

## COLSTRIP PUBLIC SCHOOLS' ACTIVITY RULES

Students who participate in any activity at Colstrip Schools are required to abide by all district rules and policies. The penalties for non-compliance are contained in the district discipline policy and it is the duty of each student participant and his/her parent to read, follow and understand the rules.

**ELIGIBILITY** - Any student, to be eligible for Frank Brattin Middle School or Colstrip High School activities, must be passing every subject in which he/she is currently enrolled, as evidenced by the weekly eligibility list. Any student on the eligibility list with one or more failing grades will not be permitted to participate in any school activity for the week and weekend following their name appearing on the list. In addition, students attending Colstrip High School must have passed two and one-half (2 1/2) credits of instruction from the previous term (semester) to be eligible for participation in MHSA sanctioned activities. (Previous semester is defined in the current MHSA handbook).

All reports of a rule violation will be investigated and dealt with by the respective coach/sponsor and activities director/principal.

Coaches/sponsors may have additional rules for his/her sport/activity. A copy of these rules will be provided for the student participant at one of the first practices.

**ASSUMPTION OF RISK** - The Board recognizes that certain risks are associated with participation in interscholastic activities. While the District will strive to prevent injuries and accidents to students, each parent or guardian will be required to sign an "assumption of risk" statement, which indicates that the parents assume all risks for injuries resulting from such participation. **Each participant shall be required to furnish evidence of physical fitness on an MHSA-approved form prior to becoming a member of an interscholastic team.** A participant shall be free of injury and shall have fully recovered from illness before participating in any event.

There is an activity fee which will include an activity pass to get into all home games. CHS is \$35.00 FBMS is \$25.00

*By signing the form below, student and parent(s) agree that they have read and agreed to abide by all rules regarding extracurricular /co-curricular activities as stated in the student activity handbook, respective school's handbook and this form.*

---

### STUDENT PERMISSION TO PARTICIPATE

I hereby give my consent for \_\_\_\_\_ (student) to participate for Colstrip Public Schools in the following Activities: Please mark all boxes for activities you will be in for entire school year on the back of this form.

I also give \_\_\_\_\_ (student) permission to ride school-sponsored transportation to/from any activity taking place away from Colstrip. I hereby also give the school permission to seek first aid treatment and medical services if necessary for the student listed above, should an emergency arise and with the understanding that there will be no financial obligation on the part of the school.

Date \_\_\_\_\_

Student Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Student allergies to medication: \_\_\_\_\_

Student Date of Birth: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Emergency Phone \_\_\_\_\_

-OVER

**Include \$35.00 CHS**

**Include \$25.00 FBMS**

## CHS

- |  |   |
|--|---|
| <input type="checkbox"/> Cross Country     | <input type="checkbox"/> Close Up (11 <sup>th</sup> GR) |
| <input type="checkbox"/> Girls Basketball  | <input type="checkbox"/> Drama (Play)                   |
| <input type="checkbox"/> Boys Basketball   | <input type="checkbox"/> Speech/Drama                   |
| <input type="checkbox"/> Football          | <input type="checkbox"/> FFA                            |
| <input type="checkbox"/> Golf              | <input type="checkbox"/> FCCLA                          |
| <input type="checkbox"/> Softball          | <input type="checkbox"/> Honor Society                  |
| <input type="checkbox"/> Track             | <input type="checkbox"/> Indian Club                    |
| <input type="checkbox"/> Volleyball        | <input type="checkbox"/> Pep Band                       |
| <input type="checkbox"/> Wrestling         | <input type="checkbox"/> Photo Club                     |
| <input type="checkbox"/> Cheerleading      | <input type="checkbox"/> Science Club                   |
| <input type="checkbox"/> Academic Olympics | <input type="checkbox"/> Spanish Club                   |
| <input type="checkbox"/> BPA               | <input type="checkbox"/> Student Council                |
| <input type="checkbox"/> Special Olympics  | <input type="checkbox"/> Yearbook                       |

## FBMS

- |   |   |
|---|---|
| <input type="checkbox"/> Cross Country    | <input type="checkbox"/> Academic Olympics      |
| <input type="checkbox"/> Girls Basketball | <input type="checkbox"/> Extra Curricular Band  |
| <input type="checkbox"/> Boys Basketball  | <input type="checkbox"/> Drama (Play)           |
| <input type="checkbox"/> Football         | <input type="checkbox"/> Indian Club            |
| <input type="checkbox"/> Track            | <input type="checkbox"/> NJHS                   |
| <input type="checkbox"/> Volleyball       | <input type="checkbox"/> Science Club           |
| <input type="checkbox"/> Wrestling        | <input type="checkbox"/> Speech                 |
|   | <input type="checkbox"/> Spelling/Geography Bee |
|   | <input type="checkbox"/> Student Council        |
|   | <input type="checkbox"/> Yearbook               |
|   | <input type="checkbox"/> Special Olympics       |
|   | <input type="checkbox"/> H.O.P.E.               |