WASHINGTON COUNTY
4-H DOG PROJECT SHEET

Year $\qquad$ to $\qquad$

Name $\qquad$ Grade $\qquad$ Years in Project $\qquad$
Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal): $\qquad$
$\qquad$
$\qquad$
$\qquad$

INFORMATION ABOUT YOUR DOG

|  | Dog 1 | Dog 2 | Dog 3 |
| :---: | :---: | :---: | :---: |
| Dog's Name |  |  |  |
| Sex |  |  |  |
| Dog's Birthday |  |  |  |
| Breed | $\qquad$ | $\qquad$ | $\square$ Purebred $\quad \square$ Crossbred |
| Registration Number | $\qquad$ | $\qquad$ | $\square$ American Kennel Club $\square$ United Kennel Club |
| Ownership of Dog | $\square$ Myself $\quad \square$ Parents <br> $\square$ Co-Owned with <br> $\square$ Borrow from | $\square$ Myself $\quad \square$ Parents <br> $\square$ Co-Owned with <br> $\square$ Borrow from | $\square$ Myself $\quad \square$ Parents <br> $\square$ Co-Owned with <br> $\square$ Borrow from |


| Veterinary Records |  |  |  |
| :--- | :--- | :--- | :--- |
|  | Dog 1 | Dog 2 | Dog 3 |
| Date of Last <br> Doctor Visit |  |  |  |
| Date of Rabies <br> Immunization |  |  |  |
| Date of <br> DHL/Parvo |  |  |  |
| Date of <br> Bordetella |  |  |  |
| Date of <br> Heartworm <br> Check |  |  |  |


| LABOR RECORD |  |  |  |
| :--- | :--- | :--- | :--- |
| Month | Hours Spent Training | Hours Spent Grooming | Hours Spent Exercising |
| September |  |  |  |
| October |  |  |  |
| November |  |  |  |
| December |  |  |  |
| January |  |  |  |
| February |  |  |  |
| March |  |  |  |
| April |  |  |  |
| May |  |  |  |
| June |  |  |  |
| July |  |  |  |
| August |  |  |  |

## PROJECT MEETINGS

Did you have a Club Project Leader? Yes No Number of Club Project meetings held: $\qquad$ Number I attended: $\qquad$ Did you have a County Project Leader? Yes No Number of County Project meetings held: $\qquad$ Number I attended: $\qquad$ Was the project self-guided? (Member worked independently without a project leader) Yes No Are you a Youth Leader in this Project: $\square$ Yes $\square$ No

## FINANCIAL RECORD FOR ALL DOGS IN THE PROJECT

Estimate value or cost of animals at start of Project $\qquad$

Total project expenses of these animals (food, bedding, veterinary, equipment, show expenses, other) $\qquad$
$\qquad$

If you raised puppies for sale, made money caring for other people's dogs, or received money.... $\qquad$

Total value of dog at end of Project $\qquad$
$\qquad$

> Total Value (C + D)
$\qquad$
$\qquad$

RECORD OF TRAINING OF DOG


Check commands that your dog obeys and tricks that it has learned $(\checkmark)$
Commands TricksHeal on Leash
$\square$ Heal off LeashSit UpJumpShake HandsFigure 8Drop on RecallPlay CatchPlay DeadStand for ExamRetrieving DumbbellCarryFetchOtherLong SitRoll OverLong Down

PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN
Date
Title
Where

OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT
(Tours, Workshops, etc.)
Type of Event
Where
Date
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
In what way did you
$\square$ Fun Match

4-H Fair Demonstration

AKC Jr. Showmanship

UKC Jr. Showmanship4-H County Fair
4-H State Dog show exhibit your dog?

EXHIBIT RECORD
*Must have exhibited at county fair to be eligible for County Award

| Name of Show | Date | Class | Number in Class | Placing |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

NON-ANIMAL EXHIBITS

| Item | Where | Placing/Award |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |

## 4-H Dog Experiences: You must include the following:

$\checkmark$ Did you meet your goal? WHY OR WHY NOT?
$\checkmark$ What you've learned this year, including new skills
$\checkmark$ Problems or challenges that you had and how you solved them
$\checkmark$ Leadership and/or teaching responsibilities you have had in this Project. If additional space is needed, please add another sheet.
*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.

