

## Enrollment

Parents and guardians of returning USD #305 students may start enrolling for the 2015-2016 school year online beginning July 14 *from your home computer*. Enrolling students (who were previously enrolled) for school will be easier and quicker for district parents and guardians.

Parents/guardians will go to www.usd305.com website, go to "Skyward for Parents", log in and follow the prompts. If you do not enroll online, you need to enroll at SHSS on July 28, from 7-10, 12 - 2, or 5-8. Please note that enrollment on July 28 will be online also. Printed materials are no longer available.

If fees are an issue - please do not be concerned. We will work with parents and guardians on any fees and they can be deferred to a later date. We need all students enrolled to make sure students can start school with his/her peers.



Please take time to update your family's contact information in Skyward Family Access. Log in today!

Do we have your **current mailing address**? Grade cards, school notes and the new password for online enrollment will be mailed to the address we have on file!

Have you changed an **email address**? Have a new **phone number**? Added a **cell phone**? Only correct emails and phone numbers will receive newsletters, district and building messages and emergency notifications.

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Please call the Attendance Office at 309-3706 or 309-3821 for any student needs.

Attendance Office hours are 6:30 a.m. - 3:30 p.m.

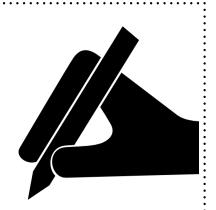
If the call is after hours, please leave your name, the student's name, date of absence, and reason for absence.

### 2015-2016 Enrollment Fees

| Textbook Rental Fee (mandatory)                                   | \$100.00   |
|---|--|
| Textbook Rental Fee (students who qualify for reduced lunch)      | \$50.00  |
| Textbook Rental Fee (students who qualify for free lunch)         | 0  |
| Student Activity Ticket (9-12 grades) (optional)                  |  |
| Admission/discounts to school activities                          | \$20.00  |
| <u>Yearbooks</u> (optional)                                       |  |
| Regular   | \$65.00 Personalized \$71.00   |
| Participation Fees (non-refundable)                               |  |
| (One-time fee covers all Sports, Band, Flag Team, Orchestra, Chee | erleaders, Peppers, Debate, Forensics, Scholars' Bowl, and New Dawn) |
| Full price  | \$100.00   |
| Reduced (as qualified by Food Service)                            | \$50.00  |
| Free (as qualified by Food Service)                               | \$30.00  |
| <u>Special Class Fees</u>   |  |
| All Art Classes   | \$15.00 per semester   |
| Accounting I or II workbook                                       | \$30.00  |
| Interactive Media   | \$10.00  |
| Graphic Design Digital  | \$20.00  |
| Conditioning or Personal Fitness                                  | \$5.00 per semester  |
| Band uniform cleaning fee   | \$16.00 (Flag team pays only cleaning fee, no shoes)                 |
| (New band members – Shoe purchase required)                       | \$38.00  |
| Band t-shirt  | \$10.00  |
| AP Music Theory workbook  | \$40.00  |

Mrs. Stueve, South High English teacher, is looking for juniors and seniors who would like to work as **volunteers** in the **new Writing Center** next year. Volunteers must be willing to commit to volunteering at least one full session (Tuesday mornings, or one ELO) per week. Select volunteers will be invited to attend a full day workshop on being a better writing tutor on Saturday, August 22 at Johnson County Community College. The best tutors are students who **enjoy writing** and who also have **strong interpersonal skills**.

Any junior or senior who is interested should contact Mrs. Stueve at <u>carlene.stueve@usd305.com</u>.



## Order your 2015-16 Activities Calendar Today!



\*School calendar (green days/gold days)

\*Sporting events

\*Concerts ~ band, vocal & orchestra

\*ACT Test dates

\*Parent-Teacher conferences

\*Fun photos of South High students

\*Inspirational quotes

Great for Grandparents!

| Please PRINT:  |   |  |  |  |
|--|---|--|--|--|
|  |   |  |  |  |
| Name   |   |  |  |  |
| Phone #  |   |  |  |  |
| Email  |   |  |  |  |
| ות   |   |  |  |  |
| Please reserve   | calendars for me. (\$8.00 per calendar.)  |  |  |  |
| Enclosed is \$   | (\$8.00 per calendar). Please include a separate check made payable to SHS                            |  |  |  |
| Drama Boosters, or enclo                               | ose cash. Please return order form and payment to: Theatre Department, Salina                         |  |  |  |
| High School South, 730 East Magnolia, Salina, KS 67401 |   |  |  |  |
|  |   |  |  |  |
| You will receive an email<br>proceeds benefit South H  | l when the calendars are ready to be picked up. Thank you for your order! All<br>ligh Drama students. |  |  |  |



|     | July 2015 |     |     |     |     |     |
|-----|-----------|-----|-----|-----|-----|-----|
| SUN | MON       | TUE | WED | THU | FRI | SAT |
|     |           |     | 1   | 2   | 3   | 4   |
| 5   | 6         | 7   | 8   | 9   | 10  | 11  |
| 12  | 13        | 14  | 15  | 16  | 17  | 18  |
| 19  | 20        | 21  | 22  | 23  | 24  | 25  |
| 26  | 27        | 28  | 29  | 30  | 31  |     |

## Calendar of Events

## **Important Dates:**

- July 14 Online enrollment available only from home computers
- July 28 Online enrollment at SHSS: 7-10, 12-2, and 5-8

**Cell Phone Policy** 



Cell phones are valuable communication tools; however, phones can be disruptive to the learning environment and pose potential legal issues for students (i.e., inappropriate pictures, cheating, etc.).

To protect our students' academic learning time and to maintain an appropriate learning environment, cell phones are not to be turned on or visible during class times. **Students may use cell phones before school, during lunch, and during passing periods only.** Cell phones may be allowed during class time for instructional purposes at the discretion of the classroom teacher.

If a student is seen using a cell phone <u>in any part of the building</u> during class time without the express permission of the teacher as part of the instruction, or if the phone disrupts class in any way, a teacher or staff member will confiscate the phone and take it to the office.

#### **Consequences**

- 1<sup>st</sup> offense.....The cell phone use will be recorded as an office referral. The student may pick up the phone at the end of the school day.
- 2<sup>nd</sup> offense.....The cell phone use will be recorded as an office referral and the student's parent or guardian must come to the school to pick up the phone.

Additional violations or refusal to give the phone to a staff member when requested will result in consequences up to and including suspension for open defiance.

In addition to the consequences above, IF A STUDENT IS OBSERVED USING A CELL PHONE DURING TESTING, the Academic Dishonesty Policy will be followed. If a student is observed using a cell phone during any state assessments, additional consequences, including suspension from school, may be imposed.

# August 2015

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  | 31  |     |     |     |     |     |

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## Calendar of Events

## **Important Dates:**

- August 11 Classes begin for Freshmen and students new to USD 305
- August 12 Classes begin for returning students

|  | <u>sha</u>                 | nnonkvance@yahoo.co            | e form below and mail it in, or email<br>om.         |
|--|----------------------------|--------------------------------|--|
|  |                            |                                |  |
| The South High Booster C<br>purchase items & give fina |                            |                                | mberships, fundraisers, and tailgate dinners to help |
| Parent Name(s):  |                            |                                |  |
|  |                            |                                |  |
|  |                            | 2-mail:                        |  |
| Student Name:  |                            | (                              | Grade:   |
| Student Name:  |                            | (                              | Grade:   |
| Student Name:  |                            | (                              | Grade:   |
| \$20 Sports Booster (r                                 | ame on program & \$5 s     | pirit shack coupon)            |  |
|  |                            | n & \$10 spirit shack coupoi   | n)   |
| \$100 Cougar Gold Bo                                   | ooster (name on progran    | n, \$20 spirit shack coupon, 1 | 2 free tailgate meal coupons)                        |
| Make   | e checks payable to the So | outh High Booster Club and n   | nail completed form & check to:                      |
|  | Shannon Vano               | ce 738 Carl Avenue Sal         | lina, KS 67401                                       |
|  |                            | For Office Use Only            |  |
|  |                            |                                |  |
| Cash \$  | Check #                    | \$                             | Coupons Received                                     |
|  |                            |                                |  |

# Did You Know?

Did you know that all students are welcome to come in and see teachers for help every Tuesday morning from 7:05-7:45 a.m.? All core teachers will be available on Tuesday mornings, with elective teachers available every other Tuesday morning.

USD 305 schools are no longer be able to provide over-thecounter medication (Tylenol, Ibuprofen, cough drops, Tums, etc.) to be administered to students. In order for your student to take over-the-counter medication at school, you will need to sign the school permission form AND provide the medication to the school nurse.

There are many sites on the web for help with homework and subjects in general. A wonderful site is **www.khanacademy.org**/. It has over 3,200 videos on everything from arithmetic to physics, including how to study for the ACTs and SATs.

If you are planning on going out for a fall sport, please remember to turn your sports physicals in at enrollment or before school starts. If you already have your sports physical done but are not planning on going out for a sport until winter or spring go ahead and turn it in before school starts and that way you won't forget and have to rush to get it done by the first day of practice.

**Sports Physicals** are available in the main office. You may not practice until your physical is on file.

If your athlete wants to ride home with you from an event, you must have a written, signed and dated note to give to Mrs. Henoch in the main office the day before the event. If your athlete wants to ride home with someone else, it needs to be in two days prior to the event and approved by the principal. Please see your student's planner for the district policy. If you have any questions, please call Mrs. Henoch at 309-3713. Did you know that you can follow Salina High School South on Facebook and Twitter! USD 305 has district level Facebook and Twitter accounts to share some of the great things happening at our schools.

Facebook: Search for USD 305

Twitter: http://twitter.com/USD305

Our website contains lots of useful information! You can check us out at http://www.usd305.com/south.

Also - You can sign up for the USD 305 Focus newsletter at <u>www.usd305.com</u> to receive updates and information about Salina Public Schools.

Please call the Attendance Office at 309-3706 or 309-3821 for *any* student need. If you get a voicemail, please leave a message and one of the secretaries will get back to you as soon as possible.

For all math classes, students will need a scientific calculator.

#### Salina South High Booster Club



#### New Athletics Booster Club Officers for 2015-2016! President(s): Shane & Becky Baird Vice President(s): Jason & Elizabeth Marcotte Treasurer(s): Jim & Renae Raubenstine

**Did you know?** The Booster Club has given over \$50,000 back to our student athletes and sports programs since 2004. Do you want to be part of the fun? You can join the Athletics Booster Club and be part of the fun, complete the form *on page 5 of this newsletter* and send it in or email <u>shannonkvance@yahoo.com</u>

At the closing of the 2014-15 school year, the Athletics Booster Club pledged \$5,000 for a future large purchase for the athletics department to be determined in conjunction with Ken Stonebraker, Athletic Director at SHSS.

Just like last year, the Salina South Sports Programs will be given away at Football, Volleyball, and Basketball events. This allows <u>every</u> fan to receive our program at <u>EVERY SPORT</u> throughout the year. That means **MORE ADVERSITING FOR YOU!** This year we continue our combo package for clients interested in advertising in both South & Central Programs. All Prices include programs handed out at home sporting events.

| Gold Package | Green Package                    | Cougar Package | South/Central Combo | South Pkg |
|--------------|----------------------------------|----------------|---------------------|-----------|
| Full Page    | <sup>1</sup> / <sub>2</sub> Page | 2x2 box        | 2x2 box             | Line Ad   |
| \$600        | \$450                            | \$300          | \$350               | \$200     |

Please submit the portion below with a check to South Booster Club @ Salina South High School, 730 E. Magnolia Rd. Salina, KS, 67401. All profits go back to the STUDENT-ATHLETES. (Deadline is AUGUST 21). Make checks payable to SHSS Athletic Booster Club.

#### Salina South High School - Sports Program Sales 2015-2016

| Business Name  | Contact   |
|--|---|
| Address  | Phone Number  |
| E-Mail Address   |   |
| <u>Ad</u><br>2x2 box (\$300)1/2 page(\$450)Full Page ( | (\$600) Combo 2x2 Box (\$350) Line Ad (\$200)   |
| Total \$Paid:  |   |
|  | a error occurs because of an oversight, you will be refunded an amount as<br>th High School to publish my advertising as agreed by the terms listed |

**Business Contact Signature** 

Date

Booster Club Representative Signature

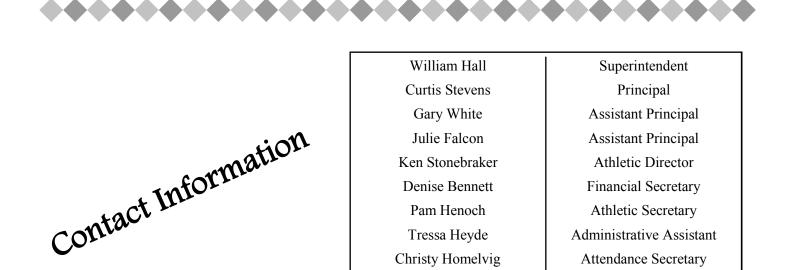
Date

For questions please contact Becky Baird at (785)452-1612 or email becky.baird@usd305.com (Artwork should be emailed).



## New Staff

Jeri Baker - Special Education Teacher Melanie Goodrich - Junior Counselor Kavley Otto - ESL Instructor Diana Shaft - Social Worker Tyler Smith - Physical Education Instructor Amy Wagner - Freshman Counselor



**Denise Bennett** 

Pam Henoch

Tressa Heyde

Christy Homelvig

Melanie Stavropoulos

Julie Work

**Financial Secretary** 

Athletic Secretary

Administrative Assistant

Attendance Secretary

Registrar

Secretary

## Notice of Nondiscrimination

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.