

THE AMERICAN LEGION  
DEPARTMENT OF NORTH CAROLINA

SCOUT UNIT AWARDS

Must be submitted to Department Headquarters **on or before February 15**

Please do not submit nominations in a binder or notebook of any kind.

Town or City \_\_\_\_\_ Sponsor \_\_\_\_\_

Cub Pack # \_\_\_\_\_ Varsity Scout Unit # \_\_\_\_\_

Scout Troop # \_\_\_\_\_ Venture Crew Unit # \_\_\_\_\_

Explorer Unit # \_\_\_\_\_ Sea Scout Ship # \_\_\_\_\_

**(Check One and list unit #)**

MANPOWER: Do you have a Unit Leader? \_\_\_\_\_

If yes, Name and Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you have an Assistant Unit Leader? \_\_\_\_\_

Have they received their Basis Training? \_\_\_\_\_

REGISTRATION & ADVANCEMENT:

How many Unit members registered at beginning of Charter year? \_\_\_\_\_

How many are registered now? \_\_\_\_\_

How many Unit members advanced in rank during the last year? \_\_\_\_\_

How many Unit members are above First Class or higher? \_\_\_\_\_  
(Venture or Sea Scout ranks)

GOOD TURN PROJECTS:

Please list the Good Turn Projects your Unit performed during last year.

\_\_\_\_\_

\_\_\_\_\_

CAMPING: How many camp outs did your Unit go on this past year? \_\_\_\_\_

How many members attended Summer Camp? \_\_\_\_\_

PROGRAM: Please list below any prizes or awards that your Unit earned during the year and what they were for. If you have any pictures or newspaper clippings about your members, please attach.

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_ Post No. \_\_\_\_\_

Signed: \_\_\_\_\_

(Adult Leader)