## Personal Development Plan



## Establishing Smart Goals

The following SMART goal worksheets provide space for you to list goals you establish in each of the areas covered during this event. A SMART goal answers each of the following questions:

What exactly will you accomplish?

By what measurement will you know you have reached this goal?

## Achievable:

Is achieving this goal realistic with effort and commitment? Do you have the resources you need to achieve this goal? If not, how will you get them?

Relevant:
How is this goal relevant to your life or ministry?

## Business Skills

| Date <br> Established |  | Date <br> Completed |
| :--- | :--- | :--- |
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## Event Schedule

## Wednesday

5:45 PM Cohort Leaders and Leadership meet in Maria Stein Lobby for Dinner.
6:00 Dinner and Conversation
8:00 Prayer

## Thursday

8:15 AM Morning Prayer (Cohort Leaders \& Leadership Team)
8:30 Breakfast
10:30 Registration begins
12:00 PM Lunch
12:45 Worship
1:15 Session 1 - Strategic Planning (Rev. Randy Shrauner)
3:45 Session 2 - Being Followable: Using Social Media in Ministry (Rev. Dan Metzger)
5:30 Dinner
7:00 Evening Worship

Friday
8:00 AM Morning Prayer
8:30 Breakfast
9:00 Session 3 - Human Resources (Rev. Randy Shrauner)
12:00 PM Lunch
1:00 Session 4 - Finance Part 1 (Rev. Randy Shrauner)
2:30 Break
3:30 Session 5 - Finance Part 2 (Rev. Randy Shrauner)
5:30 Dinner
6:30 Session 6-Organizational Structure (Rev. Randy Shrauner)
8:30 Evening Worship

## Saturday

8:00 AM Morning Prayer
8:30 Breakfast
9:00 Session 7-Growing Generous Givers (Rev. George Cooper)
11:45 Closing Prayer
12:00 PM Lunch / Depart

## For Your Information

## Hospitality Items

Forgot your toothbrush? Need a Band-Aid? Out of shampoo? See Amy Aspey. We can help with a supply of emergency health \& beauty aids and can answer your questions or find the answer for you.

## Cell Phones

As an act of courtesy to the presenters and others, please turn your cell phone off or to vibrate while in the conference area. If you must take a call, please leave the conference area and move away from the doors.

## Retreat Center Contact Information

Spiritual Center of Maria Stein
2365 St. John's Road
Maria Stein, OH
(419) 925-7625

## Retreat Center Floor Plan



## Recommended Reading For Continued Growth



Church Unique:
How Missional Leaders Cast
Vision, Capture Culture \&
Create Movement
Will Mancini


Leading from the Second
Chair: Serving Your Church,
Fulfilling Your Role and
Realizing Your Dreams
Mike Bonem
\& Roger Patterson


Simple Church:
Returning to God's Process for
Making Disciples
Thom Rainer \& Eric Geiger


The Effective Executive:
The Definitive Guide to Getting the Right Things
Done
Peter F. Drucker


Bearing Fruit:
Ministry with Real Results
Lovett H. Weems Jr.
\& Tom Berlin



The Multigenerational Congregation:
Meeting the Leadership
Challenge
Gil Rendle


When Moses Meets Aaron:
Staffing \& Supervision in Large
Congregations
Gil Rendle \& Susan Beaumont


New Consecration Sunday
Herb Miller


Holy Smoke! Whatever
Happened to Tithing
J. Cliff Christopher
\& Herb Mather


The Spirituality of Fundraising
Henri J. M. Nouwen


Not Your Parent's
Offering Plate
J. Clif Christopher

## Featured Speakers



Rev. Randy Shrauner is an ordained elder in The United Methodist Church and the Executive Minister at Church of the Servant in Oklahoma City. Born and raised on his family's farm in Southwest Kansas, Randy invested twenty years following graduation from Oklahoma State University directing the family ranching operation. He left the ranch behind and entered Asbury Theological Seminary in the fall of 2001 and earned a Master of Divinity in 2005. Randy is married and the Shrauners have four grown children.


Rev. George D. Cooper is an ordained elder in The United Methodist Church serving as the Executive Director of the Council on Development for the West Ohio Conference. Prior to his current position, he worked with Resources Services Incorporated (RSI), providing consulting and coaching for seminaries, Christian schools, camps, and regional denominational offices in the areas of planning, major gift campaigns and strategic visioning. As a pastor, Rev. Cooper also served in the East Ohio Conference, where he led churches to which he was appointed toward an understanding and implementation of a theology of stewardship as a key factor in their successful growth and health. Rev. Cooper holds a Masters of Divinity from Ashland Theological Seminary. He and his wife, Rosemary (Dolly) have two grown sons, and two grandchildren.


Dan Metzger is the Lead Pastor at Lewis Center United Methodist Church. He previously served as a West Ohio Conference Resident filling the role of Pastor of Young Adults at Anderson Hills United Methodist Church in the Ohio River Valley District. Dan obtained his Master of Divinity degree from Asbury Theological Seminary.

Dan has a passion for reaching people at church, in coffee shops, on Facebook, and wherever you find those who need to know the saving grace of Jesus Christ. He and his wife, Holly, have three daughters - Adelyn, Renee, and Emilia.

## Session ו: Strategic Planning

## Presenter: Randy Shrauner

## Description:

Strategic planning as practice requires that we have an in-depth understanding of our ministry setting's current reality: this being the sum total of the experiences, both positive and negative, that have shaped the community as well as any external and internal forces at play. Thus equipped with a clearly defined sense of identity, a sense of purpose and the establishment and execution of "SMART" goals, our ministries can move to fill the gap between where we are today and God's desired future.

## Expected Outcomes:

As a result of participating in this session, participants will:

- Understand their ministry setting
- Identify a focused sense of purpose for the ministry
- Establish "SMART" Goals for their ministry
- Evaluate progress toward the achievement of those goals


## Notes

## Session ו: Strategic Planning

## Notes

## Session 1: Strategic Planning

## Table Time

## Understanding your Ministry Setting

- Who are you?
- What is your Discipleship Process?
- What do you want to look like?
- What do you value?


## Bonus Question: Name three potential "next steps" to move your ministry forward:

1. 
2. 
3. 

# Session 2: Being Followable-Using Social Media in Ministry 

## Presenter: Dan Metzger

## Description:

Social media can be one of your greatest tools for evangelism, sharing God stories, and marketing. Discover how you can best use Facebook, Twitter, and other social media tools to engage your community in your ministry setting.

## Expected Outcomes:

As a result of participating in this session, participants will be equipped to:

- Approach social media not just as a tool for ministry but as a mission field
- Use social media as an effective place for ministry
- Know and implement the next steps to engage their congregation and community with Facebook, Twitter, and other social media applications
- Create videos and blogs to reach out to their congregations and communities in new and dynamic ways


## Notes

## Session 2: Being Followable-Using Social Media in Ministry

## Notes

## Session 2: Being Followable-Using Social Media in Ministry

## Table Time

## As you reflect on your ministry setting, what "key piece" is missing?

- What three significant things stood out to you?
- Why were they significant to you?
- How do you believe they can benefit your ministry?


## Session 3: Human Resources

Presenter: Randy Shrauner

## Description:

Human resources within a ministry setting is the sacred task of helping individuals live into their calling as disciples of Jesus Christ, either in a vocational sense or as an un-paid volunteer in ministry.

## Expected Outcomes:

As a result of participating in this session, participants will:

- Identify specific strategic needs within the ministry
- Define the parameters of the task at hand through the use of job descriptions and well defined volunteer expectations
- Locate, identify, interview and secure the right employee/volunteer for the task
- Support, develop and manage individuals in their ministry
- Know when, and how, to end the employee/volunteer relationship


## Notes

## Session 3: Human Resources

## Notes

## Session 3: Human Resources

## United Methodist Church of the Servant Job Description

| Job Title: Coordinator of Mid-High Ministries | FLSA Status: |
| :--- | :--- |
| Reports to: Director of Student Ministries | Work Schedule: Full Time |
| Program/Department: Program Staff <br> (Student Ministries) | Job Level: |
| Approved by: | Date Approved: |

## SUMMARY

The Coordinator of Mid-High Ministries is responsible for the execution of all Student Ministries within the Mid-High age level within the life of congregation.

All employees and volunteers are expected to reflect Church of the Servant's core values, to perform at Church of the Servant's standards of excellence and live within the congregation's Staff Covenant.

## EsSENTIAL DUTIES AND RESPONSIBILITIES

- Support in the development and the direct execution of discipleship programming specific to Mid-High Students:
- Including large group worship and teaching activities, as well as small groups intended for accountability, relationship support and mentoring
- Retreats, Mission Trips, Team Building activities
- The promotion of evangelistic outreach and membership development of students and their families.
- Support in the development and the direct execution of the student Confirmation process within Church of the Servant.
- The identification, recruitment, development and support of the large number of volunteers necessary within the program
- Administrative responsibilities associated with Mid-High Ministries under the supervision of the Director of Student Ministries
- Participation on the "Lead Team" of the Church of the Servant
- Other duties as assigned and necessary


## SUPERVISORY RESPONSIBILITIES

## EdUCATION AND/OR EXPERIENCE

Undergraduate degree (preferably in a related field)
Two or more years in direct Student Ministry

## ADDITIONAL JOB REQUIREMENTS

## Skills And AbILITIES REQUIRED

- Must possess excellent oral and written communication skills
- Must possess excellent interpersonal skills, the ability to collaborate and work effectively with groups and individuals and to manage conflict

- Must possess the ability to plan, develop, implement, and evaluate programs and ministries
- Must possess the ability to build and maintain strong teams of volunteers through participatory management
- Must possess the ability to manage a dynamic and fluid work environment featuring multiple projects
- Must possess the ability to identify the actions necessary to complete tasks and obtain results
- Must serve as a positive Christian role model


## COMPUTER EQUIPMENT AND SOFTWARE REQUIREMENTS

- Experience in the use of standard office equipment and technology


## CERTIFICATES, LICENSES, REGISTRATIONS

- Valid Oklahoma Drivers License


## Physical DEMANDS

While performing the duties of this job, the employee must be able to move freely in and out of different group settings (homes, the church facilities, hospitals, businesses). Specific vision abilities required by this job include close vision, distance vision, and the ability to adjust focus. Must have excellent command of English language and grammar, both verbal and written. Must be able to manually operate and use a computer and other standard office equipment. Must be able to clearly hear and understand telephone conversations.

## Work Environment

The employee will work both in an office environment as well as public and private venues beyond the church setting.

The qualifications, physical demands, and work environment described herein are representative of those an employee will encounter and must meet to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. The requirements listed in this document are the minimum levels of knowledge, skills, or abilities.

This document does not create an employment contract, implied or otherwise, other than an 'at will' relationship.
I acknowledge that I have read and understand this job description.

## Date

## Mission Statement:

## Church of the Servant: Ordinary People with an Extraordinary Mission.

United Methodist Church of the Servant
Job Description

| Job Title: Executive Minister | FLSA Status: |
| :--- | :--- |
| Reports to: Senior Minister | Work Schedule: Full Time |
| Program/Department: Administration | Job Level: |
| Approved by: | Date Approved: |

## Summary

The Executive Minister will assist the Senior Minister in providing leadership for the development of the ministries of our church so that it fulfills its defined mission and reflects our core values. Subject to the Senior Minister's approval the Executive Minister has the leadership and supervisory authority over all church ministries, clergy, program support, and volunteer staff.

All employees and volunteers are expected to reflect Church of the Servant's core values, to perform at Church of the Servant's standards of excellence and live within the congregation's Staff Covenant.

## EsSENTIAL DUTIES AND RESPONSIBILITIES

- Direct and oversee the human resource needs of the congregation including, but not limited to:
- the continual monitoring of ministry performance through both quantitative and qualitative assessment
- the maintenance of effective working relationships with the staff ensuring a high level of teamwork between clergy, program staff, support staff, lay leadership and church members
- the recruitment and retention of highly qualified individuals to serve on staff
- the direction of the formal procedures in the dismissal or repositioning of all staff
- Direct and oversee the financial operations of the congregation including, but not limited to:
- the development and control of annual budgets
- the operation and supervision of the finance office
- the development and administration of the Servant Foundation
- the maintenance of relationships with the congregation's vendors and lenders
- Direct and oversee the care and maintenance of the congregation's building and grounds
- Direct and oversee the ongoing operations of the congregation's support services including, but not limited to, communications and overall policies and personnel issues
- Assist the Administrative Council and leadership committees (PPRC, Finance, Trustees, LLDC, Mission Council, Servant Foundation and others as necessary) in developing and implementing plans, goals and vision consistent with the stated mission of the congregation
- Pastoral responsibilities and duties fitting with the role of an Elder in the United Methodist Church including, but not limited to, preaching, teaching, weddings, funerals, baptisms and confirmation
- Participation on the "Coordinating Team" of Church of the Servant
- Other duties as assigned by the Senior Minister


## Supervisory Responsibilities

All program and ministry staff, all support staff and volunteers

## EdUCATION AND/OR EXPERIENCE

Master's degree or equivalent (preferably M.Div. or MBA)
Demonstrated leadership at an executive level.

## Skills And Abilities Required

- Must possess excellent interpersonal skills, the ability to collaborate and work effectively with groups and individuals and to manage conflict
- Must possess a comprehensive knowledge of administration, supervision, management principles and practices, including organization, decision making, and management controls
- Must possess the ability to exercise judgment and discretion in human resource matters and the application and interpretation of church policies
- Must possess the ability to plan, develop, implement, and evaluate programs and ministries
- Must possess the ability to build and maintain a strong team through participatory management
- Must possess the ability to establish and maintain effective internal control and working relationships
- Must possess the ability to manage a dynamic and fluid work environment featuring multiple projects
- Must serve as a positive Christian role model


## COMPUTER EQUIPMENT AND SOFTWARE REQUIREMENTS

- Experience in the use of standard office equipment and technology


## Certificates, Licenses, Registrations

- Ordination as an Elder in the United Methodist Church
- Valid Oklahoma Drivers License


## Physical DEMANDS

While performing the duties of this job, the employee must be able to move freely in and out of different group settings (homes, the church facilities, hospitals, businesses). Specific vision abilities required by this job include close vision, distance vision, and the ability to adjust focus. Must have excellent command of English language and grammar, both verbal and written. Must be able to manually operate and use a computer and other standard office equipment. Must be able to clearly hear and understand telephone conversations.

## Work Environment

The employee will work both in an office environment as well as public and private venues beyond the church setting.

The qualifications, physical demands, and work environment described herein are representative of those an employee will encounter and must meet to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. The requirements listed in this document are the minimum levels of knowledge, skills, or abilities.

This document does not create an employment contract, implied or otherwise, other than an "at will' relationship.
I acknowledge that I have read and understand this job description.

## Staff Expectations and Covenant

United Methodist Church of the Servant

Our staff, along with our lay leaders, fulfills the biblical roles of elders and deacons, shepherds and teachers. Throughout the New Testament, leaders are called to be examples to the rest of the church and are held to higher standards. Paul sets forth lists of attributes of elders and deacons; leaders should be "above reproach" and "not be puffed up with conceit." Peter, likewise, challenges leaders to be "examples to the flock" and exercise leadership with a willing heart. Because leaders are held to a higher standard, James says, "not many of you should become teachers, because you know that we who teach will be judged more strictly."
We model the Christian faith and the Christian life. As staff, we set the tone and pace and have a significant role in shaping the heart and character of the entire congregation. It is vital that we walk the Christian walk. Spiritually healthy leaders will produce a spiritually healthy church.
With this in mind, the following expectations and covenant were developed to guide our life together as a staff team. We use these standards to hold ourselves accountable to pursuing the Christian life. And we do so with gentleness and respect- recognizing that it is God's grace that calls forth our faithful response, and it is God's grace that brings such transformation in our lives.

## I. The Goal of the Christian Life: Sanctification

Jesus summarized the goal of the Christian life with two commandments: love the Lord our God with all your heart, soul, mind and strength; and love your neighbor as yourselves. John Wesley spoke of this goal as sanctification, Christian perfection, or holiness. In our Methodist tradition, three General Rules were designed to help Christians pursue this goal. As a Christian leadership team, we commit to:

## Avoid things that are inconsistent with the life of faith, separate us from God, and bring harm to others, such as:

- Self-destructive behavior (addictive behavior, workaholism, poor self-care)
- Moral compromise (sexual misconduct, greed, dishonesty)
- Self-centeredness and pride
- Malice (harboring resentment, acting in anger, backbiting)
- Wasting of resources (the church's, your personal resources of time, talent, finance)


## Do good of every possible sort and practice our faith, such as:

- Live a life of love
- Share our faith inside and outside of Church of the Servant
- Care for our families
- Build others up
- Be engaged with those in need, both inside the church and out


## Pursue growth in our spiritual lives, such as:

- Attend worship each weekend, except when sick or out of town
- Participate in a small group for accountability and spiritual growth
- Serve God with our time and talents outside of our ministry area
- Give in proportion to our income, with the tithe being the goal
- Spend time in prayer and personal study of the scriptures
- Shares the story of their personal faith journey with others


## II. Attributes of a Staff Member

The following attributes and values describe essential aspects of how the staff team goes about our work. While not exhaustive, the list outlines important characteristics of our working culture. Because constructive feedback is so highly valued, we use this list as a consistent guide for professional development and employee evaluation.

## A Servant:

Worships Weekly
Prays Daily
Gives Faithfully
Loves God's Word
Embodies God's Love Through Small Group Relationships
Shares Their Faith With Others

Our Values Include:<br>Everyone Matters: People matter to God, so they matter to us<br>Deliberate Discipleship: Growing in faith is not an accident: people are transformed by following God<br>Selfless Compassion: We believe God's grace turns out hearts outward to others

## III. The Faith and Character of a United Methodist

Church of the Servant is a United Methodist Church. We expect our leaders to honor our denominational heritage and to pursue ministry in keeping with our tradition.

United Methodists are people who seek to love and serve God with our head, our heart and our hands. They are orthodox in faith, liberal in spirit, passionate and deeply devoted to Christ, and desire to be wholly surrendered to God. They bring together both the evangelical and social gospel - inviting people to a life-transforming relationship with Jesus Christ, and then equipping and challenging them to live their faith in the public sphere, being engaged in the issues of our time and seeking to shape a world that looks more like the Kingdom of God. Methodists have been known as "reasonable enthusiasts" - valuing both a personal, passionate faith and one that is intellectually informed. Methodists are constantly looking to connect our faith to the world in meaningful, relevant ways. Methodists value spiritual disciplines and a "methodical" approach to growing in the faith. They strive for both personal holiness and social holiness.

United Methodists are not afraid to ask difficult questions, to take on tough subjects, and to admit that they do not always understand the answers. They are "people of the Book" - holding the Bible to be the inspired Word from God and encouraging people to read, study and live by its words. "While we acknowledge the primacy of Scripture in theological reflection, our attempts to grasp its meaning always involve experience, tradition and reason. Like Scripture, these become creative vehicles of the Holy Spirit as they function within the church." Methodists also believe the Bible came to us through people who heard God's Word in the light of their own cultural and historical circumstances. And hence, they study the scriptures carefully, making use of scholarship and asking critical questions. And, as Methodists encounter theological differences amongst Christians, they bear in mind John Wesley's approach, "in essentials, unity; in nonessentials, liberty; in all things, charity."

Methodists are people who love God with all their heart, soul, mind and strength and love their neighbors. They pursue acts of piety toward God and acts of mercy toward others. They value passionate worship, relevant preaching, small groups to hold Christians accountable to one another, the need to address the social issues of our time and the need to be people whose faith is firmly rooted in and built upon the scriptures. Methodists value the full participation of women and men, people of all races, classes and backgrounds in all facets of fellowship and leadership within the church and society.

This is our heritage, and it continues to shape Church of the Servant in every area of our ministry.

## IV. Denominational Standards of Practice

All staff members are encouraged to strive, with God's help, toward the highest standards of self-discipline and both personal and social holiness. For our ordained clergy, the denomination has specified certain standards of faith and practice. At the Church of the Servant, since clergy and lay staff share leadership somewhat fluidly, our church also calls upon lay staff members to strive toward these same personal standards. Additionally, commitment to uphold these standards is a position requirement for Executive Director, Ministry Director and Program Director roles. Our denominational standards include the following*:

For the sake of the mission of Jesus Christ in the world and the most effective witness to the Christian gospel, and in consideration of the influence of an ordained minister on the lives of other persons both within and outside the Church, the Church expects those who seek ordination to make a complete dedication of themselves to the highest ideals of the Christian life. To this end, they agree to exercise responsible selfcontrol by personal habits conducive to bodily health, mental and emotional maturity, integrity in all personal relations, fidelity in marriage and celibacy in singleness, social responsibility, and growth in grace and in the knowledge and love of God. ${ }^{2}$

* Additional information regarding the moral commitments of persons seeking ordination may be found in The Book of Discipline of the United Methodist Church, paragraphs 304 and 310.


## Staff Expectations and Covenant

I am committed to living my life and pursuing ministry consistent with these expectations, and desire to do so at United Methodist Church of the Servant. I understand this is not a contract and my status remains as an employee-at-will.

## Name

${ }^{1} 2008$ Book of Discipline of the United Methodist Church, $\mathbb{1} 104$
${ }^{2}$ ibid, $\mathbb{1}$ 304.2.

Updated December 2011

## Table Time

## As you reflect on your ministry setting, what "key piece" is missing?

- Describe the parameters of the task
- How does the fulfilment of the task link to the broader goals?


## Session 4: Finance Part I

## Presenter: Randy Shrauner

Description: The management of financial resources within a ministry setting is an area often ignored within formal theological training. This vacuum leaves those ultimately responsible for financial oversight ill prepared for the task at hand with potential for deep harm. Equipped with a basic understanding of financial reports, practical policies and operating procedures and an understanding of the annual budgetary cycle, this void can be filled.

## Expected Outcomes:

As a result of participating in this session, participants will:

- Understand the form and function of three primary financial reports: the balance sheet, the income statement and the cash flow report.
- Be aware of some simple procedures for the handling of money within a ministry setting including spending authority, cash and checks for deposits and the need for independent outside oversight.
- Modes of EFT (Electronic Funds Transfer)
- How to develop and control an annual operating budget
- How to talk about "Money" with both the leadership and the primary constituents of the ministry.


## Notes

## Session 4: Finance Part I

## Notes

## Session 4: Finance Part I

CHURCH OF THE SERVANT
Unaudited Consolidated Statement of Financial Position For the Period Ending: December 21 20XX

| Assets | Total |  | General Fund |  | $\begin{gathered} \hline \text { Designated } \\ \text { Fund } \\ \hline \end{gathered}$ |  | 13.2 |  | Starbright |  | Warm World Preschool |  | Earthglow |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash in Bank | \$ | 235,196 | \$ | 50,158 | \$ | 149,217 | \$ | - | \$ | - | \$ |  | \$ | 35,821 |
| Petty Cash |  | 1,130 |  | 500 |  | - |  | 250 |  | 150 |  | 50 |  | 180 |
| Money Market Funds and CD's |  | 632,406 |  | - |  | 632,406 |  | - |  | - |  | - |  |  |
| Short Term Investments |  | 13,994 |  | 13,994 |  |  |  | - |  |  |  |  |  |  |
| Accounts Receivable |  | 41,711 |  | 41,711 |  | - |  | - |  |  |  |  |  |  |
| Merchandise Inventory |  | 16,096 |  |  |  | - |  | 5,693 |  | - |  | - |  | 10,403 |
| Due from Other Funds |  | - |  | $(128,489)$ |  | - |  | $(6,769)$ |  | 75,317 |  | 59,941 |  |  |
| Deposits and Prepaid Expenses |  | 11,018 |  | 11,018 |  | - |  | - |  | - |  | - |  | - |
| Property and Equipment, net of depreciation |  | 14,872,190 |  | 14,866,629 |  | - |  | - |  | 894 |  | 4,667 |  | - |
| Total Assets | \$ | 15,823,741 | \$ | 14,855,521 | \$ | 781,623 | \$ | (826) | \$ | 76,361 | \$ | 64,658 | \$ | 46,404 |
| Liabilities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounts Payable and Accrued Expenses | \$ | 80,542 | \$ | 43,426 | \$ | - | \$ | 1,040 | \$ | - | \$ | - | \$ | 36,076 |
| Notes Payable - Note \# 100 |  | 290,739 |  | 290,739 |  | - |  | - |  | - |  |  |  | - |
| Notes Payable - Note \# 102 |  | 4,320,894 |  | 4,320,894 |  | - |  | - |  | - |  | - |  | - |
| Total Liabilities |  | 4,692,175 |  | 4,655,059 |  | - |  | 1,040 |  | - |  | - |  | 36,076 |
| Deferred Credits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prepaid Pledges and Fees |  | 142,222 |  | 78,060 |  | - |  | - |  | 8,704 |  | 55,458 |  |  |
| Other Deferred Credits |  | 14,872 |  | 10,000 |  | - |  | - |  | 1,824 |  | 2,738 |  | 310 |
| Total Deferred Credits |  | 157,094 |  | 88,060 |  | - |  | - |  | 10,528 |  | 58,196 |  | 310 |
| Net Assets |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unrestricted: Undesignated |  | 10,611,564 |  | 10,112,402 |  | 418,715 |  | $(1,866)$ |  | 65,833 |  | 6,462 |  | 10,018 |
| Temporarily Restricted |  | 362,908 |  | - |  | 362,908 |  | - |  | - |  | - |  | - |
| Total Net Assets |  | 10,974,472 |  | 10,112,402 |  | 781,623 |  | $(1,866)$ |  | 65,833 |  | 6,462 |  | 10,018 |
| Total Liabilities, Deferred Credits and Net Assets | \$ | 15,823,741 | \$ | 14,855,521 | \$ | 781,623 | \$ | (826) | \$ | 76,361 | \$ | 64,658 | \$ | 46,404 |

## SUMMARY OF RESTRICTED ACCOUNTS <br> For the Period Ending December 31, 20XX


Church of the servant general fund
Hybrid Income Statement
For the Period Ended December 31, 20xx

|  | Current Month |  |  |  |  | Year To Date |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current | Budget | Favorable / (Unfavorable) | Last Year | Favorable / (Unfavorable) | Current | Budget | Favorable / (Unfavorable) | Last Year | Favorable / (Unfavorable) |
| Revenues |  |  |  |  |  |  |  |  |  |  |
| Pledged Tithes and Offerings | \$ 439,460 | \$ 418,489 | 20,971 | \$ 377,006 | \$ 62,454 | \$ 3,593,861 | \$ 3,677,675 | \$ (83,814) | \$ 3,375,604 | \$ 218,257 |
| Non-Cash Contributions | 17,330 | 17,330 |  | 15,856 | 1,474 | 110,414 | 110,414 |  | 134,032 | $(23,618)$ |
| Plate Offerings | 88,698 | 67,747 | 20,951 | 77,993 | 10,705 | 404,907 | 401,411 | 3,496 | 432,642 | $(27,735)$ |
| Total Tithes and Offerings | 545,488 | 503,566 | 41,922 | 470,855 | 74,633 | 4,109,182 | 4,189,500 | $(80,318)$ | 3,942,278 | 166,904 |
| Other Contributions | 1,959 | 537 | 1,422 |  | 1,959 | 102,822 | 101,400 | 1,422 | 49,500 | 53,322 |
| Missions and Outreach Contributions | 65,751 | - | 65,751 | 33,350 | 32,401 | 106,113 |  | 106,113 | 93,337 | 12,776 |
| Church Use Fees | 1,240 | 1,200 | 40 | 1,230 | 10 | 18,268 | 14,400 | 3,868 | 15,008 | 3,260 |
| Total Revenues | 614,438 | 505,303 | 109,135 | 505,435 | 109,003 | 4,336,385 | 4,305,300 | 31,085 | 4,100,123 | 236,262 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |
| Missions and Outreach |  |  |  |  |  |  |  |  |  |  |
| Annual Conf Missions - Apportioned | 245,161 | 251,027 | 5,866 | 240,438 | $(4,723)$ | 695,372 | 695,372 |  | 685,894 | $(9,478)$ |
| Annual Conf Missions - Non-Apportione | 941 | - | (941) | $(4,053)$ | $(4,994)$ | 6,375 |  | $(6,375)$ | 6,947 | 572 |
| Annual Conf Missions - Other | 200 | - | (200) |  | (200) | 37,736 |  | $(37,736)$ | 56,087 | 18,351 |
| Local Church Mission | 65,930 | - | $(65,930)$ | 33,351 | $(32,579)$ | 58,504 | - | $(58,504)$ | 24,200 | $(34,304)$ |
| Media Ministry | 347 | 2,160 | 1,813 | 1,906 | 1,559 | 8,721 | 24,822 | 16,101 | 14,797 | 6,076 |
| Total | 312,579 | 253,187 | $(59,392)$ | 271,642 | $(40,937)$ | 806,708 | 720,194 | $(86,514)$ | 787,925 | $(18,783)$ |
| Congregational Ministries |  |  |  |  |  |  |  |  |  |  |
| Salaries and Related Costs | 176,035 | 181,691 | 5,656 | 187,612 | 11,577 | 2,120,682 | 2,180,292 | 59,610 | 2,046,174 | $(74,508)$ |
| Administration and Finance | 11,908 | 10,226 | $(1,682)$ | 9,711 | $(2,197)$ | 210,818 | 223,358 | 12,540 | 122,982 | $(87,836)$ |
| Adult / Family Ministries | 225 | 764 | 539 | (855) | $(1,080)$ | 3,979 | 8,793 | 4,814 | 5,100 | 1,121 |
| Adult / Senior Ministries | 137 | 100 | (37) | 464 | 327 | 2,775 | 3,620 | 845 | 2,780 | 5 |
| Belonging Ministries | 118 | 276 | 158 | 403 | 285 | 6,590 | 7,840 | 1,250 | 5,671 | (919) |
| Building \& Facilities | 29,131 | 24,475 | $(4,656)$ | 23,273 | $(5,858)$ | 334,968 | 327,685 | $(7,283)$ | 299,872 | $(35,096)$ |
| Care Ministries | 1,677 | 1,113 | (564) | 1,647 | (30) | 13,568 | 16,295 | 2,727 | 14,670 | 1,102 |
| Children's Ministries | 1,569 | 1,950 | 381 | 1,695 | 126 | 36,943 | 39,215 | 2,272 | 35,491 | $(1,452)$ |
| Communication / IT | 16,522 | 16,194 | (328) | 11,617 | $(4,905)$ | 167,812 | 197,177 | 29,365 | 145,150 | $(22,662)$ |
| Discipleship Ministries | 233 | 565 | 332 | 111 | (122) | 2,846 | 4,360 | 1,514 | 2,790 | (56) |
| Music Ministries | $(2,103)$ | 4,949 | 7,052 | (37) | 2,066 | 48,332 | 48,375 | 43 | 31,498 | $(16,834)$ |
| Nursery | 209 | 377 | 168 | 457 | 248 | 2,648 | 3,294 | 646 | 2,983 | 335 |
| Student Ministries / College | 226 | 380 | 154 | 376 | 150 | 3,059 | 5,560 | 2,501 | 2,728 | (331) |
| Student Ministries / Mid-High | 1,772 | 500 | $(1,272)$ | 458 | $(1,314)$ | 13,862 | 15,150 | 1,288 | 13,338 | (524) |
| Student Ministries / Senior-High | 5,949 | 500 | $(5,449)$ | 596 | $(5,353)$ | 15,661 | 16,200 | 539 | 12,642 | $(3,019)$ |
| Women's Ministries | 459 | 80 | (379) | (955) | $(1,414)$ | 2,345 | 2,930 | 585 | 1,872 | (473) |
| Worship Ministries | 96 | 385 | 289 | 687 | 591 | 5,037 | 4,820 | (217) | 4,947 | (90) |
| Total | 244,163 | 244,525 | 362 | 237,260 | $(6,903)$ | 2,991,925 | 3,104,964 | 113,039 | 2,750,688 | $(241,237)$ |
| Debt Service | 172,872 | 40,001 | $(132,871)$ | 40,000 | $(132,872)$ | 1,940,634 | 480,000 | (1,460,634) | 580,000 | $(1,360,634)$ |
| Total Expenditures | 729,614 | 537,713 | $(191,901)$ | 548,902 | $(180,712)$ | 5,739,267 | 4,305,158 | $(1,434,109)$ | 4,118,613 | $(1,620,654)$ |
| Other Income(Expense) | 73,909 |  | 73,909 | $(82,507)$ | 156,416 | 1,403,058 |  | 1,403,058 | 121,680 | 1,281,378 |
| Cash Provided from Operations | $(41,267)$ | $(32,410)$ | $(8,857)$ | $(125,974)$ | 84,707 | 176 | 142 | 34 | 103,190 | $(103,014)$ |

Church of the Servant 2011 Cash Flow Statement
For Period Ending 1/31/2011

Church of the Servant Cash Flow Statement For Period Ending 12/31/20XX




## Table Time

- Are your financial records structured to give you the information you need? Are the reports clear and consistent?
- Do you have a clear set of procedures in place for control and oversight of your ministry's finances? How can your ministry employ an annual audit?
- How can methods of EFT be put to use in your setting?


## Session 5: Finance Part II

Presenter: Randy Shrauner

## Description:

The management of financial resources within a ministry setting is an area often ignored within formal theological training. This vacuum leaves those ultimately responsible for financial oversight ill prepared for the task at hand with potential for deep harm. Equipped with a basic understanding of financial reports, practical policies and operating procedures and an understanding of the annual budgetary cycle, this void can be filled.

## Expected Outcomes:

As a result of participating in this session, participants will:

- Understand the form and function of three primary financial reports: the balance sheet, the income statement and the cash flow report.
- Be aware of some simple procedures for the handling of money within a ministry setting including spending authority, cash and checks for deposits and the need for independent outside oversight.
- Modes of EFT (Electronic Funds Transfer)
- How to develop and control an annual operating budget
- How to talk about "Money" with both the leadership and the primary constituents of the ministry.


## Notes

## Session 5: Finance Part II

## Notes

## Session 5: Finance Part II

CHURCH OF THE SERVANT GENERAL FUND Unaudited Statement of Activities

| Revenues | 20X1 Budget | 20X1 Actual | 20X2 Budget | 20X2 Actual | 20X3 Budget | $20 \times 4$ Actual | 20X5 Budget | 20X5 YTD Actua | 20X6 Budget | 20X6 YTD Actual |  | 20XX Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pledged Tithes and Offerings | \$ 3,753,750 | \$ 3,812,253 | \$ 3,939,840 | \$ 3,727,956 | \$ 3,539,933 | \$ 3,564,863 | \$ 3,449,394 | \$ 3,375,604 | \$ 3,788,089 | \$ | 3,593,861 | \$ | 3,702,223 |
| Non-Cash Contributions | - | - | - | 138,704 | - | 109,592 | 134,032 | 134,032 | - |  | 110,414 |  | - |
| Plate Offerings | 400,000 | 391,893 | 410,000 | 378,923 | 337,136 | 407,057 | 375,756 | 432,642 | 401,411 |  | 404,907 |  | 388,213 |
| Total Tithes and Offerings | 4,153,750 | 4,204,146 | 4,349,840 | 4,245,583 | 3,877,069 | 4,081,512 | 3,959,182 | 3,942,278 | 4,189,500 |  | 4,109,182 |  | 4,090,436 |
| Other Contributions |  |  |  | 3,100 | - | 66,169 | 49,500 | 49,500 | 101,400 |  | 102,822 |  | 79,200 |
| Missions and Outreach Contributions | 135,000 | 123,797 | 135,000 | 138,880 | 118,000 | 124,612 | - | 93,337 | - |  | 106,113 |  | - |
| Church Use Fees | - | - | - | - | - | - | 14,400 | 15,008 | 14,400 |  | 18,268 |  | - |
| Total Revenue | 4,288,750 | 4,327,943 | 4,484,840 | 4,387,563 | 3,995,069 | 4,272,293 | 4,023,082 | 4,100,123 | 4,305,300 |  | 4,336,385 |  | 4,169,636 |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Missions and Outreach |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Conf Missions - Apportioned | 626,163 | 628,664 | 650,908 | 650,908 | 476,632 | 676,609 | 685,894 | 685,894 | 695,372 |  | 695,372 |  | 673,525 |
| Annual Conf Missions - Non-Apportioned | - |  | - | 11,690 | - | 500 | - | 6,947 | - |  | 6,375 |  | - |
| Refund of Excess Health Benefit | - | $(36,844)$ | - | $(9,810)$ | - | - | - | - | - |  | - |  | - |
| Annual Conf Missions - Other | 60,000 | 49,477 | 60,000 | 62,495 | - | 75,722 | - | 56,087 | - |  | 37,736 |  | - |
| Local Church Missions and Outreach | 85,000 | 80,659 | 85,000 | 92,730 | - | 59,640 | - | 24,200 | - |  | 58,504 |  | - |
| Media Ministry | 66,860 | 75,272 | 110,455 | 91,203 | 43,462 | 24,372 | 27,942 | 14,797 | 24,822 |  | 8,721 |  | 19,222 |
| Total | 838,023 | 797,228 | 906,363 | 899,216 | 520,094 | 836,843 | 713,836 | 787,925 | 720,194 |  | 806,708 |  | 692,747 |
| Congregational Ministries |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Related Cost | 2,180,034 | 2,157,170 | 2,253,949 | 2,248,029 | 2,081,796 | 2,116,647 | 2,045,543 | 2,046,174 | 2,180,292 |  | 2,120,682 |  | 2,113,507 |
| Administration and Finance | 169,709 | 195,385 | 185,080 | 215,000 | 138,436 | 108,171 | 130,069 | 122,982 | 223,358 |  | 210,818 |  | 142,230 |
| Adult / Family Ministries | 9,360 | 4,022 | 10,030 | 4,806 | 9,146 | 4,737 | 8,889 | 5,100 | 8,793 |  | 3,979 |  | 7,565 |
| Adult / Senior Ministries | - | - | - | - | 492 | 777 | 3,512 | 2,780 | 3,620 |  | 2,775 |  | 3,620 |
| Belonging Ministries | 8,889 | 5,183 | 13,725 | 5,742 | 11,225 | 7,990 | 8,076 | 5,671 | 7,840 |  | 6,590 |  | 9,935 |
| Building \& Facilities | 483,924 | 473,592 | 471,730 | 469,502 | 389,540 | 348,592 | 329,602 | 299,872 | 327,685 |  | 334,968 |  | 341,480 |
| Care Ministries | 20,300 | 22,902 | 22,955 | 16,978 | 17,843 | 12,868 | 14,655 | 14,670 | 16,295 |  | 13,568 |  | 13,875 |
| Children's Ministries | 43,264 | 44,680 | 43,264 | 42,835 | 44,561 | 38,083 | 38,540 | 35,491 | 39,215 |  | 36,943 |  | 38,300 |
| Communication / IT | 79,706 | 63,385 | 85,640 | 67,386 | 197,210 | 156,922 | 164,239 | 145,150 | 197,177 |  | 167,812 |  | 205,697 |
| Discipleship Ministries | 8,040 | 5,039 | 7,540 | 3,889 | 16,596 | 3,288 | 5,296 | 2,790 | 4,360 |  | 2,846 |  | 3,960 |
| Food Services | $(20,230)$ | $(5,089)$ | $(20,230)$ |  | - | - | - | - | - |  | - |  | - |
| Men's Ministries | 18,595 | 19,735 | - |  | - | - | - | - | - |  | - |  | - |
| Music Ministries | 20,860 | 16,338 | 22,189 | 19,311 | 31,525 | 12,587 | 31,529 | 31,498 | 48,375 |  | 48,332 |  | 54,275 |
| Nursery Ministries | 2,800 | 3,536 | 4,175 | 4,615 | 4,249 | 2,691 | 3,294 | 2,983 | 3,294 |  | 2,648 |  | 2,944 |
| Student Ministries / College | 6,530 | 3,756 | 6,680 | 2,078 | 2,040 | 436 | 4,720 | 2,728 | 5,560 |  | 3,059 |  | 4,576 |
| Student Ministries / Mid-High | 16,478 | 13,262 | 15,000 | 12,329 | 16,472 | 18,105 | 14,830 | 13,338 | 15,150 |  | 13,862 |  | 14,890 |
| Student Ministries / Senior-High | 17,888 | 22,025 | 19,158 | 19,657 | 15,576 | 12,822 | 14,830 | 12,642 | 16,200 |  | 15,661 |  | 15,490 |
| Women's Ministries | 7,760 | 9,542 | 11,000 | 8,544 | 6,765 | 1,426 | 1,925 | 1,872 | 2,930 |  | 2,345 |  | 2,820 |
| Worship Ministries | - | - | - |  | 10,560 | 6,173 | 6,740 | 4,947 | 4,820 |  | 5,037 |  | 1,920 |
| Servant 923 Ministry | - | - | - | - | - | - | - | - | - |  | - |  | 19,040 |
| Young Adults | - | - | - | 4,870 | - | 1,605 | - | - | - |  | - |  | - |
| Total | 3,073,907 | 3,054,463 | 3,151,885 | 3,145,571 | 2,994,032 | 2,853,920 | 2,826,289 | 2,750,688 | 3,104,964 |  | 2,991,925 |  | 2,996,124 |
| Debt Service | 480,000 | 480,000 | 480,000 | 480,000 | 480,000 | 480,000 | 480,000 | 580,000 | 480,000 |  | 1,940,634 |  | 480,000 |
| Total Expenses | 4,391,930 | 4,331,691 | 4,538,248 | 4,524,787 | 3,994,126 | 4,170,763 | 4,020,125 | 4,118,613 | 4,305,158 |  | 5,739,267 |  | 4,168,871 |
| Other Income(Expense) | 6,000 | 20,263 | 3,600 | 103,986 | - | $(98,038)$ | - | 121,680 | - |  | 1,403,058 |  | - |
| Changes in Net Assets | $\$ \quad(97,180)$ | \$ 16,515 | \$ (49,808) | \$ (33,238) | \$ 943 | \$ 3,492 | \$ 2,957 | \$ 103,190 | \$ 142 | \$ | 176 | \$ | 765 |

## CHURCH OF THE SERVANT GENERAL FUND <br> Unaudited Statement of Activities 20XX Budget

|  |  | 20XX Budget | Prior YTD Actual | Prior Year Budget | 20XX Budget <br> v. Prior Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |
| Pledged Tithes and Offerings |  | \$ 3,702,223 | \$ 3,593,861 | \$ 3,788,089 | $(85,866)$ |
| Non-Cash Contributions |  | - | 110,414 | - |  |
| Plate Offerings |  | 388,213 | 404,907 | 401,411 | $(13,198)$ |
| Total Tithes and Offerings |  | 4,090,436 | 4,109,182 | 4,189,500 | $(99,064)$ |
| Other Contributions |  | 79,200 | 102,822 | 101,400 | $(22,200)$ |
| Missions and Outreach Contributions |  | - | 106,113 | - | - |
| Church Use Fees |  | - | 18,268 | 14,400 | $(14,400)$ |
| Total Revenue |  | 4,169,636 | 4,336,385 | 4,305,300 | $(135,664)$ |
| Expenses |  |  |  |  |  |
| Missions and Outreach |  |  |  |  |  |
| Annual Conf Missions - Apportioned | 16\% | 673,525 | 695,372 | 695,372 | $(21,847)$ |
| Annual Conf Missions - Non-Apportioned | 0\% | - | 6,375 | - | - |
| Refund of Excess Health Benefit | 0\% | - |  | - | - |
| Annual Conf Missions - Other | 0\% | - | 37,736 | - | - |
| Local Church Missions and Outreach | 0\% | - | 58,504 | - | - |
| Media Ministry | 0\% | 19,222 | 8,721 | 24,822 | $(5,600)$ |
| Total | 17\% | 692,747 | 806,708 | 720,194 | $(27,447)$ |
| Congregational Ministries | 0\% |  |  |  |  |
| Salaries and Related Cost | 51\% | 2,113,507 | 2,120,682 | 2,180,292 | $(66,785)$ |
| Administration and Finance | 3\% | 142,230 | 210,818 | 223,358 | $(81,128)$ |
| Adult / Family Ministries | 0\% | 7,565 | 3,979 | 8,793 | $(1,228)$ |
| Adult / Senior Ministries | 0\% | 3,620 | 2,775 | 3,620 | - |
| Belonging Ministries | 0\% | 9,935 | 6,590 | 7,840 | 2,095 |
| Building \& Facilities | 8\% | 341,480 | 334,968 | 327,685 | 13,795 |
| Care Ministries | 0\% | 13,875 | 13,568 | 16,295 | $(2,420)$ |
| Children's Ministries | 1\% | 38,300 | 36,943 | 39,215 | (915) |
| Communication / IT | 5\% | 205,697 | 167,812 | 197,177 | 8,520 |
| Discipleship Ministries | 0\% | 3,960 | 2,846 | 4,360 | (400) |
| Music Ministries | 1\% | 54,275 | 48,332 | 48,375 | 5,900 |
| Nursery Ministries | 0\% | 2,944 | 2,648 | 3,294 | (350) |
| Student Ministries / College | 0\% | 4,576 | 3,059 | 5,560 | (984) |
| Student Ministries / Mid-High | 0\% | 14,890 | 13,862 | 15,150 | (260) |
| Student Ministries / Senior-High | 0\% | 15,490 | 15,661 | 16,200 | (710) |
| Women's Ministries | 0\% | 2,820 | 2,345 | 2,930 | (110) |
| Worship Ministries | 0\% | 1,920 | 5,037 | 4,820 | $(2,900)$ |
| Servant 923 Ministry | 0\% | 19,040 | - | - | 19,040 |
| Total | 72\% | 2,996,124 | 2,991,925 | 3,104,964 | $(108,840)$ |
| Debt Service | 12\% | 480,000 | 1,940,634 | 480,000 | - |
| Total Expenses | 100\% | 4,168,871 | 5,739,267 | 4,305,158 | $(136,287)$ |
| Other Income(Expense) |  | - | 1,403,058 | - | - |
| Changes in Net Assets |  | \$ 765 | \$ 176 | \$ 142 | \$ 623 |

## Table Time

- What three significant things stood out to you?
- Why were they significant to you?
- How do you believe they can benefit your ministry?


## Session 6: Organizational Structure

## Presenter: Randy Shrauner

## Description:

The proper organizational structure of a ministry is a prime contributor to its ongoing success. The appropriate structure is heavily dependent upon the current size of the ministry while keeping a close eye on the changes necessary for growth to the next level.

## Expected Outcomes:

As a result of participating in this session, participants will:

- Understand the sociological forces at play within a ministry of a given size.
- Recognize the operative relationship between lay leaders and staff/clergy within your ministry.
- Develop an organizational chart appropriate for your ministry: one free of the issue of "triangulation" while facilitating clear communication and understanding of responsibilities.
- Know The Book of Discipline allows a great degree of structural flexibility within a particular ministry setting.


## Notes

## Session 6: Organizational Structure



## Table Time

Examining your ministry's organizational chart:

- Does it accurately reflect the manner in which the ministry operates?
- Is it clear concerning lines of communication and responsibility?
- Is it appropriate for your stage of growth?

Is your current lay leadership structure a help or a hindrance to mission and ministry?

What changes might be appropriate to facilitate growth?

## Session 7: Stewardship 101 - Growing Generous Givers

## Presenter: Rev. George Cooper

## Description:

Stewardship is fundamental for a church to have the resources of time, talents and finances to accomplish God's mission and vision for the local church; and every church has an opportunity to grow their members and attendees into generous stewards. However, it takes an intentional plan. In this session we will look at:

- The need for growing generous stewards
- A brief biblical foundation
- An overview of current giving patterns
- Understanding that people want to be generous but need help
- The long view for stewardship
- Forming a local church strategy
- The role of the Finance Committee
- The role of the pastor


## Expected Outcomes:

As a result of participating in this session, participants will:

- Accept their role as spiritual leader in the life of the church as it relates to stewardship, especially money.
- Explore their personal stewardship from a Biblical perspective
- Seek and enlist a philanthropy coach
- Identify and prepare to enlist a Stewardship Team
- Create a preliminary "year round" stewardship strategy to be fully developed by a Stewardship Team in their local church

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Barna Research May 10, 2011 $\qquad$

- Americans affected in a major way
- 22\% Fall 2008 but 28\% April 2011
$\qquad$
- Reduced giving $\qquad$
- 20\% Nov 2008
- 30\% Jan 2010 \& April 2011 $\qquad$
- $4 \%$ tithe compared to $5-7 \%$ over the past decade
$\qquad$
- 47\% believe another 2-3 years before economy improves
$\qquad$



## The Parables of Jesus by George Buttrick

- 43 parables of Jesus
- 27 or 62\% refer to money \& possessions
- 1 of 10 verses in Gospels ( 288 verses) $\qquad$ deals with money
- Bible includes
- 500 verses on prayer $\qquad$
- 500 on faith
- 2000 on money \& what it buys
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| Table Discussion |
| :--- |
| -What is one of your favorite |
| passages about |
| stewardship? |
| -What does the Bible say |
| about money \& possessions? |

## Biblical Foundation

- Genesis 14:20, 28:18-22
- Exodus 25:2,35:4-35
- Leviticus 27:30-34
- Numbers 13,14,18:21-32
- Deuteronomy 12:5-19, 14:2229, 26:1-15
- 1 Samuel 8:15-17
- 1 Kings 8, 17:7-16
- 2 Chronicles 31:4-12
- Nehemiah 10,12,13
- Amos 4:4-5
- Haggai 1
- Malachi 3:6-12

P97
P97

- Matthew 5:23-24,6:2-4, 6:20,6:24-33, 7:7-11, 16:2427,19, 23:23-24, 25
- Mark 10:17-28, 12:38-44
- Luke 6:27-38, 11:42, 12:13-25, 12:30-34, 14:12-14,15:11-24,16:10-17,16:19-31,18:9-14 19:1-10, 20:19-26,21:1-4
- Acts 6:1-6, 20:35
- Romans 12:2
- 1 Corinthians 4:1-2, 16:2 $\qquad$
- 2 Corinthians 8,9
- 1 Timothy 6:10-11
- Hebrews 7:1-10
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| Growing Generous Giving |
| :--- |
| - Spiritual issue |
| - Giving follows vision |
| - Giving follows passion |
| - Incremental not overnight |
| - Assist with money management |
| - Intentionality to grow generosity |

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| Consumer to Mature Disciple Spectrum |
| :--- |
| - Materialism-Consumer - Buying Services |
| - Asking-Searcher - Learning Options |
| - Tentative-Starter (proportional) - |
| Challenge |
| - Unconditional Disciple - Tithing as a |
| Lifestyle |
| - Radical-Sacrificial - Spiritual Gift |
| - Eternal Rewards - Spiritual Maturity |

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How Do We Get There?
-Preparation

## - Intentionality

- Implementation

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| Stewardship is a Lifestyle |
| :--- |
| - Stewardship: What do most people think |
| about? |
| - Stewardship synonymous with "manager" |
| - Parable of the Talents |
| - What are we called to Manage? |
| - Time, Talents, Spiritual Gifts, Relationships, |
| Income, Assets |
| - What else? |

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- Time, Talents, Spiritual Gifts, Relationships, Income, Assets $\qquad$
- What else? $\qquad$
$\qquad$

| Year Round Stewardship Strategy |
| :--- |
| - Create a Stewardship Strategy |
| - Utilize a small team or $3-4$ people |
| - 12 Month plan |
| - DO NOT incorporate into Finance Committee |
| - Enlistment criteria |
| - Practice what they will planteach |
| - Respected leaders |
| - One with sold organizational skills driven by timelines |
| - One who is the face of stewardship \& articulate (sales?) |
| - Cross senerational |
| Pa3 |

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- One with solid organizational skills driven by timelines
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| Year Round Stewardship Strategy |
| :--- |
| - Education/Experience prior to Annual Investment |
| for M/V |
| - Small group experiences |
| - Monthly Stewardship Moments |
| - DO NOTTALK BUDGETS/Narrative Budget |
| - Tell Stories |
| - Involve the kids |
| - Ministry Fair and/or Parade |
| - Quarterly Statements w/ Story |
| - Thank You xio |
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Education/Experience prior to Annual Investment or M/V $\qquad$

- Small group experiences
- Monthly Stewardship Moments $\qquad$
- DO NOT TALK BUDGETS/Narrative Budget
- Tell Stories $\qquad$
- Involve the kids
- Ministry Fair and/or Parade $\qquad$
- Ouarterly Statements w/ Story
- Thank You x10
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| Year Round Stewardship Strategy |
| :--- |
| - Additional aspects of Stewardship, |
| not just Annual Campaign or budget presentation |
| • Time, Passion, Spiritual Gifts |
| - Disrupts calendar expectation |
| \& reactions w/ annual budget discussion |
| - Integration of stewardship |
| challenge over a longer period |
| - Resources: |
| • Reading list, blog, twitter, Facebook, Website, Others? |
| • Apportionments "Tithe of the church" |

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Additional aspects of Stewardship, not just Annual Campaign or budget presentation $\qquad$

Disrupts calendar expectation $\qquad$ \& reactions w/ annual budget discussion

- Integration of stewardship $\qquad$
challenge over a longerperiod
- Reading list, blog, twitter, Facebook, Website, Others?

| What do you know? |
| :--- |
| -75\% households have credit cards |
| " $43 \%$ of credit card using |
| households carry a balance |
| - Median balance is $\$ 3300$ |
| - Households trimmed debt....but |
| primarily foreclosures - wallsteet 61002011 |

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$43 \%$ of credit card using households carry a balance

- Median balance is \$3300
- Households trimmed debt....but primarily foreclosures - wall street 6/10/2011
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## What do you know?

- 84\% of college undergraduates have a credit card
- Median number of credit cards per $\qquad$ student: 4.6
- Average balance among credit card using undergraduates: Nearly \$3200
- 17\% of undergraduates pay their balance in full each month
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| Personal Finances |
| :--- |
| - Good Sense Ministries |
| • Freed Up Financial Living |
| - Freed Up from Debt |
| - Freed Up in Later Life |
| - Raising Financially Free-Up Kids |
| - Crown Financial Ministries |
| - Financial Peace University |
| - Money Matters by Michael Slaughter |
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- Freed Up from Debt $\qquad$
- Freed Up in Later Life 152
- Raising Financially Free-Up Kids $\qquad$
- Crown Financial Ministries
- Financial Peace University
- Money Matters by Michael Slaughter
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## Role of the Pastor

## - Mission \& Vision

- People give to M\&V
- Appeal to $20 \%, 80 \%$ of time, "commitment" versus vision to benefit people
- Top 2 Reasons:
- Compassion \& Personal Benefit (Reflects people give to people not institutions)
- Teaching \& Preach
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$\qquad$
- Not just Annual Campaign
- Solid Discipleship initiative $\qquad$
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## Solid Discipleship

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- Course 101: Basic Christianity $\qquad$
- Course 201: Bible Knowledge $\qquad$
- Course 301: Spiritual Gifts $\qquad$
- Course 401: Servant Leadership $\qquad$

Assumes worship and small group participation $\qquad$
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| Role of the Pastor |
| :--- |
| - Model Stewardship |
| •Tithe \& tell |
| •New Members |
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| Table Discussion |
| :--- |
| - Do you tithe and if so, what |
| influenced you to tithe? If you |
| are not tithing yet, what steps |
| can you or are you taking |
| toward tithing? |


| Role of the Pastor Continued |
| :--- |
| - Expectation of Leaders |
| •To know or not to know giving |
| patterns |
| •Spiritual Disciplines |
| •Embrace \& Own M\&V |
| -Retain a Philanthropy Coach |


| Table Discussion |
| :--- |
| -How have you experienced |
| philanthropy? Who can you |
| identify and enlist as a |
| philanthropy coach? |
|  |


| Annual Stewardship Campaign Programs |  |
| :---: | :---: |
| - New Consecration <br> Sunday by Herb Miller <br> - Celebrate the Faith by Leo B. Waynick Jr. <br> - Celebrate the Gift by Leo B. Waynick Jr. <br> - Extravagant Generosity by Michael Reeves, Jennifer Tyler \& Robert Schnase <br> - Money Matters by Michael Slaughter | - Special Delivery: Unto Us Is Given by Leo B. Waynick Jr. <br> - Called to Serve by Leo B. Waynick Jr. <br> - Called to Care by Leo B. Waynick Jr. <br> - Giving by Ecumenical Stewardship Center <br> - Living Stewardship Program |
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## Finance Committee

## - Stewards of Tithes \& Offerings

-\#3 Reason: Fiscal Integrity

- 4 out of 5 will not donate if financial reports are not available, 1 out of 10 may request
- Counting \& distribution for "checks \& balances"
- Distinguish "fund-raising" from Stewardship development
- Mission \& Vision Support
- Reflected in the budget

| Fiscal Integrity |
| :--- |
| •The importance of fiscal integrity |
| according to Barna research is the |
| $\quad$ Number 3 reason individuals will or |
| will not contribute to a non-profit. |
| •Essential components for protecting |
| the church's integrity include.... |

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| Table discussion |
| :--- |
|  |
| - What are the ways you can |
| improve the fiscal integrity of |
| your church? |
|  |

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| Typical Budgeting-Income |
| :--- |
| -Budget/52= weekly income |
| needed |
| - Bulletin |
| •List weekly need, |
| last week's income, shortage |
| •Assumes seasonal giving is equal |
| • What's the message? |

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| Alternatives for Reporting |
| :--- |
|  |
| "thank you" |
| •Finance report available in the office |
| •Faith Family Reporting |
| •After Church Semi-Annual/Quarterly |
| Financial Updates w/ Q\&A |
|  |

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- Income w/ a ministry story \& "thank you"
- Finance report available in the office $\qquad$
Faith Family Reporting $\qquad$
- After Church Semi-Annual/Quarterly $\qquad$
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## Finance Committee

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## Fiscal Tools to Increase Income

- Narrative Budget that tells a story instead of a spreadsheet
- Envelopes: size, frequency, delivery, verse, options for giving
- Statements: Frequency, who receives, who writes \& content of letter $\qquad$
- Weekly bulletin giving reports versus historical monthly or quarterly comparisons $\qquad$
- Budget options (Base, Vision, Faith) based on income comparisons $\qquad$
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## Summary

- Teach giving to God not budgets or institutions $\qquad$
- Separate Stewardship into Need to Give, Budget, Time \& Talent
- Talk honestly about money...Jesus did $\qquad$
- Faithful stewards as Stewardship Leaders
- No Exceptions
$\qquad$
- Recognize \& utilize a variety of motivations for giving
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| It Takes Time \& Intentionality! |  |
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| Next Steps |
| :--- |
| - Enlist a Stewardship Team |
| •Establish a strategy \& DO IT! |
| • How can stewardship be holistic? |
| - Evaluate your Discipleship Path |
| •Is it contributing to Growing Generous |
| Givers? |
| • How is the tithe \&/or proportional |
| giving taught? |

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- Enlist a Stewardship Team
- How can stewardship be holistic? $\qquad$
- Evaluate your Discipleship Path $\qquad$
- Is it contributing to Growing Generous Givers? $\qquad$
- How is the tithe \&/or proportional giving taught?
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| Next Steps |
| :--- |
|  |
| Practices |
| - What are the short term solutions |
| to assures cut backs do not impair |
| mission \& ministry |
| •Small Groups? Individuals? |
| •Enlist a philanthropy coach |

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- Review Financial policies \& Practices
- What are the short term solutions $\qquad$ to assures cut backs do not impair $\qquad$
$\qquad$
-Small Groups? Individuals?
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- Questions?
- Comments?
- Thank you!
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## Additional Resources

 The Spirituality of Fundraising
## Henri Nouwen

From the perspective of the Gospel, fund-raising is not a response to a crisis. Fundraising is, first and foremost, a form of ministry. It is a way of announcing our vision and inviting other people into our mission. Vision and mission are so central to the life of God's people that without vision we perish and without mission we lose our way, (Proverbs. 29:18, 2 Kings 27:7-9). Vision brings together needs and resources to meet those needs, (Acts 9:1-19). Vision also shows us new directions and opportunities for our mission (Acts 16:9-10). Vision gives us courage to speak when we might want to remain silent, (Acts 18:9).

Fundraising is proclaiming what we believe in such a way that we offer other people an opportunity to participate with us in our vision and mission. Fundraising is precisely the opposite of begging. When we seek to raise funds we are not saying, "Please could you help us out because lately it's been hard." Rather, we are declaring, "We have a vision that is amazing and exciting. We are inviting you to invest yourself through the resources that God has given you - your energy, your prayers and your money - in this work to which God has called us." Our invitation is clear and confident.

Fundraising is also always a call to conversion. This call comes to both those who seek funds \& those who have funds.

In fund-raising as ministry, we are inviting people into a new way of relating to their resources. By giving people a spiritual vision, we want them to experience that they will in fact benefit by making their resources available to us.

In other words, we are calling them to an experience of conversion. "You won't become poorer; you will become richer by giving." We can confidently declare with the Apostle Paul: "You will be enriched in every way for your generosity..." (2 Corinthians. 9:17)

If this confident approach and invitation are lacking, then we are disconnected from our vision and we have lost the direction of our mission. We also will be cut off from our donors, because we will find ourselves begging for money and they will find themselves merely handing us a check. No real connection has been created because we have not asked them to come and be with us.

Here we see that if fundraising as ministry invites those with money to a new relationship with their wealth, it also calls us to be converted in relation to our needs. If we come back from asking someone for money and we feel exhausted and somehow tainted by unspiritual activity, there is something wrong. As a form of ministry, fund raising is as spiritual as giving a sermon, entering a time of prayer, visiting the sick or feeding the hungry. So fundraising has to help us with our conversion too. Are we willing to be converted from our fear of asking, our anxiety about being rejected or feeling humiliated, our depression when someone says, "No, I'm not going to get involved in your project?" When we have gained the freedom to ask without fear, to love fundraising as a form of ministry, then fund-raising will be good for our spiritual life.

## Table Time <br> Discussion Questions \& Assignments

## Questions:

- Describe your understanding of stewardship from a Biblical perspective?
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- Describe your understanding of your spiritual leadership role in the life of the church as it relates to stewardship, especially money.
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- Discuss your personal giving to the church.

Do you tithe? If yes, what motivated you to do so? If not, what prevents you from doing so?
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- Why would we be asked to seek and enlist a philanthropy coach?

Who comes to mind for a potential coach?
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- Identify who you would enlist for a Stewardship Team.
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- Outline a preliminary "year round" stewardship strategy and share in your cohort group. What is the next step for it to be fully developed by a Stewardship Team and implemented in your local church?
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