850-9561

**EMAIL:** [dhoran@iupui.edu](mailto:dhoran@iupui.edu)

**COMMITTEE CHAIR:** RYAN HUNSADER      **PHONE #:** (608) 797-6086

**EMAIL:** [rjhunsader@gmail.com](mailto:rjhunsader@gmail.com)

The mission of the Boy Scouts of America is to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law.

Cub Scouts provides age appropriate activities keep the scout entertained, but also teach a valuable lesson. We say Cub Scouts is Fun With a Purpose!

Pack 170 is chartered by the Harrison Parkway Elementary PTO. We hold our monthly Pack meetings at HPE.

The Pack is broken down into Dens by grade level:

Tiger = 1<sup>st</sup> grade, Wolf = 2<sup>nd</sup> grade, Bear = 3<sup>rd</sup> grade, Webelos 1 = 4<sup>th</sup> grade, Webelos 2 = 5<sup>th</sup> grade

### **Major Cub Scouting events include:**

**Pinewood Derby** - The scout builds a car that he gets to race against his fellow scouts.

**Blue and Gold Banquet** - This celebrates the birth of scouting in February.

**Camping** – In May we hold a Pack campout where we have a cookout and the scout and their family can participate in activities.

### **Some helpful websites:**

Pack 170 - <http://www.inpack170.com/>

Boy Scouts of America - <http://www.scouting.org/>

Crossroads of America Council - <http://www.crossroadsbsa.org/>

Boy Scout Trail - <http://www.boy scout trail.com/>



**Prepared. For Life.™**





**FHS Show Choir Clinic**  
Saturday, September 27<sup>th</sup>, 2014  
9:00 AM–3:30 PM  
Parent Performance at 3:00 PM



*For students who love to sing and dance...*

*Taught by current FHS Show Choir students, this workshop is open to girls and boys in grades K–8. Attendees get a fun day of learning songs and dances, a t-shirt, lunch, and a ticket to our Holiday Concert.*

*Plus, at the end of the Clinic, all attendees will perform for parents and family.*

*This is our 6<sup>th</sup> Show Choir Clinic and we expect record participation. Register early for best pricing.*

<b>For Whom</b>	Open to ALL Hamilton Southeastern students and surrounding communities (grades K–8)
<b>By Whom</b>	Taught by Fishers High School's Silver Streak & Silver Sound Show Choir members
<b>When</b>	Saturday, September 27 <sup>th</sup> , 9:00 – 3:30 (Check-in begins at 8:30) Performance for Parents & Family at 3:00 in FHS Auditorium Students from the clinic invited to perform at the FHS Fall Choir Concert October 2 <sup>nd</sup> 7:00 PM (Free Admission)
<b>Where</b>	Fishers High School Auditorium: check-in starts at 8:30 (Enter door FH7)
<b>Cost</b>	\$30 for first family member, \$25 for each additional – Due by September 19 <sup>th</sup> Late registration and walk in cost is \$35 per student Includes a T-shirt, lunch, craft, instruction and one ticket to the FHS Holiday Choir Concert in December T-shirts are only guaranteed for those who have registered by September 19 <sup>th</sup>
<b>What to Wear</b>	Comfortable clothes and tennis shoes
<b>Register</b>	Mail in your registration forms to: Fishers High School Attn: Jen Koenig 13000 Promise Road, Fishers, 46038
<b>Questions</b>	Contact FHS Choral Director, Jen Koenig at 915-4290 x26218 <a href="mailto:jkoenig@hse.k12.in.us">jkoenig@hse.k12.in.us</a> or <a href="mailto:FHSShowChoir@aol.com">FHSShowChoir@aol.com</a> (Keep above for your reference and send bottom portion along with payment)

### FHS Show Choir Clinic Registration Form

*please complete a separate form for each student – payment may be combined in one check*

Send completed form(s) and payment to Fishers High School, Attn: Jen Koenig, 13000 Promise Road, Fishers, 46038

Child's First & Last Name: \_\_\_\_\_

Current Grade: \_\_\_\_\_ School: \_\_\_\_\_

T-Shirt Size: Youth Small (6-8) \_\_\_\_\_ Youth Med. (10-12) \_\_\_\_\_ Youth Large (14-16) \_\_\_\_\_  
Adult Small \_\_\_\_\_ Adult Med. \_\_\_\_\_ Adult Large \_\_\_\_\_ Adult XL \_\_\_\_\_

Payment Enclosed: Cash \$ \_\_\_\_\_ or Check \$ \_\_\_\_\_ # \_\_\_\_\_ made payable to FHS Choir  
Cost by September 19<sup>th</sup> is \$30 for first family member, \$25 for each additional Late registration cost is \$35 per student

Parent Email address \_\_\_\_\_

*\*we will use this email address to send confirmations and notices of future Fishers Choir events*

Emergency Name and Phone (for day of Clinic) \_\_\_\_\_

Will Student be performing with us on October 2<sup>nd</sup>?  Yes or  No

My child, named above, has my permission to attend the FHS Show Choir Clinic on Saturday, September 27, 2014 and to participate in the Thursday, October 2, 2014 Choir performance. It is understood that normal supervision will be exercised, and I release Fishers High School of liability in case of personal accident or injury.

\_\_\_\_\_  
Parent (Guardian) Signature

\_\_\_\_\_  
Date

**How did you learn about this Clinic?** Referred by a Choir Member \_\_\_\_\_ (list name, please)

School Newsletter \_\_\_\_\_ Teacher \_\_\_\_\_ Other \_\_\_\_\_



## CHEERLEADING CAMP

Camp	Date/Time/Location	Description	Details	Cost
<b>Tiger Cheer Camp</b> <b>Grades K-8</b>	<b>Friday September 19th</b>  <b>4:00 PM-game time</b> <b>FISHERS HIGH SCHOOL</b> <b>Main Gym</b>  <small>*From 4:00-4:30 campers will warm-up and get to know each other. Material will begin at 4:30pm.</small>	<small>This camp is designed to learn the basic fundamentals of cheerleading. No experience is necessary to participate in this camp. Participants will learn a cheer, chants, jumps, and some stunts.</small>	<b>All campers will receive a t-shirt and will cheer the pre-game of the Varsity Football game on September 19th vs. Brownsburg.</b>  <small>*All participants should be picked up by the track before the first quarter begins.</small>	<b>\$30.00</b>

Checks should be made payable to **Fishers High School Cheerleading**

Please pre-register by filling out both this form and the attached consent and sending it to:

Stephanie Brattain, Booster Club President  
**Fishers Cheerleading Camp**  
 11926 Silverado Drive Fishers, IN 46037

Campers, please wear athletic attire (gym shoes, shorts, and shirt). Pack a snack/water for your child. Due to food allergies, please NO PEANUT products.

Please contact Stephanie with questions at [stephanie.brattain@yahoo.com](mailto:stephanie.brattain@yahoo.com).

Please detach the form below for registration.

### Registration Form: FHS Cheerleading Youth Camp

Participant's Name \_\_\_\_\_  
 Parent/Guardian Name \_\_\_\_\_  
 Street Address \_\_\_\_\_ City/State \_\_\_\_\_ Contact # \_\_\_\_\_  
 Parent Email \_\_\_\_\_ Grade \_\_\_\_\_ Birth Date \_\_\_\_\_  
 T- Shirt Size (Circle One) Youth S / Youth M / Youth L / Adult S / Adult M / Adult L

**Form of Payment:** | Cash | Check # \_\_\_\_\_

\* Please submit your registration & release and liability form, along with payment, by Friday, September 12th, 2014 in order to receive a t-shirt. For those interested after this date, please pay in the amount of \$20.00. Anyone who registers after this date will not receive a t-shirt.

## **Fishers High School Cheerleading**

### **CONSENT TO PARTICIPATION AND RELEASE OF LIABILITY**

I am the parent of \_\_\_\_\_ and give my consent to my child's participation in the \_\_\_\_\_ to be held at \_\_\_\_\_.

I do not know of any health problems or conditions that would limit or restrict my child's participation in the camp activities.

If my child is injured, I authorize HSE Schools and its employees and agents to perform first-aid services and to secure the services of health care professionals to treat my child. I will be responsible for the costs of that care.

I understand that participation in the activities at this camp creates a risk of injury to my child and I accept that risk.

Both my child and I release Hamilton Southeastern Schools and its employees and agents from any liability for any injury my child may suffer at camp for any reason.

\_\_\_\_\_  
Parent Name (please print)

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Student Name (please print)