

## Attendance Sheet





Chapter Name \_\_\_\_\_ Chapter ID#\_\_\_\_\_ Event Date \_\_\_\_\_ Catalogue Number \_\_\_\_\_

Name (Print)	Signature	AAPC Member ID#	Non AAPC Member
			_
			_
			_
	Totals		

Sign in sheets must be totaled and received at the National Office by June 3, 2013 to be eligible for the contest.

## PLEASE RETURN TO:

AAPC Local Chapter Department

2480 South 3850 West, Suite B, Salt Lake City, Utah 84120 • 800-626-CODE (2633), Fax 801-236-2258 • localchapters@aapc.com