

**SOUTH LENOIR HIGH SCHOOL CTE JOB SHADOWING APPLICATION**  
**ONLY 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> GRADE STUDENTS**  
**ENROLLED IN CTE CLASSES THIS SCHOOL YEAR**

**No Discipline Referrals, Good Academic Standing & Attendance**

**Shadowing Day Does Not Count As Absence-Priority to upper classmen**

**Site Visit Date: Thursday, April 23, 2015 Time at Site: 8:30-1:00 Transportation is Limited- Yellow Buses**  
**FORM DUE TO GUIDANCE BY FRIDAY, MARCH 20th**

**DO NOT SIGN UP TO SHADOW IN POSITIONS THAT YOU HAVE SHADOWED PREVIOUSLY**  
**EXAMPLE: CAN SHADOW AT CASWELL AGAIN, BUT NOT IN THE SAME POSITION**

Print: Name \_\_\_\_\_ Grade \_\_\_\_\_ Student ID # \_\_\_\_\_

Address \_\_\_\_\_ Home phone: \_\_\_\_\_

City/Zip \_\_\_\_\_ Your Cell phone: \_\_\_\_\_

**CTE Teacher Recommendation Signature(verify CTE enrollment this school year)** \_\_\_\_\_

Teachers: Your signature below indicates that the student is a good candidate to shadow and in good academic standing, no attendance over allotted days, and no discipline referrals.

1 <sup>st</sup> period _____	_____	_____
COURSE NAME	TEACHER NAME	TEACHER SIGNATURE
2nd period _____	_____	_____
COURSE NAME	TEACHER NAME	TEACHER SIGNATURE
3rd period _____	_____	_____
COURSE NAME	TEACHER NAME	TEACHER SIGNATURE
4 <sup>th</sup> period _____	_____	_____
COURSE NAME	TEACHER NAME	TEACHER SIGNATURE

Career Goal \_\_\_\_\_

**Directions:** Rank your choice for a job shadow site and occupation 1 -5. One being your first choice and two your second choice and so on. Only select **five total** whether it is in more than one company or all choices are at the same company. **Write numbers clearly, 1-5. Do not use check marks.**

**CROWN EQUIPMENT CORP. (KNC)-** a global dealer who designs, manufactures, distribute, services and supports material handling products including lift truck (fork lift) components. (Positions have more than one opening)

- \_\_\_\_\_ Accounting-accounts payable, billing, accounts receivable, cost accounting
- \_\_\_\_\_ Engineering-tool and fixture design for the life truck applications
- \_\_\_\_\_ Production Manager-overall manufacturing processes-(welding, fabrication, painting, and assembling)
- \_\_\_\_\_ Human Resources-responsible for employee relations, policy enforcement, payroll and benefits
- \_\_\_\_\_ Materials & Distribution-production control (logistics, shipping, and distribution)
- \_\_\_\_\_ Quality Control-meet all industry and company standards
- \_\_\_\_\_ Safety-protect and monitor all company safety
- \_\_\_\_\_ Plant Management-lead plant and facility operations

**WEST PHARMACEUTICALS**-global manufacturer of components and systems for injectable drugs

- \_\_\_\_\_ Engineering
- \_\_\_\_\_ Plant Maintenance/Machinist

**FIELD CONTROLS**-manufactures air purifiers, combustion air systems, draft controls, sealed combustion systems and humidifiers. (2 students)

- \_\_\_\_\_ Engineering

**BARNET**-leading global production, recycling and trading company, specializing in non-first grade fibers, polymers and yarns (They were at LCC Career Expo, also did small group presentation in auditorium

- \_\_\_\_\_ Accounting-accounts payable, billing, accounts receivable, cost accounting
- \_\_\_\_\_ Engineering-tool and fixture design for the life truck applications
- \_\_\_\_\_ Production Manager-overall manufacturing processes-(welding, fabrication, painting, and assembling)
- \_\_\_\_\_ Human Resources-responsible for employee relations, policy enforcement, payroll and benefits
- \_\_\_\_\_ Materials & Distribution-production control (logistics, shipping, and distribution)
- \_\_\_\_\_ Quality Control-meet all industry and company standards
- \_\_\_\_\_ Safety-protect and monitor all company safety
- \_\_\_\_\_ Plant Management-lead plant and facility operations

**SMITHFIELD FARMLAND PACKAGED FOOD GROUP**-provides broad selection of fresh meat and packaged food groups including fresh pork products like Smithfield, Gwaltney, and others

- \_\_\_\_\_ Plant Engineering including plant operations and maintenance, scheduling, and purchasing (3 students)
- \_\_\_\_\_ Quality Assurance
- \_\_\_\_\_ Food Safety
- \_\_\_\_\_ Environmental

**DUNN AND DALTON ARCHITECTS**-401 N. Herritage St.

- \_\_\_\_\_ Architect

**HOPE PHYSICIANS**-2104 N. Herritage St.-family and internal medicine, pediatrics, women's health

- \_\_\_\_\_ Family Medicine Medical Doctor and staff

**SPRING ARBOR**-3207 Carey Road-residential senior assisted living care and Alzheimer's, will sign a confidentiality agreement

- \_\_\_\_\_ Food Service
- \_\_\_\_\_ Office Management
- \_\_\_\_\_ Activities Director
- \_\_\_\_\_ Medication Technicians
- \_\_\_\_\_ Nursing
- \_\_\_\_\_ Cottage Programming (Nursing for Alzheimer's Care)
- \_\_\_\_\_ Maintenance

**EASTERN EYE ASSOCIATES**-1007 W. Vernon Ave- Dr. Dennis Michels and Dr. Bruce Reese perform eye exams, contact lens fittings, co-management for laser and cataract surgeries with large selection of quality eyewear

- \_\_\_\_\_ Optometric services

**DR. JOSEPH SARACINO, MD**-2602 N. Herritage Street, may see surgical procedures (3 students)

- \_\_\_\_\_ Gastroenterologist, Internal Medicine

- KINSTON MEDICAL SPECIALISTS**-need immunizations current and sign a confidentiality agreement
- \_\_\_\_\_ Medical Office-check in patients for appointed departments (2 positions)
  - \_\_\_\_\_ Radiology (includes X-ray, CT, Bone Density)-patients receiving ordered procedures (2 positions)
  - \_\_\_\_\_ Medical Technician/ Medical Records-clerical duties for designated depts.
  - \_\_\_\_\_ Laboratory-Medical Lab Technician (process the labs); Phlebotomy-drawing blood, obtaining specimens
  - \_\_\_\_\_ Nursing-Internal Medicine

- HARMONY HALL NURSING AND REHABILITATION CENTER**- 312 Warren Ave-skilled care
- \_\_\_\_\_ Social Worker
  - \_\_\_\_\_ Accounts Receivable/Bookkeeper
  - \_\_\_\_\_ Accounts Payable/Payroll
  - \_\_\_\_\_ Activities Director
  - \_\_\_\_\_ Dietitian
  - \_\_\_\_\_ Maintenance (Licensed Electrician)
  - \_\_\_\_\_ Environmental Supervisor (schedules cleanings, maintains floors, strong organizational skills)
  - \_\_\_\_\_ Director of Nursing (RN)- good assessment and clinical skills
  - \_\_\_\_\_ Quality Improvement Nurse- CMS Center
  - \_\_\_\_\_ Medical Records (strong computer skills)
  - \_\_\_\_\_ Occupational Therapy/Physical Therapy
  - \_\_\_\_\_ Speech Therapy

**KINSTON COMMUNITY HEALTH CENTER**-downtown Kinston, **prefer (not required) current TB skin test and up-to-date immunizations and sign a confidentiality statement**

- \_\_\_\_\_ **I have a current TB skin test (obtained for:\_\_\_\_\_date:\_\_\_\_\_)**
- \_\_\_\_\_ Sonographer-ultrasounds, listen to babies' heartbeats, take measurement of babies
- \_\_\_\_\_ Certified Medical Assistant
- \_\_\_\_\_ Family Nurse Practitioner
- \_\_\_\_\_ Nurse-Family Medicine and Pediatrics
- \_\_\_\_\_ Dental Assistant/Dentist

**CASWELL CENTER**- **must have** current immunizations and sign a confidentiality statement

- \_\_\_\_\_ Recreation Therapy Dept- provides therapeutic recreation and leisure activities
- \_\_\_\_\_ Family Services (Social Worker): assesses clients, handles admission and placement
- \_\_\_\_\_ Dietary-learn the importance and preparation of proper diet and special needs in the food industry
- \_\_\_\_\_ Nursing Dept- RN and LPN-5 students
- \_\_\_\_\_ Physical Therapy-help with impairments, functional limitations, disabilities, or changes in physical function and health status-2 students
- \_\_\_\_\_ Occupational Therapy-use techniques to help people learn or re-learn the occupations of daily life such as eating, dressing, writing, cooking, going to work, being a student, and doing things people want to do
- \_\_\_\_\_ Administrative Services-Business Manager
- \_\_\_\_\_ Human Resources-Safety Director
- \_\_\_\_\_ Education-Special Education Teacher
- \_\_\_\_\_ Communication Services (Speech Therapy)

**EASTPOINT PROSTHETICS & ORTHOTICS, INC.**-offers a full service line of custom made orthotic (leg braces and supports) and prosthetic (artificial limbs) for our clients; like a pharmacist in that they fill a prescription that a physician has written, requires a master's degree (2-3 students)

- \_\_\_\_\_ Prosthetist/Orthotist- evaluate patients for artificial limbs, measure, fit, and fabricate devices

**KINSTON CHIROPRACTIC**-Dr. Gary Wojeski and staff- 1100 Hardee Rd

- \_\_\_\_\_ Chiropractic services

**PHYSICIANS EAST OF KINSTON-744 Airport Road, sign confidentiality agreement**

- Nurse
- X-ray Technician
- Doctor
- Medical Administrative Assistant

**COMMUNITY HOME CARE AND HOSPICE-care for the terminally ill (must drive and have car to use to follow employee on home visits)**

- Patient Care Coordinator-primarily responsible for effective communication, the clinical appropriateness of care being provided, the adequacy and quality of patient care, employee and customer satisfaction and financial management, office management with patient scheduling and computerized billing
- Registered Nurse-identifies the physical, psychological, social and spiritual needs of the patient and family (4 students)
- Home Health Aide-Certified Nursing Assistant (CNA) provides personal care (2 students)
- Chaplain-provides pastoral care and spiritual/emotional counseling services for patient and family
- Social Worker-provide psychosocial support to the patient/family unit (2 students)
- Volunteer Coordinator-represents the volunteers and advocating for volunteer services, identifying needs for volunteers, recruiting and assigning volunteers

**LENOIR COUNTY HEALTH DEPARTMENT-need immunizations current, sign confidentiality agreement**

- WIC Director- handles federal program for food and nutrition vouchers to eligible persons
- Secretarial Supervisor
- Nursing Director- handles nursing, lab and community health staff, schedules clinics
- Nursing (RN and LPN), (rank 1-3, the area):  Adult health  TB  Immunization
- Environmental Health-(choose area:  conducts state mandated investigation, permitting, and inspection services of food, lodging, and institutions or  inspect land for septic tank installations)
- Animal Control-animal/rabies control program
- Health Promotion Coordinator-health educator with a bachelor and master degrees
- Health Director-upper management involved with budgets and big decisions
- Social Worker

**LENOIR MEMORIAL HOSPITAL-MUST HAVE current season **FLU shot** (Date: \_\_\_\_\_), current **TETANUS booster** (within last 10 years; Date \_\_\_\_\_), and sign confidentiality statement**

- Respiratory Therapy (diagnostic & clinical)
- Nurse Anesthetist in Outpatient Day Surgery
- X-Ray-3 students
- Laboratory (diagnostic, possibly clinical)
- Physical Therapy (physical & occupational)-4 students
- Biomedical Engineering (keep state-of-the-art equipment operational)-2 students
- Dietitian-2 students
- Employee Health Nurse
- Nursery and Labor & Delivery-2 students
- Nurse Midwife (Virginia Wade, KCHC, @ LMH)
- Marketing-2 students
- Registration
- Critical Care Nurse (CCU)
- Medical Floor Nurse -2 students
- Language Services
- Exercise Specialist
- Computer Technician

**LENOIR COUNTY EMERGENCY SERVICES**

- \_\_\_\_\_ EMS (EMTs)
- \_\_\_\_\_ 911 Telecommunicator
- \_\_\_\_\_ Emergency Management (prepare, coordinate & implement disaster plans)

**NEW VISION CHRISTIAN COUNSELING** –823 Hardee Rd-therapy and behavior management, will visit with a therapist and psychologist and potentially a psychiatrist

- \_\_\_\_\_ Therapist/Owner (2-3 students)

**EPIC (Eastern Pregnancy Information Center) CENTER**-Suite B, 2906 N. Herritage St.-Prenatal and parenting education and counseling

- \_\_\_\_\_ Director/Counselor

**LENOIR COUNTY DEPARTMENT OF SOCIAL SERVICES**-will sign a confidentiality agreement

- \_\_\_\_\_ Child Support Agent-paralegal, criminal justice and legal background, assertive and good communicator
- \_\_\_\_\_ Income Maintenance Worker-qualify clients for housing and public assistance
- \_\_\_\_\_ Receptionist
- \_\_\_\_\_ Accounting
- \_\_\_\_\_ Medicaid Case Management-assist clients to meet health care needs to schedule appts, transportation, etc.
- \_\_\_\_\_ Interpreter

**DR. RICKY CARLYLE, DDS**-family and cosmetic dentistry (2 students)

- \_\_\_\_\_ Dentist, Dental Assistant, Dental Hygienist

**DR. SCOTT MATTHEWS, DDS**-family and cosmetic dentistry (2 students)

- \_\_\_\_\_ Dentist, Dental Assistant, Dental Hygienist

**DR. CRYSTAL ROOKS, DDS**-Pink Hill Family Dentistry (4 students)

- \_\_\_\_\_ Dentist, Dental Assistant, Dental Hygienist

**DR. JACK HARRELL, DDS**-315 Airport Rd- orthodontics

- \_\_\_\_\_ Orthodontist

**REALO DISCOUNT DRUG STORES**-Queen St. and Vernon Ave. locations (2 each)

- \_\_\_\_\_ Pharmacist, Pharmacy Assistant

**MEDSOURCE PHARMACY**-505 West Vernon Avenue (2 students)

- \_\_\_\_\_ Pharmacist

**SOUTHERN PHARMACY**-Pink Hill-supplies nursing homes and assisted living centers

- \_\_\_\_\_ Pharmacist (3 students)

**NORTHSIDE ANIMAL HOSPITAL** (3 students)

- \_\_\_\_\_ Veterinarian, Veterinarian Assistant, Office Management

**RIVERBANK ANIMAL HOSPITAL** (3 students)

- \_\_\_\_\_ Veterinarian, Veterinarian Assistant, Office Management

**FIVE OAKS ANIMAL HOSPITAL**

- \_\_\_\_\_ Veterinarian (small animal)
- \_\_\_\_\_ Veterinarian (large animal)

**LENOIR COUNTY SPCA ANIMAL SHELTER (2 students)**

\_\_\_\_ Animal Care/Rescue Provider

**FIN-TASTIC FISH AND PETS-705 Phillips Rd- pet sales/supplies, aquariums, exotics**

\_\_\_\_ Owner/Entrepreneur

**NC FOREST SERVICE-LENOIR COUNTY OFFICE-260 Cobb Road**

\_\_\_\_ County Ranger

\_\_\_\_ Assistant County Ranger

**MATRIX EAST- 906 N. Queen Street**

\_\_\_\_ Land Surveyor/Owner

**SALE AUTO MALL-1053 Hwy 258N**

\_\_\_\_ Certified Auto Service Technician (3students)

\_\_\_\_ Parts Counterpersons (2 students)

\_\_\_\_ Auto Body Technician (2 students)

**NC COOPERATIVE EXTENSION, LENOIR COUNTY CENTER** is an educational partnership offering programs implemented by county field faculty and supported by university-based specialists (NCSU & A&T)

\_\_\_\_ Agricultural Agent-works mostly with field crops

\_\_\_\_ Parents as Teachers Program Educators- (2 students) educate parents and families in the PAT program, families come to the office for monthly playgroup

\_\_\_\_ 4H and Preventive Educator/Parenting Matters Coordinator-in the schools and communities

**KING'S RESTAURANT-main location (4 students)**

\_\_\_\_ Restaurant Management/Catering and Banquet Services

**LOVICK'S CAFÉ-downtown Kinston, family owned and operated**

\_\_\_\_ Cooking, prepping, waiting tables, stockroom, and bookkeeping

**MCDONALD'S-two Vernon Ave. locations**

\_\_\_\_ General Manager-managing a profit/loss statement, food cost, hiring, training, and daily store operations

**CHICK-FIL-A- 4499 US Highway 70W**

\_\_\_\_ General Manager-daily store operations including hiring, training, and marketing

**SWEET SECRETS BAKERY-205 E. Caswell St.-specializes in cinnamon rolls, pies, cookies, and cakes**

\_\_\_\_ Bake Shop Owner/Baker

**BROWN'S SWEET TREATS BAKERY-fresh cakes, pastries, desserts, and other baked goods**

\_\_\_\_ Bake Shop Owner/Baker

**SWEETIE PIES CUPCAKERY-211B N. Herritage St.-specializing in cupcakes-50+ favors, cookies, brownies, banana pudding, muffins and cinnamon rolls, pre-order custom desserts and coffee shop**

\_\_\_\_ Bake Shop Owner/Baker

**KINSTON COUNTRY CLUB**

\_\_\_\_ Landscape and Grounds Supervisor

**KINSTON-LENOIR COUNTY VISITOR'S AND INFORMATION CENTER (2-3 students)**

\_\_\_\_\_ Travel and Tourism Agent

**LENOIR COUNTY ECONOMIC DEVELOPMENT-301 N. Queen St.**

\_\_\_\_\_ Office Manager-assists economic planner, updates website, marketing, works with Committee 100

**COLDWELL BANKER CONWAY AND COMPANY REALTORS-Realtors and Real Estate Agents, Insurance agents and brokers (3 students)**

\_\_\_\_\_ Real Estate Agent/ Insurance Agent

**SMALL BUSINESS CENTER-LCC- 327 N. Queen St.-want to start your own business, learn how**

\_\_\_\_\_ Director/Financer

**STATE EMPLOYEES CREDIT UNION- Member owned, non-profit cooperative offering banking and financial services (2 students)**

\_\_\_\_\_ Banking and Financial Agent

**THE LITTLE BANK-1101 W. Vernon Ave.-small local community bank offering banking & financial services including commercial lending and mortgage lending**

\_\_\_\_\_ Banking and Financial Executive

**KINSTON/LENOIR COUNTY CHAMBER OF COMMERCE-promotes business, quality education, and economic growth while striving to meet the needs of the community (2 students each)**

\_\_\_\_\_ Executive Director

\_\_\_\_\_ Community Relations/ Marketing Director

**KINSTON FREE PRESS-produce coverage of the Job Shadowing event with our local newspaper staff**

\_\_\_\_\_ Reporter

\_\_\_\_\_ Photographer

**CORPORATE RESOURCES-704 Plaza Blvd.-graphic design, printing, and signage**

\_\_\_\_\_ Entrepreneur

**COMMUNITY COUNCIL FOR THE ARTS (4 students)**

\_\_\_\_\_ Artist/Community Events

**CSS NEUSE INTERPRETIVE CENTER-100 N. Queen St. - learn local history, see CSS Neuse museum**

\_\_\_\_\_ Historian

**STITCHES & STUFF-211B N. Herritage St-embroidery and boutique gifts**

\_\_\_\_\_ Embroider/Retailer

**BEAUTY BOX SALON AND SPA-full service salon and day spa**

\_\_\_\_\_ Cosmetologist

**HAIR M PORIUM-128 W. Lenoir Ave. - full service salon**

\_\_\_\_\_ Cosmetologist

**GERRANS, FOSTER, AND SARGEANT LAW FIRM (2 students)**

\_\_\_\_\_ Lawyer

**WHITE AND ALLEN LAW FIRM (2 students)**

\_\_\_ Lawyer, Paralegal, and Marketing Coordinator

**WOOTEN AND TURIK LAW FIRM (2 students)**

\_\_\_ Lawyer (candidate for Judge)

**UNITED STATES ARMY (2-3 students)**

\_\_\_ Recruiter

**FARMER-N-DELL CHILD CARE CENTER-1320 Airport Rd.**

\_\_\_ Child Care Provider

**DEEP RUN DAYCARE CENTER-2397 John Green Smith Rd.**

\_\_\_ Child Care Provider

**ELEMENTARY SCHOOLS (Select position, then rank elementary schools in order of preference 1-3, indicate grade level if requested)**

- \_\_\_ Principal \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Elementary Teacher \_\_\_ Northwest \_\_\_ Pink Hill; Grade Preferred: \_\_\_\_\_
- \_\_\_ Teacher Assistant \_\_\_ Northwest \_\_\_ Pink Hill; Grade Preferred: \_\_\_\_\_
- \_\_\_ Exceptional Children Teacher \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Physical Education Teacher \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Computer Technology Teacher \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Art Teacher \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Music Teacher \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Counselor \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Media Specialist \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Secretary \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Bookkeeper \_\_\_ Northwest \_\_\_ Pink Hill
- \_\_\_ Pre-School Teacher/Assistant (Pink Hill)

**LENOIR COMMUNITY COLLEGE**

- \_\_\_ Graphics designer-designing print or electronic forms of visual information (ads, publication, or website)
- \_\_\_ Printing technician-operates and does minor maintenance of complex printing equipment
- \_\_\_ Culinary Arts-learn the art of cooking and food management
- \_\_\_ Cosmetologist-learn in a simulated salon environment the hands-on fundamentals (3 students)
- \_\_\_ Criminal Justice instructor-learn law enforcement, judicial processes, corrections, and security services
- \_\_\_ Basic Law Enforcement Training-training for state, county, municipal governments, or private business
- \_\_\_ Librarian-responsibilities include library services and the Heritage Place Museum
- \_\_\_ Athletic Director/Coach-student services and athletics (2 students)
- \_\_\_ Job Link Counselor-employment and training services in a one-stop career center
- \_\_\_ Building/Ground Maintenance-general upkeep of facilities including landscape and design
- \_\_\_ Computer technician-install, maintain, and resolve computer technology issues (2 students)
- \_\_\_ Emergency Medical Technicians (EMTs)
- \_\_\_ Nursing Educator
- \_\_\_ Biology Educator
- \_\_\_ Chemistry Educator
- \_\_\_ Sustainable Agriculture (Tara Taylor @ LCC Jones County)

**LENOIR COUNTY SHERIFF'S OFFICE**

\_\_\_ Law Enforcement Officers (2-4 students)

**PINK HILL WELLNESS CENTER**-301 S. Pine St.-fitness, management, clerical & childcare  
\_\_\_ Manager and Fitness Instructors

**CITY OF KINSTON-**

- \_\_\_ Parks and Recreation Directors-(rank 1 & 2 focus areas below): (2 students each)
  - \_\_\_ Nature Center with native animals and Planetarium
  - \_\_\_ Woodmen Community Center (fitness training, waterpark)
- \_\_\_ Civil Engineering, GIS Technician, Surveyor (2 students)
- \_\_\_ Electric Engineering (1 student)
- \_\_\_ Electric Line Technicians, Electric Ground worker, Journey Line Technician (1 student)
- \_\_\_ Meter Reader, Meter Service Technician (1 student)
- \_\_\_ Public Safety-(choose only one or rank 1 & 2) \_\_\_ Police Officer \_\_\_ Assistant Chief of Police
- \_\_\_ Public Safety-(choose only one or rank 1 & 2) \_\_\_ Firefighter \_\_\_ fire inspector
- \_\_\_ Construction Inspector
- \_\_\_ Water Production Technician, Lab Technician, and Treatment Plant Operator (2 students)  
 (interest in biology, chemistry, environmental science and computer science)
- \_\_\_ Landscape and Groundskeepers/ Building Maintenance Technicians (1 student)
- \_\_\_ Customer Service Representatives, Communication Technicians (Dispatchers), Billing Clerks
- \_\_\_ Fleet Mechanic, Master Mechanic, Logistic Technician
- \_\_\_ Operations Manager-manages several depts. of Public Services

What is your regular method of transportation to and from school? (choose only one)  
\_\_\_ bus \_\_\_ drive \_\_\_ rider with another student driver \_\_\_ rider transport by (circle one) parents or others

What CTE class(es) did you take first semester? \_\_\_\_\_  
\_\_\_\_\_

Why did you select your 1<sup>st</sup> choice area? \_\_\_\_\_  
\_\_\_\_\_

What classes have you taken to prepare for your career goal? \_\_\_\_\_  
\_\_\_\_\_

Have you Job Shadowed in this program before? (Fill in the name of company and/or position)  
10th \_\_\_\_\_ 11<sup>th</sup> \_\_\_\_\_

Applied not accepted, why? \_\_\_\_\_

**APPLICATION CONTINUES ON THE NEXT PAGE**

**Responsibilities of student:**

1. After being notified that you have been selected, you will be required to complete the necessary paperwork including consent and medical authorization forms.
2. A guided worksheet will be completed during the visit. After returning to school (approximately 1:30 p.m.) students will meet with Mrs. Shimer and others for a debriefing and to write a thank you note to your host.
3. Appropriate workplace dress is required. Student IDs should be carried the day of the trip.
4. You will be expected to conduct yourself in a mature, responsible manner.
5. If you are unable to fulfill your shadowing obligation, you must call the school and explain your situation. Remember you have been selected, with only a limited number of participants, please attend.

**To Students and Parents or Guardians:**

Lenoir County Schools and all community sponsors will make every effort possible to ensure the health, safety, and welfare of all participants in the shadowing program. Participants may be transported by community sponsors during the shadowing. Despite all efforts and precautions, it must be anticipated that an emergency, illness, or injury may affect students participating in the program. Neither the community sponsors, Lenoir County Schools, any employee or appointee thereof, the school system, nor any party, organization or agency collaborating with the shadowing program is or shall be liable for any injury, loss, damage, deviation, delay, or curtailment, however caused, or the consequences thereof, which may occur during any portion of this program.

**I have read the statements above and accept them.**

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Completed and signed form MUST be returned to Guidance by Friday, March 20, 2015.** Shadowing positions will be limited. Your first choice will try to be honored. All applicants may not be able to participate. A meeting will be held in April to inform all participants. This program is coordinated by Jessica Shimer, CTE Career Development Coordinator (252-527-9184, x1399).