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### [Divergent Literature Unit - activities, vocabulary ...](#)

[www.edhelper.com/books/Divergent.htm](http://www.edhelper.com/books/Divergent.htm)

Daily Reading Journal Go beyond a simple book report. See the progress your students make while they are reading!

### [Insurgent \(Divergent, #2\) by Veronica Roth " Reviews ...](#)

[www.goodreads.com/book/show/11735983](http://www.goodreads.com/book/show/11735983)

19-1-2014 · Well, I definitely like the title "**Divergent**" better than "**Insurgent**." Sounds a bit like Insurance. Wow, eight likes. Maybe people have had some bad ...

### [Novel Units - ECS | STAAR MASTER Test Practice ...](#)

[www.ecslearningsystems.com/novelunits.asp](http://www.ecslearningsystems.com/novelunits.asp)

**Novel Units**® eBook Bundles Buy the Teacher Guide and Student Packet, receive the End-of-Book Test FREE!

### [Romeo and Juliet Unit Plan - Manchester University](#)

[users.manchester.edu/.../ProfWeb/Romeo\\_and\\_Juliet\\_Unit\\_Plan.pdf](http://users.manchester.edu/.../ProfWeb/Romeo_and_Juliet_Unit_Plan.pdf) · PDF file

**Romeo and Juliet Unit Plan** Stacey Morgan Education 352 Professor Schilling  
December 12, 2008

### [Flowers for Algernon, Novel Units Student Packet, "!](#)

[www.christianbook.com/.../Literature/Literature\\_Guides](http://www.christianbook.com/.../Literature/Literature_Guides)

This **Novel Unit** Student Packet is designed to be used with the sold-separately book '**Flowers for Algernon**' by Daniel Keyes. A few pre-reading activities are included ...

### [The Hunger Games Unit: Study Guide Questions Chap 1 "!](#)

[novelnovice.com/2010/08/24/the-hunger-games-unit-study-guide...](http://novelnovice.com/2010/08/24/the-hunger-games-unit-study-guide...)

I am gearing up to use The **Hunger Games** in my classroom this fall. I teach 8th grade.

am going up to use the Hunger Games in my classroom and have 12th graders, but have students whose reading level range from 3rd to 12th grade.

### [Novel Studies | Newbery Winners | Lesson Plans ...](#)

[www.teachertimesavers.com](http://www.teachertimesavers.com)

Classroom Proven Teaching **Units**, **Lesson Plans** and **Novel Studies**, Created by Classroom Teachers for Classroom Teachers. Site Updated Tuesday, March 10, 2015

### [Character 5th Grade Reading Unit, Reading, Worksheets ...](#)

[www.readworks.org/lessons/grade5/bridge-terabithia](http://www.readworks.org/lessons/grade5/bridge-terabithia)

Pacing Guide for **Bridge to Terabithia**. Day 1. Begin Genre Lesson (through Guided Practice) Read Chapters 1-3 of **Bridge to Terabithia**. Day 2. Finish Genre Lesson

### [Adventures of Tom Sawyer, Novel Units Student &!](#)

[www.christianbook.com](http://www.christianbook.com) > &#x2191; Literature > Literature Guides

The **Novel Unit** series is comprised of this Student Packet, and a sold-separately **The Adventures of Tom Sawyer Novel Units** Teacher's Guide; the book The Adventures &#x2191;

### [Novel Study Guides for the Classroom Teacher - &#x2191;](#)

[www.nt.net/~torino/novels3.html](http://www.nt.net/~torino/novels3.html)

If you are a classroom teacher these amazing **novel study** guides are for you. They include: Holes, Red Cap, The Hobbit, The Bully Boys, The Black Cauldron, Tuck ...

### [Divergent Book Quiz - Quizzes » Fun Quizzes & Surveys ...](#)

[www.quibblo.com/quiz/gpbjSdP/Divergent-Book-Quiz](http://www.quibblo.com/quiz/gpbjSdP/Divergent-Book-Quiz)

Use your mind to **answer** questions about the AMAZING book!! :) Take this quiz! What is Beatrice's home Faction? What kind of tattoo d&#x2191;

### [BBC - GCSE Bitesize - Extended reading](#)

[www.bbc.co.uk/schools/gcsebitesize/english/extendedreading](http://www.bbc.co.uk/schools/gcsebitesize/english/extendedreading)

Preparing to write a controlled assessment of a text for the English extended reading module.

### [Night | English Unit Plans](#)

[englishunitplans.com/night](http://englishunitplans.com/night)

Lesson plans and activities for teaching Night by Elie Wiesel.

### [Main 2 - The Fandom](#)

[www.thefandom.net](http://www.thefandom.net)

Identify the AVENGERS by their biceps The one thing that people are excited to see in the Avengers: Age of Ultron movie is muscle. And in this video, we get to see ...

### [Book quotes - DIVERGENT Fansite](#)

[www.divergentfans.com/bookquotes](http://www.divergentfans.com/bookquotes)

**DIVERGENT** Book Quotes Tomorrow at the Choosing Ceremony, I will decide on a faction; I will decide the rest of my life; I will decide to stay with m&#x2191;

### [The Outsiders Short Answer Test - Answer Key | &#x2191;](#)

[www.bookrags.com/lessonplan/outsiders/shortanswerkey.html](http://www.bookrags.com/lessonplan/outsiders/shortanswerkey.html)

**Answers** to 180 short **answer** test questions that evaluate students' knowledge of **The Outsiders**.

### [The Giver by Lois Lowry - Book Units Teacher](#)

[www.bookunitsteacher.com/reading\\_giver/giver.htm](http://www.bookunitsteacher.com/reading_giver/giver.htm)

**The Giver** by Lois Lowry . Twelve year old Jonas lives in a futuristic world where prejudice, war, hunger, crime, as well as the freedom to ...

### [Literature Units - Book reports, vocabulary, quizzes](#)

[www.edhelper.com/books/literature\\_units.htm](http://www.edhelper.com/books/literature_units.htm)

Request a book **unit** or a short story We welcome your request for a book **unit** that isn't already available in the **literature units** section. Or you can request a short ...

### [Answer key for To Kill a Mockingbird - Prophetstown &#x2191;](#)

[plt3.org/PHS/mwetzell/lecturenotes/documents/answerkeyforreading...](http://plt3.org/PHS/mwetzell/lecturenotes/documents/answerkeyforreading...) · PDF file

**Answer key** for **To Kill a Mockingbird** Chapters 22-31 Chapter 22 1. Although Atticus did not want his children in court, he defends Jem's right to know what has

### [GCSE ENGLISH LITERATURE - WJEC](#)

[www.wjec.co.uk/uploads/publications/8323.pdf](http://www.wjec.co.uk/uploads/publications/8323.pdf) · PDF file

GCSE English Literature Specimen Assessment Materials 3 Contents Page Question Papers 5 English Literature **Unit** 1 (H.T.) English Literature **Unit** 2 a and b (H.T.)

### [ECS Learning Systems - ECS | STAAR MASTER Test &#x2191;](#)

[ecslearningsystems.com](http://ecslearningsystems.com)

Brown Bag Science&#x2191; eBooks . Brown Bag Science&#x2191; not only involves the students in the classroom, but engages the whole family in a fun science **learning** environment!

## [Bridge to Terabithia--Novel Study Guides for the Teacher](#)

[www.nt.net/~torino/bridge.html](http://www.nt.net/~torino/bridge.html)

**Bridge to Terabithia**. Katherine Paterson. Student Study Guide . **Answer** all questions in sentence form. Chapter One--Jesse Oliver Aarons, Jr. Write a brief biography ...

## [Wordly Wise 3000 » Word List » Book 5, Lesson 5](#)

[www.wordlywise3000.com/word\\_lists/?book=5&lesson=5](http://www.wordlywise3000.com/word_lists/?book=5&lesson=5)

Expand and enhance your **Wordly Wise** 3000 Student Book Lessons!

## [Interactives . Dynamic Earth . Plates & Boundaries](#)

[www.learner.org/interactives/dynamicearth/plate.html](http://www.learner.org/interactives/dynamicearth/plate.html)

Use the map below to see where the three different types of **plate** boundaries are found throughout the world. First, find the **KEY** in the green box located in the lower ...

## [The Goal \(novel\) - Wikipedia, the free encyclopedia](#)

[en.wikipedia.org/wiki/The\\_Goal\\_\(novel\)](http://en.wikipedia.org/wiki/The_Goal_(novel))

Setting . Like other books by Goldratt, **The Goal** is written as a piece of fiction. The main character is Alex Rogo, who manages a production plant owned by UniCo ...

## [Maniac Magee - ~Mountain City Elementary School - â€](#)

[www.mce.k12tn.net/reading47/maniac\\_magee.htm](http://www.mce.k12tn.net/reading47/maniac_magee.htm)

**Answer Key**. Other Sites with Activities for **Maniac Magee** . Carol Hurst's Children's Literature Site <http://www.carolhurst.com/titles/maniacmagee.html>

## [The Giver - ~Mountain City Elementary School - â€](#)

[www.mce.k12tn.net/reading17/giver.htm](http://www.mce.k12tn.net/reading17/giver.htm)

**The Giver**. From the back cover of **The Giver**: Jonas's world is perfect. Everything is under control. There is no war or fear or pain.

## [pearsonschool.com: Prentice Hall Literature Common â€](#)

[www.pearsonschool.com](http://www.pearsonschool.com) » â€ » Reading/Language Arts Products

Pearson Education provides a variety of literacy solutions for teachers. Learn more about reading comprehension & writing programs for students at all levels.

## [Night - Unit Test - U-M Weblogin](#)

[sitemaker.umich.edu/lindsey.belzyt/files/night\\_-\\_unit\\_test.pdf](http://sitemaker.umich.edu/lindsey.belzyt/files/night_-_unit_test.pdf) · PDF file

Name: \_\_\_\_\_ Hour: \_\_\_\_\_ Date: \_\_\_\_\_ **Night** Exam Part I: Select choice which BEST **answers** each question.

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