

NEWSPAPER  
EDGE&TA BRANCH 13

July 1971

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GAS UP IS A COMING - NOTICE

Branch 13 is having its first Gas Up at the Plank and Maupin Ranch, southeast of Williams, Colusa County, California, July 24 and 25 with Howard Plank and Bill Maupin as hosts.

A registration desk will be set up so be sure and register at once and get your name badge telling who you are and where you are from, so we can all get to know each other better and by name.

This will give Branch 13 its first opportunity to hold a meeting since we organized last January. A public address system owned and operated by Mr. Al Eckenberg of Tracy, California; the use of which has been donated by him, will allow all on the grounds to hear details of the progress of the meeting, etc. Plan to be there and contribute your ideas and suggestions. Our membership now contains 78 names.

There will be plenty of area for overnight campers. So plan to spend the two days looking, running engines, and swapping stories.

A pole barn has been made available for our use to keep under cover (shade).

A "Barbeque" area will be available so bring your family and your own barbeque makings and spend the weekend with us. There possibly may be a hot dog and coffee wagon to fill the empty stomachs, too.

Members of all EDGE&TA Branches are welcome to participate in the Gas Up.

A few items will be offered (for a small donation to the treasury) to some lucky persons.

A trading area is to be set aside for members *who* wish to swap equipment. Bring your surplus items as they may become common place to you, but may give pleasure to someone else.

Directions to the Gas Up location is just off new interstate highway 5. Take Highway 5 north out of Sacramento to Woodland, then Dunnigan and Arbuckle and about one mile south of Williams, Highway 5 four lane freeway ends and the two way highway 5 continues on north. At this point, take a right on to Husted Road crossing over the railroad tracks. Just after crossing the tracks, look to your right for a large size mail box and turn right down the lane and you are there.

(Map)

ORGANIZATION NOTES

In January 1971, an enthusiastic group met in North Sacramento fore the sole purpose of establishing a new branch of EDGE&TA. An overwhelming total charter membership of 40 signed up. Officers elected were President, Louis Chapo; Vice President, Ed Beoshanz; Secretary-Treasurer, Maurice McFarland; and Directors, Cliff Hardy, Fred "Buster" May, and Lt. Col. (Ret) Rowland Williams.

A good time was had by all swapping stories, just getting acquainted, and enjoying the refreshments.

Charter members are: Louis Chapo, Ed Beoshanz, Maurice McFarland, Cliff Hardy, Judge Fred" Buster" May, Rowland Williams, John W. Wharton, Robert J. Wharton, Steven G. Wharton, Karl Muller, Bert D. Grant, William E. Heim, William W. Baker, Howard L. Michels, Wallace M. Ripley, Jr., Daryl C. Cleland, Mrs. Daryl (Norma) Cleland, Larry R. Cleland, Sr., Larry R. Cleland, Jr., Mrs. Larry (Geri) Cleland, Harry E. Hulburt, Wilbur Rei l, Everett Conness, Ray Johnston, H. B. Corliss, John Scheiber, Ernest Goddard, Mrs. Ernest (Fern) Goddard, Charles Pose, Scott Davis, Scott W. Davis, David Kestler, Mrs. David (Diana) Kestler, Wilbur A. Skaar, Mrs. Cliff (Blanche) Hardy, Phil Rosasco, Darrel Farnham, William Maupin, Fred Heidrick, Sr, and Fred Heidrick, Jr.

BUSINESS NOTES

Your officers met at the Secretary-Treasurer's residence, March 28, 1971, for a business session. All officers were in attendance. Treasurer's report was read for the record. Expenses for postage and record book were approved and paid. Membership exhibitor ribbons were discussed and approved. Ribbons were donated to the club and it was agreed that a 25¢ charge would be made to raise money for our treasury. Send a self addressed stamped envelope and 25¢ to the Sec-Treas.

Director Cliff Hardy and Sec-Treas Maurice McFarland were appointed as a committee to obtain a place for our July Gas Up. Thanks to owners Plank and Maupin our hosts for having EDGE&TA Branch 13's first Gas Up.

The national meeting is scheduled for July 17, 1971, Mr. McFarland and Mr. Williams thought they would be in the area and were delegated to be Branch 13's representatives. Subsequent to this meeting it was learned they could not attend and Mr. Wilbur Skaar asked and was appointed our representative to the national meeting as he would be in the area.

Discussion on a membership roster with equipment listing was discussed. Find an outline of topics required in another part of this newsletter. Everyone is asked to submit your list of equipment for assembling a membership roster.

Money raising projects for the club were discussed. Any extra Junque, parts, etc. that could be raffled off at our Gas Up. If you have anything, bring it to the meet.

It was agreed to make Mrs. John (Helen) Fontes of the Higgins Library at the University of California at Davis, an Honorary Member of Branch 13. All members are welcome to contact her in the Department of Special Collections from 8 to 5, Monday through Friday, when requiring special information concerning their equipment.

Since no further business was forthcoming, the meeting was adjourned and all enjoyed Mrs. McFarland's refreshments.

#### GENERAL NOTES

Remember the safety of yourselves and visitors depend on how you display your equipment. Permit everyone to look but for safety sake be careful and have a good time.

Did you know Cliff Hardy was given an award not common to individuals by the Western States Fair Association? He was awarded a blue ribbon and a plaque for his unusual display at the Yolo County Fair.

Extra membership decals may be had by sending a self addressed stamped envelope with 25¢ to your Sec-Treas.

Anyone desiring to be our newspaper editor and publisher and equipment roster compiler and publisher is more than welcome. Please make your desires known at our Branch meeting on Sunday. Your help would be appreciated. Also we need a name for this paper. Put your suggestions in the Box. (See at registration desk).

It has been suggested that all exhibitors make up a card with data about your engine exhibit. Tack or nail it to a stake near your engine. Example: Engine Make \_\_\_\_\_, YR MFGD \_\_\_\_\_, SERIAL NUMBER \_\_\_\_\_, HP \_\_\_\_\_, RPM \_\_\_\_\_, OWNER \_\_\_\_\_ . Any other information is good to have, costs, original owner, etc.

#### GOSSIP

Ed Beochanz has acquired a Baker Monitor complete with pump (a rare find). Ray Johnson finally loosened up a piston in a rare steam plant with Rowland Williams' assistance. Lou Chapo's wife Bonnie is to be thanked for the nice tasty cakes at the organization meeting. F.L. Williams, brother of Director Rowland Williams, suffered 3<sup>rd</sup> degree burns in a fire accident. Send get well cards to 6694 Norcliff Drive, Sebastapol, California 95472. He is one of the founders of EDGE&TA.

#### AVAILABLE GAS AND STEAM MAGAZINES

Here is a list of magazines that are available for furthering our knowledge on gas and steam engines.

1. ENGINEERS AND ENGINES

C/O Donald O. Knowles  
1118 N. Raynor Ave.  
Joliet, Illinois 60435  
(\$5.00 per year)

2. IRON MEN ALBUM

Steamgas Publishing Co.  
808 Wertsville Rd.  
Enola, Pennsylvania 17025  
(\$4.00 per year)

3. GAS ENGINE MAGAZINE

808 Wertsville Rd.  
Enola, Pennsylvania 17025  
(\$3.00 per year)

4. STEAM POWER

12020 Rives Ave.  
Downey, California 90242  
(\$7.00 per year)

5. LIGHT STEAM POWER

c/o J.N. Walton  
Kirk Michael, Isle of Man  
Great Britain  
(\$6.00 per year; \$11.00 2 years)  
Send U.S. Currency, no Coin

MEMBERSHIP DIRECTORY

Every member is requested to submit a listing of equipment for our directory. Forward information to Mr. Louis Chapo) 2530 Ione St., Sacramento, California 95821.

Listing to be outlined as follows:

NAME AND ADDRESS WITH ZIP CODE OF SUBMITTER

Equipment or Engine Make	Model	Horsepower	Serial No.	Year Mfg	Ignition
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NOTES

List Equipment alphabetically

Ignition: M&B	Make and Break (Coil and Batt. Or HTM)
VB	Vibrator Coil (With Batt & Spark Plug)
HTM	High Tension Magneto (With Spark Plug)
LTM	Low Tension Magneto (With Make and Break)

Your officers and Branch 13 need any suggestions and help you may offer. We are here to serve one common goal.

UNTIL NEXT TIME – Your Officers and Directors.