

# Liberty High School Scholarship Committee 

850 Second Street, Brentwood, CA 94513
Telephone (925) 634-3521
Fax (925) 516-2581

## Liberty High School 2014 Local Scholarship Application

## Checklist

Step 1: Complete the application by answering all questions. (Preferably on the computer) (Please make sure to refer to list of scholarships available and mark those you wish to be considered for)

Step 2: Print and sign application. (Make sure to include a wallet size picture)
Step 3: Write the main essay following the guidelines outlined on page 4 of the application.
Step 4: Write additional essays of your choice listed on pages 5 and 6 of the application. Label each essay with your name, student ID \#, and the scholarship or question it pertains to.

Step 5: Make sure to include letters of recommendation
Step 6: Put Application together in the following order:

1. Application (pages $2-14$ )
2. Recommendation Letters
3. Essays

Turn in two complete copies of your entire application. (including ALL essays) In addition, turn in a complete application packet for each scholarship that you would like to be considered for as an applicant where the DONOR makes the selection. (This includes the application, letters of recommendation and the supplemental essay if one is required.) Please refer back to the master list of scholarships where you marked/checked those you wanted to be considered for.
*Please see Mrs. Perkins for copying support if necessary.
Step 7: Make one additional copy for your records
Step 8: Return the application to the LHS College \& Career Center on or before Friday, February 7, 2014 by 4 PM

Step 9: Notification letters will be sent out in early May
Step10: Local Scholarship Night is Tuesday, May 27, 2014 at 7 PM in the PAC

ONE WORD THAT BEST DESCRIBES YOU:

## LIBERTY HIGH SCHOOL 2013-2014



# LOCAL SCHOL ARSHIP APPLICATION 

Applications must be turned into the College \& Career Center on or before Friday, February 7, 2014 @ 4pm. Applications turned in after the deadline date or incomplete applications will not be considered.
$\qquad$

## Liberty High School Local Scholarship Application

Answer all questions. Be concise and complete.
First Name: $\qquad$ Last Name:

Street Address: $\qquad$ Home Phone: $\qquad$
City: $\qquad$ Zip Code: $\qquad$

## Household Information:

1. Parents' current marital status: Mark appropriate response:
$\square$ Single
$\qquad$ Married
$\square$ Separated
 Divorced
$\square_{\text {Widowed }}$

With whom do you live? $\qquad$
2. Number of family members living at home (include parents, relatives and yourself): $\qquad$
3. Number of college students in your family next school year: $\qquad$
4. Father's Employer: $\qquad$ Father's Occupation: $\qquad$
5. Mother's Employer: $\qquad$ Mother's Occupation: $\qquad$

## Confidential Family Income Information:

1. Parents' combined gross 2013 income:
 \$0-\$10,000 \$10,001-\$20,000 $\$ 20,001-\$ 30,000$
2. Are you currently employed? $\square$ $\square_{\mathrm{Yes}}$ $\square$
 \$60,001- \$70,000
 _Over \$200,000
$\square$ Over \$100,000

Hours per week $\qquad$
3. Total student has saved: \$ $\qquad$
4. Did you submit or will you submit a FAFSA (Financial Aid Application) for this year?$\square$ Yes or $\square$ No
$\sim$ All Students are encouraged to apply to FAFSA to be eligible for more scholarships.

Did you submit or will you submit a Cal Grant GPA Verification Form? $\square$ Yes or

5. Note any extenuating circumstances which may have burdened the family financially:
$\square$

## Student Information:

What type of school do you plan to attend in fall 2014


1. To what colleges have you applied? 1. $\qquad$ 2. $\qquad$ 3. $\qquad$
2. Academic Major: $\qquad$ Career Goal: $\qquad$
(Scholarships are often based upon anticipated field of study; "undeclared" is not recommended!)
3. LHS Academy:
 BTA $\square$ $\square_{\text {HCA }}$ $\square$ $\square_{\text {TLC }}$

## Optional Information:

1. 

 $\square_{\text {Permanent Resident }}$ $\square$ Alien Reg \#
2. Mark your ethnic background:
 Caucasian $\qquad$ African-American $\square$ $\square_{\text {Hispanic }}$ $\square$ Filipino $\square_{\text {Pacific Islander } \quad \square_{\text {Asian }} \quad \square_{\text {American Indian }} \quad \square_{\text {Eastern Indian Other: }} \quad \square}$
3. Please list any organizations or clubs in which your parents are members. (i.e.: Kiwanis, Rotary, Lions, Am Legion)

## Essay and Recommendations:

ALL applicants must submit a one-page essay (typed) stating your goals and how your activities have made or will help you obtain this goal. Please also indicate other information about yourself not described above that will be of help to the Scholarship Committee in considering your need for a scholarship

## Teacher Evaluations:

Please select only three (3) LHS teachers to fill out the attached Confidential Report forms. Please list the teachers you gave evaluations to. (The forms must be returned by the teachers to the LHS College and Career Center)

## 1.

2. 
3. 

## Letters of Recommendation:

Contact one or two adults (no Liberty staff nor family members ) to write a letter of recommendation to the LHS Local
Scholarship Committee commenting on your character, responsibility, and sense of purpose.
Attach these letters to your application by the due date, so ask early \& be sure to THANK them!
**PLEASE PROVIDE TWO (2) COMPLETE COPIES OF THIS ENTIRE APPLICATION,**
Authority to release educational information:
LHS is granted permission to release educational information (application, transcript, attendance and teacher evaluations) to organizations for the purpose of applying for a scholarship.

## Parent's Signature

$\qquad$ Date $\qquad$

Student's Signature $\qquad$ Date $\qquad$
$\qquad$ ID\# $\qquad$

## Supplemental Criteria

The Local Scholarship Committee has approximately 100 different scholarships available. The following additional information assists the committee in determining which scholarships you may be eligible for. Please read the list carefully and answer the questions to the best of your ability. You may choose to write as many essays as YOU would like.
Everyone MUST submit the essay outlined on page 4 of this application. Please submit ALL essays that you write with THIS application. All essays should be typed and double spaced. If you have any questions please see Mrs. Perkins in the College and Career Center.

1. If you have been a member of the LHS Wrestling Team please write an essay on:

How has wrestling impacted your life?
2. Did you participate in the Liberty High School Music, Drama or Performing Arts Program?

3. Did you participate in the Liberty High School Rally Squad?
 Yes \# of years $\qquad$
4. Did you participate in the Liberty High School Dance Team? $\qquad$ Yes \# of years $\qquad$
5. List all LOCAL schools that you attended; elementary through $8^{\text {th }}$ grade.(Please list grades you attended each school) (i.e.: Edna Hill - $6^{\text {th }}-7^{\text {th }}$ grade)

Elementary School $\qquad$ Middle School
6. If you attended Discovery Bay Elementary and have a minimum GPA of 2.0, please include a brief essay ( 500 words or less) about ONE of the following topics that BEST describes you: A. Most Outstanding School Volunteer, B. Most Outstanding Community Service, C. Overcame Greatest Hardship, D. Best exemplifies" Passion for Life" (for the Tyler Toal Passion for Life Scholarship)
7. If you are a Garin Elementary School alumni, please submit a 250 word essay about your experience at Garin and why you should be the recipient of the Garin Scholarship. Optional: Have you volunteered or Interned at Garin? Who for, when, \& what did you do?
8. Tyler Toal Memorial Scholarship: Write a one page essay on: What is the most challenging obstacle(s) you have overcome?
9. EDYSL (East Diablo Youth Soccer League) Minimum GPA of 3.0, MINIMUM of 4 years active participation with EDYSL, accepted to an accredited 2 or 4 year college or university. Please write a 500 words or less essay on: What lessons and or character traits did you learn through your involvement with organized soccer that can be applied to life beyond high school? Also include the years and teams that you played for EDYSL soccer.
i.e.: 2009-2010—Impact Girls U-16, 2010-2011-Impact Girls U-18, etc...
10. Are either of your parents a member of Liberty Education Association (LEA) or California School Employee Association? (CSEA)
 Yes, site $\qquad$ or $\begin{aligned} & \square \\ & \text { or } \\ & \square \\ & \square \\ & \square\end{aligned}$

12. Have you ever been a Rotary Student of the Quarter? $\square$ $\square_{\text {Yes or }}$
 Have you ever been or are you an officer of the Interact Club? $\qquad$ Yes, office $\qquad$ Yr $\qquad$ $\mathrm{B}_{\mathrm{vo}}$
$\square$
14. Mr. Liberty Scholarship: Submit minimum 500 word essay on one of the following: 1. Describe a way in which you were a leader during the last four years, whether it be on the Liberty campus or the community at large. What did you learn from this experience? How will you apply this knowledge to future endeavors? OR 2. What personal struggles (family, financial, emotional, psychological, physical) have you overcome during your years at Liberty? How has this impacted your outlook and achievement? What have you learned from this experience? What advice would you give to others going through something similar?
15. Nick Castle Memorial Scholarship: Minimum 800 word essay on: Think of what has inspired you to pursue your degree of choice. What specific examples have motivated you? What aspirations do you have for your future, both in college and your career? What lifetime goals have you set for yourself?
16. Education Majors: Submit a minimum 500 word essay indicating WHY you are pursuing a career in education. PLEASE indicate if you have received any other scholarships or grants. If yes, in what amount?
17. LHS Athletic Boosters: MUST have varsity letter in 2 sports and MUST have at least 10 volunteer hours completed in some type of athletic group, organization or team. Write a 500-1000 word essay on: How sports have contributed to your high school experience?
18. Delta Advocacy: Write a one page essay on: How have you overcome severe or substantial adversity in your life?
19. LHS College and Career Center: Write a one page essay on: How you have benefited from the LHS College and Career Center? Please include at least 3-4 specific examples.
20. Kiwanis: Write a one page essay on: How has your involvement in community service, the LHS Key Club or other Service type groups impacted you?
21. Pre-School-Early Childhood Education Majors: Write a one page essay on: Why you are choosing to major in early childhood education?
22. Male Varsity Athletes: Write a 500-1000 word essay on: How sports are influencing the person you are becoming.
23. Conner Foundation Scholarship: Must be starting at a 2 year community college with intent to transfer to a 4 year college. Write a one page essay on: Your educational and career goals with very specific examples of how you are going to attain those goals. Please provide details of the 2 year college you would like to start at, your college major, if you will be required to work part-time, the 4 year school you would like to transfer to, etc....
24. Excelsior PTSA: Write a one page essay on: Your memories of Excelsior Middle School, your future plans and how your experiences at Excelsior Middle School helped you prepare for your future.

## *Scholarships are subject to change

If necessary, one additional page may be added.


|  | Scholarship <br> * Scholarships are subject to change | Place $V$ next to all scholarships you wish to be considered for as an applicant | Criteria | Selection made by: |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Advanced Placement Student Award | $\square$ | Most AP classes taken successfully | Scholarship Committee |
| 2 | Mildred Ballard Memorial | $\square$ | Seeking a career in education | Scholarship Committee |
| 3 | John, Evelyn \& Tiny Bettencourt Agriculture Scholarship | $\square$ | 2.6 Min. GPA. Must be enrolled in FFA \& pursuing a career in Agriculture. <br> Trade/Vocational school, 2 year college, 4 year college ALL ok. Looking for good moral character \& reputation- excellent citizenship, extracurricular activities a plus. FFA advisor \& 1 or 2 community members with Ag backgrounds to select winner. | FFA <br> Advisor \& selected community members |
| 4 | Laura Bettencourt Memorial | $\square$ | GPA 3.0, Major: Humanities/Social Sciences. 2 or 4 year college ok. Community Service. DONOR SELECTS. MUST Pick up supplemental essay prompt in College \& Career Center | Donor |
| 5 | Ernie M. Borbon Memorial | $\square$ | Art Major, 2.5 GPA, Financial need. DONOR SELECTS | Donor |
| 6 | Brentwood Art Society | $\square$ | Arts Field-Theater, Visual Arts, Dance, Music. 2 or 4 year college ok. OR Arts based training program/institute. Recommendation by teacher of appropriate arts field. | Scholarship Committee |
| 7 | Brentwood Chamber of Commerce | $\square$ | Continuing education with any type of school or college, no GPA requirements | Scholarship Committee |
| 8 | Brentwood Dentistry Dental Group | $\square$ | GPA 3.75, Major: Science, 2 or 4year college ok. | Scholarship Committee |
| 9 | Brentwood Elementary Parents Club | $\square$ | Brentwood Elementary alumni, continuing education at any college/school, 3.0 GPA | Scholarship Committee |
| 10 | Brentwood Kiwanis Bell Game | $\square$ | Chosen by Varsity Head Football Coach \& Staff | Head Football Coach |
| 11 | Brentwood Kiwanis |  | Academic achievement, extracurricular activities, leadership, LHS Key Club members, civic-community-charitable involvement. Financial need, Work with Children. | Scholarship Committee |
| 12 | Brentwood Lions Club Charles Weeks Ag Award |  | Must be enrolled in ag class/classes during current/senior year. Considered an outstanding Ag student. | Scholarship Committee |
| 13 | Brentwood Lions Club Pat Callaghan Science Award | $\square$ | Student must be enrolled in Physical Science or Biological Science course during current senior year. Considered an outstanding Science student. | Scholarship Committee |
| 14 | Brentwood Men's Club Sebastian Ourthiage Memorial | $\square$ | 3.0 Average, planning to attend full time 4 year college | Scholarship Committee |


| 15 | Brentwood Women's Nine Tees | $\square$ | Female currently on golf team with lowest handicap, student going on to any type of continuing education. | Golf Coach |
| :---: | :---: | :---: | :---: | :---: |
| 16 | Brentwood Press |  | Continuing education in journalism or mass communications or studied journalism/school newspaper in high school at LHS. | Scholarship Committee |
| 17 | Brentwood Rotary Club |  | Looking for: 1. Child of Rotarian, 2. Interact Club Officer, 3. Camp Royal Participant, 4. Rotary Student of the Quarter, Community Service, Leadership | Scholarship Committee |
| 18 | William B. Bristow |  | Bristow Middle School graduate, 2.5 GPA, planning to attend ONLY 4 year college, community service or after school activities, letter of recommendation from Brentwood resident. DONOR SELECTS. | Donor |
| 19 | Broadway Under The Stars |  | Drama student-Donor helps to select. Major: Theater/Performing Arts, 2 or 4 year college ok. Minimum GPA 2.5 | Scholarship Committee \& Donor |
| 20 | Byron Union Teacher's Association |  | GPA: Minimum 3.0, ANY Major, MUST have attended Excelsior Middle School 3 years and attended 4 out of 6 years at either Byron/ Discovery Bay elementary schools. DONOR SELECTS | Donor |
| 21 | Nick Castle Memorial |  | GPA: Minimum 3.5, 4 year college only, No specific major required, interest in public service or film helpful, demonstrated interest in Community Service, Essay required-(included in application) DONOR SELECTS. | Donor |
| 22 | College \& Career Center | $\square$ | Essay on how student benefited from the College \& Career Center, used the resources, etc...(essay prompt included in application) | Scholarship Committee |
| 23 | Edward and Elizabeth Conner Foundation | $\square$ | Student MUST be starting at a community college with intent to transfer to 4-year university. Must file a FAFSA \& Cal Grant GPA Verification Form. Must demonstrate Financial Need. MUST SHOW TRUE DESIRE AND A PLAN TO FINISH EDUCATION. GPA: Minimum 2.75 or higher. DONOR SELECTS FROM 6 APPLICANTS put forward by Scholarship Committee. If selected to top 6 applicants, student will interview with Conner Foundation Board members in May as part of final selection process. Essay required. (included in application) | Donor |
| 24 | Sandra Crawford Early Childhood Education |  | GPA: 3.25, Major: Early Childhood Education, 2 or 4 year ok. Essay required (included in application) | Scholarship Committee |
| 25 | CSEA Liberty Chapter \#238 |  | Student must be a dependent of a CSEA member. Cannot be a grandparent unless legal guardian. | Scholarship Committee |
| 26 | California Scholarship Federation |  | Member of CSF for at least 3 semesters carried 3 college prep courses each year, active interest in improving surroundings thru other organizations. DONOR SELECTS / CLUB ADVISOR CHOOSES | Donor |
| 27 | Blachman Decker Family "Get Real" Memorial |  | GPA-3.50, 4 year college, MUST have taken Foundations for Success. DONOR SELECTS | Donor |


| 28 | Delta Advocacy Foundation Bob Smith Memorial |  | Student who has overcome severe adversity and still made the grades while planning to continue their education. | Scholarship Committee |
| :---: | :---: | :---: | :---: | :---: |
| 29 | Delta Informal Gardener's |  | Donor prefers student who majors in landscaping, landscaping architecture, gardening, horticulture, farming, floristry or other related subject area. Rotates between LHS, HHS \& FHS. NOT at LHS in 2014. | Scholarship Committee |
| 30 | Delta Wrestling |  | LHS wrestler, Delta Wrestling club member, 2.0 GPA. DONOR SELECTS | Donor |
| 31 | Merse DeVera Memorial Sports |  | GPA Minimum 2.0 or better, ATHLETES: one boy, one girl, financial need, any sport ok. Not available to cheerleaders. | Scholarship Committee |
| 32 | Discovery Bay Lions Club |  | Graduate of Byron School Dist., Minimum 3.5 GPA, 2 or 4 year college ok, MUST live in Discovery Bay. DONOR SELECTS. Prefers family members to be in DB Lions Club | Donor |
| 33 | Discovery Bay Elementary PTA |  | Discovery Bay Elementary alumni student. Minimum 3.0 GPA. DONOR SELECTS. Essay Required (included in application) OPEN TO ALL 3 HIGH SCHOOLS. | Donor |
| 34 | E.A.P. Business |  | Excelled in high school business courses, BUSINESS MAJOR. | Scholarship Committee |
| 35 | EDYSL East Diablo Youth Soccer League |  | Must have participated in EDYSL. Essay required. (included in application) DONOR SELECTS | Donor |
| 36 | Excelsior PTSA | $\square$ | MUST be a Excelsior Middle School alumni, Minimum 3.5 GPA or better. Essay required (included in application) DONOR SELECTS | Donor |
| 37 | First Priority Christian Club |  | Minimum 3.0 GPA. Leader in Club. Club Advisor selects | Donor |
| 38 | FEA Future Educators of America |  | 2-4 year member of FEA, financial need, minimum 3.0 GPA, and community service. DONOR SELECTS | Donor |
| 39 | Future Innovators |  | Minimum GPA- 3.30, 2 or 4 year ok, An interest in Behavioral Sciences, Health Education, Public Health and or Policy, Emergency Medical Services, Environmental Health, Health Services Administration/Management, Global Health, Maternal \& Child Health, Nutrition, Epidemiology, Public Health Practice. Essay required. MUST pick up supplemental essay prompt in College \& Career Center. DONOR SELECTS | Donor |
| 40 | Garin School Alumni | $\square$ | Must be Garin School alumni. Essay required. (included in application) DONOR SELECTS. District Wide now. No Guarantee that it is a Liberty student. | Donor |
| 41 | Olga Ghilarducci Memorial |  | Sports participation, preferred student of Italian descent, maintain 2.5, attend community, technical or 4-yr. college; Oakley resident. DONOR SELECTS | Donor |
| 42 | Anthony Ghiozzi Memorial |  | Prefer students who plan to attend San Jose State and OR Math major or Accounting major. DONOR SELECTS | Donor |
| 43 | Graves' Brothers Memorial |  | Scholastic achievement as needed to qualify for CSU or UC. Superior citizenship and active in school activities. | Scholarship Committee |


| 44 | Byron Groseclose Memorial |  | Health Career major, 4 year university, 3.0 GPA, DONOR SELECTS | Donor |
| :---: | :---: | :---: | :---: | :---: |
| 45 | John Allen Hancock Memorial Wrestling | $\square$ | Wrestling two full years for Liberty High School, 2.0-3.5 GPA. Essay required (included in application) DONOR SELECTS | Donor |
| 46 | Darren R. Hansen | $\square$ | Major in safety engineering, computer science or music. USC preferred if possible. (other colleges ok) No financial need necessary. | Scholarship Committee |
| 47 | Jones Family Music Appreciation Award | $\square$ | 2 or 4 year college ok. Students who participated in Excelsior Middles School Musicals, continued to study music at Liberty and came back to work on the Excelsior Spring Musicals. DONOR SELECTS | Donor |
| 48 | Knightsen Community |  | Minimum 2.0-3.5 GPA, Knightsen School graduate, lives in Knightsen community. DONOR SELECTS | Donor |
| 49 | Knightsen Parent-Teacher Club |  | Knightsen School alumni, Lives in Knightsen Community. DONOR SELECTS | Donor |
| 50 | Alecia Lamport Memorial |  | Special Education student preferred. OR Volleyball or Baseball player. DONOR SELECTS | Donor |
| 51 | LEA-Liberty Education Association |  | Minimum 3.0 GPA. Qualifying student that plans to teach and or to qualifying child of LEA member. If no LEA family member, then to students that plan to teach. | Scholarship Committee |
| 52 | LHS Athletic Booster Award | $\square$ | 1 Male. 1 Female Athlete. GPA 3.25. Must have received Varsity letter in 2 sports. 500 Word Essay required. (included in application) Additional 10 hours of community service in an athletic area is required. Not available to cheerleaders. DONOR SELECTS | Donor |
| 53 | LHS Class of 1978 | $\square$ | Student activities and citizenship. | Scholarship Committee |
| 54 | LHS Class of 1986 | $\square$ | Student activities and citizenship. | Scholarship Committee |
| 55 | LHS Class of 1989 \& 1993 | $\square$ | Student activities and citizenship. | Scholarship Committee |
| 56 | LHS Class of 1991 \& 1994 | $\square$ | Student activities and citizenship. | Scholarship Committee |
| 57 | LHS Class of 1996 | $\square$ | Student activities and citizenship. | Scholarship Committee |
| 58 | LHS Class of 1999 | $\square$ | Student activities and citizenship. | Scholarship Committee |
| 59 | LHS Class of 1976 | $\square$ | Student activities and citizenship. | Scholarship Committee |
| 60 | LHS Class of 2002 | $\square$ | Student activities and citizenship. | Scholarship Committee |
| 61 | LHS Class of 2006 |  | Student activities and citizenship. | Scholarship Committee |


| 62 | LHS Class of 2007 |  | Student activities and citizenship. | Scholarship Committee |
| :---: | :---: | :---: | :---: | :---: |
| 63 | LHS Class of 2010 |  | Student activities and citizenship. | Scholarship Committee |
| 64 | LHS Class of 2012 |  | Single Parent/Guardian Family-financial need, GPA-3.0. any continuing education ok | Scholarship Committee |
| 65 | LHS Dance Team |  | GPA 2.25. 2 or 4 year college ok. Dance Team Advisor to make selection. | Donor |
| 66 | LHS Key Club |  | Be an active Key Club Senior member. Club Advisor selects. | Donor |
| 67 | LHS Latinos Unidos Club |  | Any Major. 1 winner - 4 year college \& minimum GPA-3.5. 2 winners -2 or 4 year college ok, GPA 3.0. Club Advisor selects | Donor |
| 68 | LHS Mr. Liberty Scholarship |  | Extensive leadership during 4 years at LHS. Personal hardship, struggle during high schoolmedical, emotional, bereavement, etc.... Essay required. (included in application) DONOR~LEADERSHIP ADVISOR SELECTS | Donor~ Leadership Advisor |
| 69 | LHS Parents Club |  | GPA 3.0, Leadership, shows great potential. Not a recipient of any other large scholarship(s). Students who have Parents in LHS Parents Club should apply. DONOR SELECTS | Donor |
| 70 | LHS Rally Squad |  | Min. cheerleader 4 yrs., min GPA 2.75, promotes school spirit, min. 3 yrs. cheer at LHS . Rally Squad Advisor to select. | Donor |
| 71 | LHS "S" Club Service \& Achievement Award |  | Minimum 3.00 GPA, 2 or 4 year school ok. Active in "S" Club, any major ok. Club Advisor/Donor selects | Donor |
| 72 | LHS Scholarship Committee |  | Academic achievement, citizenship, school activities. Not receiving other large scholarship(s) | Scholarship Committee |
| 73 | LHS Science \& Technology Award |  | High academic standing. High achievement in science and math. Intention to major in high tech or science field. | Scholarship Committee |
| 74 | LHS Student Champion Award |  | Involved in ANY extracurricular activities available on campus. Demonstrates outstanding citizenship \& accomplishments in extra-curricular activities. | Scholarship Committee |
| 75 | LHS Wrestling |  | LHS wrestling at least 3 years, 2.0 GPA. DONOR SELECTS | Donor |
| 76 | LHS Yearbook Scholarship |  | In LHS Yearbook class and on the Yearbook staff. Chosen by Yearbook Advisor | Donor |
| 77 | Jerry Lilley Memorial | $\square$ | MALE ATHLETE. GPA 3.0, Varsity Letter Football or Track. Min. 2 yrs. 500-1000 word essay required. (Included in application) 2 or 4 year college ok. DONOR SELECTS | Donor |
| 78 | LUHSD Memorial Fund |  | Scholarship, citizenship, financial need and leadership. | Scholarship Committee |
| 79 | Dennis Main Memorial | $\square$ | Knightsen School alumni for Knightsen committee to review and choose. DONOR SELECTS | Donor |
| 80 | M.A.P. Service Award |  | Financial need and very strong Community Service. Student has served community, school and fellow man. | Scholarship Committee |


| 81 | Dr. Sloan M. McDonald and Dr. Roberto J. Deloso | $\square$ | *GPA 3.5 and UNDER, Community Service, strong effort towards academic achievement. | Scholarship Committee |
| :---: | :---: | :---: | :---: | :---: |
| 82 | Tom Milan Memorial | $\square$ | One scholarship each to the student(s) highest in academic standing ( 1 male, 1 female) in the senior class. General character \& citizenship important along with participation in school. (Highest Academic Ranking) | Scholarship Committee |
| 83 | Isaac Montanez Family | $\square$ | (1) Student to have attended a Brentwood Union School District school and graduate from LHS. Minimum 2.0+ GPA. (2) Hispanic Student; good citizen, good worker, good attendance. DONOR SELECTS | Donor |
| 84 | National Honor Society-NHS |  | Participated in National Honor Society Club at LHS. Club Advisor selects | Donor |
| 85 | Oakley Women's Club | $\square$ | Women/Students MUST reside in Oakley | Scholarship Committee |
| 86 | Ted Ohmstede Sports | $\square$ | Varsity level sports participant. 1 male, 1 female. Not available to cheerleaders | Scholarship Committee |
| 87 | Olney Family | $\square$ | Minimum GPA 3.5. Major in Fine Arts, Art or Education, Science ok too. Attending 2 year, 4 year, or vocational college. Active in school activities. Good Citizenship. DONOR SELECTS | Donor |
| 88 | Elin Ovick Memorial | $\square$ | 2.00-3.00 GPA range. 2 year, 4 year or vocational school ok. | Scholarship Committee |
| 89 | Catherine Faulkner Palmer | $\square$ | Must be starting at a community college, minority or low income, could not go to college without scholarship or financial aid money. | Scholarship Committee |
| 90 | Yolanda Pena-Mendrek | $\square$ | Starting at a 2 year college, Minimum GPA 2.0, ELL Student-Spanish Speaker | Scholarship Committee |
| 91 | Todd Anthony Perea Film \& Digital Media | $\square$ | Minimum GPA 3.0. Major: Film and or Digital Media. Funny, Happy, Energetic. Donor requests that Video Productions Teacher selects from qualified applicants. | Donor |
| 92 | Perkins Family | $\square$ | Minimum GPA 3.75. 4 year degree only--Major: Art/Design, Business, Science or Social Sciences. Must have one sport \& 1 Club or Part time job, Excellent Citizenship, Financial Need NOT necessary. DONOR SELECTS | Donor |
| 93 | Powell Health Academy | $\square$ | Minimum 3.0 GPA, Major: Health Careers. | Scholarship Committee |
| 94 | Rainbow | $\square$ | Student who has done the most to promote understanding of the LGBT (Lesbian-Gay-Bisexual-Transgender) Community | Scholarship Committee |
| 95 | Ivy Richardson Scholarship | $\square$ | Students Must have attended 6th grade @ Edna Hill Middle School. (Donor prefers students attending 6th-8th) Minimum GPA: 2.75. Focused, good citizen, driven, financial need helpful-not necessary. Okay to attend Junior College before transferring to 4 year college. DONOR SELECTS. | Donor |


| 96 | Herb Scott Memorial |  | Strong academic achievement, 3-yrs.of college <br> prep math, citizenship \& extracurricular | Scholarship <br> Cotivities, financial need, able to pursue and <br> complete goals. |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{9 7}$ | Kayla Shepard Giving Back <br> Memorial | $\square$ | Minimum GPA 3.0, Major or Minor-Performing <br> Arts, 2 or 4 year -prefer 4 year, Edna Hill <br> Middle School Alumni, gave back to Edna Hill <br> while at Liberty. MUST have at least 3 years of <br> performing arts on or off stage at Liberty. <br> DONOR SELECTS | Donor |

Confidential Report Students: Please print a TOTAL of 3 reports to give to 3 DIFFERENT teachers.

## Applicant's Name:

## Educational and Career Goal:

## Teacher's Name given to:

The above student is an applicant for a scholarship. To assist the Scholarship Committee in it's appraisal of the applicant, your cooperation is requested in providing the following evaluation:

|  | QUESTIONS | YES | NO | NO COMMENT |
| :--- | :--- | :--- | :--- | :--- | N/A | 1. Has the applicant maintained at all times a definite and sincere interest in |  |
| :--- | :--- |
| his/her studies? |  |
| 2. Has the ipplicant been an active leader in some classroom or extra-curricular |  |
|  |  |
| activity under your supervision? |  |
| 3. Did the extra-curricular activities interfere with the applicant's studies? |  |

Please explain your answer to question 5 :
6. Personal rating of the applicant:


Please comment on any information you have which may help the committee make a wise choice. Include information About motivation, financial need, goals, etc.:
$\qquad$
$\qquad$

## TEACHERS: PLEASE RETURN TO THE COLLEGE \& CAREER CENTER NOT TO THE STUDENT, FOR CONFIDENTIALITY REASONS. PLEASE RETURN BY FEBRUARY 7, 2014

Confidential Report Students: Please print a TOTAL of 3 reports to give to 3 DIFFERENT teachers.

## Applicant's Name:

## Educational and Career Goal:

## Teacher's Name given to:

The above student is an applicant for a scholarship. To assist the Scholarship Committee in it's appraisal of the applicant, your cooperation is requested in providing the following evaluation:

|  | QUESTIONS | YES | NO | NO COMMENT |
| :--- | :--- | :--- | :--- | :--- | N/A | 1. Has the applicant maintained at all times a definite and sincere interest in |  |
| :--- | :--- |
| his/her studies? |  |
| 2. Has the ipplicant been an active leader in some classroom or extra-curricular |  |
|  |  |
| activity under your supervision? |  |
| 3. Did the extra-curricular activities interfere with the applicant's studies? |  |

Please explain your answer to question 5 :
6. Personal rating of the applicant:


Please comment on any information you have which may help the committee make a wise choice. Include information About motivation, financial need, goals, etc.:
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## TEACHERS: PLEASE RETURN TO THE COLLEGE \& CAREER CENTER NOT TO THE STUDENT, FOR CONFIDENTIALITY REASONS. PLEASE RETURN BY FEBRUARY 7, 2014

Confidential Report Students: Please print a TOTAL of 3 reports to give to 3 DIFFERENT teachers.

## Applicant's Name:

## Educational and Career Goal:

## Teacher's Name given to:

The above student is an applicant for a scholarship. To assist the Scholarship Committee in it's appraisal of the applicant, your cooperation is requested in providing the following evaluation:

|  | QUESTIONS | YES | NO | NO COMMENT |
| :--- | :--- | :--- | :--- | :--- | N/A | 1. Has the applicant maintained at all times a definite and sincere interest in |  |
| :--- | :--- |
| his/her studies? |  |
| 2. Has the ipplicant been an active leader in some classroom or extra-curricular |  |
|  |  |
| activity under your supervision? |  |
| 3. Did the extra-curricular activities interfere with the applicant's studies? |  |

Please explain your answer to question 5 :
6. Personal rating of the applicant:


Please comment on any information you have which may help the committee make a wise choice. Include information About motivation, financial need, goals, etc.:
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$\qquad$

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