



## JULY CALENDAR OF EVENTS

- |        |  |  |
|--------|--|--|
| 4      | HOLIDAY—Independence Day   |  |
| 4      | Creedmoor July 4th activities  | Lake Rogers, Creedmoor                                     |
|        | <b>See below article for details</b>   |  |
| 5      | 6:00 pm Gates open for the July 4th Celebration  | Lake Holt, Butner  |
|        | 8:40 pm Everyone must be thru the gates  |  |
|        | <b>See below article for details</b>   |  |
| 10     | 5:00 pm Ribbon Cutting/Open House  | New Century Ophthalmology<br>1610 Williamsboro St., Oxford |
|        | 5—7 pm Open House  | “ “  |
| 16     | 10am-noon Mad Science Workshop, “Spin, Pop. Boom”  | Granville County Museum                                    |
|        | Free; Reservations REQUIRED; Ages 5-13<br>Contact the Museum at 919.693.9706   |  |
| 24     | 10 am-noon Mad Science Workshop, “Fire & Ice: Safe & Scientific fun with fire and ice. Contact the Museum at 919.693.9706  | Granville County Museum                                    |
| 24     | 8:00 pm Concessions open for Downtown Movie Night  | Main St., Oxford   |
|        | 8:30 pm Movie begins “DESPICABLE ME 2”<br>Bring a flashlight and a lawn chair  |  |
|        | For more information, go to: ghsHospital.org/MovieNights, or<br>Call 919.603.1110, visit oxfordnc.org/downtown or Facebook |  |
| 30     | 11:00 am Ribbon cutting for GRANVILLE ARTS COUNCIL’s new office, near Torrey’s Flowers & Gifts                             | 102 Broad St., Oxford                                      |
| Aug. 5 | 5—8 pm NATIONAL NIGHT OUT AGAINST CRIME  | Masonic Home for Children<br>600 College St., Oxford       |

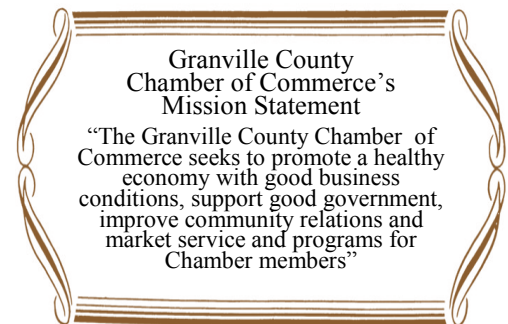
### Creedmoor’s July 4th/Creedmoor Chamber—July 4th

- \* Hot dogs, trimmings and drinks
- \* Music—a live, local band
- \* Children can play on the playground
- \* There will be a cake baking contest at 1:00 pm. Prizes: 1st place, \$50; \$30, 2nd place; and \$25, 3rd place

Contact Eleanor Fowler for additional details at 919.528.0506.

### 4th of July Celebration at Lake Holt—July 5th Sponsored by Butner, Creedmoor and Granville County

Gates will open at 5:30 pm. All attendees must be thru the gates by 8:45 pm. The fireworks display will start at dusk. Raindate is Sunday, July 6th. There will be a DJ, concessions (hot dogs, shaved ice and soft drinks). Bring a lawn chair or blanket and a flashlight. Because of the noise of the fireworks, it is being asked to leave pets at home. Additional information may be obtained from the sponsors’ websites —  
 www.butnenc.org www.cityofcreedmoor.org www.granvillecounty.org



### Granville County Chamber of Commerce Executive Committee and Board of Directors 2014

**President** - Cecilia Wheeler wheelerc@vgcc.edu  
 VGCC-South Campus 919.738.3521

**President-Elect** -  
 Mike McConchie mike@mikemconchie.com  
 M & M Consultants 919.529.0616

**Vice President** -  
 Larry Wilson larry@lewiselectricinc.com  
 Lewis Electric of Oxford 919.693.6615

**Treasurer** -  
 Jason Finch jfinch@unionbanknc.com  
 Union Bank & Trust Co. 919.603.5030

**Past-President** -  
 Monica Satterwhite  
 Department of Commerce  
 monica.satterwhite@nccommerce.com  
 919. 693.2685

### Board of Directors 2015

Angela Allen oxford\_adchoice-health.net  
 Universal Health Care 919. 693.1531

Gaynelle Finch gaynelle@nc.rr.com  
 F. O. Finch Insurance Agency 919.693.8888

# CHAMBER'S INAUGURAL GOLF TOURNAMENT - SUCCESSFUL!

## CenturyLink team captures first place with Union Bank's team winning 2nd place

Kudos to the Chamber's golf committee members, many volunteers, sponsors and participants who all played a key role in the success of our first-ever golf tournament! Kyle Puryear/B B & T served as chairman of the tournament with committee members Eddie Dickerson/The School of Graphic Arts, Angela Allen/Universal Health Care of Oxford, Tanya Evans/Duke Energy, Jason Finch/Union Bank, Jason Jones/Granville County Farm Bureau, Cecilia Wheeler/VGCC, Larry Wilson/Lewis Electric of Oxford.

We express appreciation to the 15 teams representative of many supportive Chamber partners:

- \* B B & T—2 teams
- \* Granville Co. Farm Bureau
- \* South Granville Country Club
- \* Nationwide Ins./Grissom Agency
- \* Nationwide Ins./Jimmy Williams
- \* City of Oxford
- \* The School of Graphic Arts/MHC
- \* Dunlow & Wilkinson
- \* Granville Health System
- \* Vance-Granville Community College
- \* Union Bank
- \* CenturyLink
- \* Womack Electric
- \* Carolina Sunrock

The Chamber also recognizes GRANVILLE HEALTH SYSTEM for being the event sponsor and for their staff's participation and support of the event.

Additionally, several Chamber member businesses served as hole-in-one sponsors, offering exceptional prizes—LEWIS ELECTRIC OF OXFORD, GRANVILLE COUNTY FARM BUREAU; WYNN CONSTRUCTION—closest to the pin.

Hole sponsors were: The School of Graphic Arts, Dunlow & Wilkinson, B B & T, Granville County Farm Bureau—Oxford and Creedmoor offices, Vance0Granville Community College, Clayton Homes of Oxford, A-1 Mini-Storage/West Oxford Car Wash, Coldwell Banker Advantage/Jeanette Cash and Mary Jo Edgerton, Lawn Ranger Services, Lewis Electric of Oxford, Express Employment Professionals, Granville Health System, The Grissom Agency/F O Finch Insurance Agency, South Granville Country Club, The Dailey Dispatch, Union Bank, Carolina Sunrock, Nationwide Insurance/Jimmy Williams & Assocs., Whitco Termite and Pest Control, Universal Health Care of Oxford, Coldwell Banker Advantage/Wallace Peiffer, Wynn Construction, CenturyLink, Camp Oak Hill, Harris, Inc., Sandling Golf Cars, Womack Electric, Pepsi-Cola.

Lewis Electric of Oxford donated outstanding nylon gift bags, which were filled with "goodies", along with door prizes from: M & H Tires, Grammie's Kitchen, B B & T, The School of Graphic Arts, Vance-Granville Community College, Express Employment Professionals, CenturyLink, Granville County Farm Bureau, CertainTeed, Harris Beverages, Lewis Electric of Oxford, Carolina Images, Bridgestone, Butner Car Service, Inc., South Granville Country Club, Bob's Barbecue, Lawn Ranger Services, The Butner-Creedmoor News, Suntrust Bank—Butner and Creedmoor branches, State Employees Credit Union, PNC/Creedmoor branch, Chick-fil-A, All Safe Shredding, Pepsi-Cola Bottling Company and Mims.

Volunteers were very committed to be involved on such a hot day! They included: Jennifer and Jason Jones, Rick Seekins, Tom Lane, Barb Rote, Maxwell Wheeler, George Cantrell, Tanya Evans, Charlotte Watson, Gerald Lloyd and Tracey Edmonds.

### 2016

Jeanette Cash                      jcashrealtor@nc.rr.com  
Coldwell Banker Advantage                      919.528.4888

Tanya Evans                      tanya.evans@duke-energy.com  
Duke Energy                      252.430.9818

### 2017

Jason Jones                      jason.jones@ncfbins.com  
Granville Co. Farm Bureau                      919.693.3151

Kyle Puryear                      kpuryear@bbandt.com  
B B & T                      919.693.4141

### Appointed

Mike Felts                      michael.felts@granvillecounty.org  
Granville County Manager                      919.693-5240

Randy Hemann                      randy@oxfordnc.org  
City of Oxford                      919.603-1100

Renee Green                      reneegreenstem@gmail.com  
Mayor of Stem                      919.698.2868

Tom Mercer                      citymanager@cityofcreedmoor.org  
Manager, City of Creedmoor                      919.528-3332

Tom Lane                      tlane16@nc.rr.com  
Mayor of Butner                      919.575-3032

Janet Parrott                      jcp4646@yahoo.com  
Mayor, Town of Stovall                      919.693-4646



## LEADERSHIP GRANVILLE

### 2014—15 CLASS BEGINS SEPT. 11TH

Leadership Granville's Steering Committee has set up sessions for the Class of 2014-15 to begin September 11th. The 23 sessions, which run mid-September thru March, inform, educate and entertain participants. The class members learn and work together and form bonds that continue thru the years. Additionally, it is the hope that Leadership Granville alumni will have an interest in serving in leadership positions in Granville County.

Many businesses and industries have supported this program by sponsoring and encouraging employees' participation. Please consider someone from your organization or business as a participant in this year's class.

Contact one of the Chamber offices to obtain an interest form. The completed and returned form initiates the process of receipt of a formal application, review and acceptance by a selection committee. This process enables each class to represent a cross-section of interested, motivated and committed participants from across Granville County.

### ALIVE AFTER FIVE THURSDAY, AUGUST 14; 5:30—8:30 PM

GAZEBO PARK, CENTRAL AVENUE, BUTNER

"THE ATTRACTIONS BAND"

The Chamber's second event of the 2014 season will present a newcomer group—THE ATTRACTIONS BAND. The Chamber is excited to have them perform in Butner and looks forward to seeing everyone in Butner the evening of August 14th.

### VOLUNTEERS NEEDED FOR ALIVE AFTER FIVE

Speaking of the next Alive After Five, we will appreciate consideration of volunteering. There is an opportunity for everyone—checking ID's, adhering wristbands, selling beverage tickets, volunteering at the wine booth, serving beverages, volunteering at the soft drink wagon, etc.

Times are 5:00 'til 7:00 pm or 7:00 'til 9:00 pm. Consideration would be appreciated! The Chamber would like to hear from interested persons—919.528.4994/tawheeler@granville-chamber.com—Toni Anne or 919.693.6125/wanda@granville-chamber.com—Wanda.

Only volunteers may receive the FREE Alive After Five t-shirt. So, when contacting the Chamber, be sure to give our office a t-shirt size, email address and work/home phone numbers. We hope to hear from many of you!

### September ALIVE AFTER FIVE TUESDAY, Sept. 30, 5:30—8:30 pm Downtown Oxford parking lot

"STEVE OWENS AND SUMMERTIME BAND"

Please notice that this event is being held on TUESDAY evening (rather than the normal Thursday evening). This is a collaborative event with the Granville County Tourism Development Authority (TDA) and Cycle NC's "Mountains to Coast" 2014 Bike Tour. Cyclists will be staying in Oxford that evening and enjoying our hospitality and amenities.

## The Granville Chamber and C I DESTINATIONS

Present

### TUSCANY/ONE HOTEL HOLIDAY

October 28th

9 day trip

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#### HIGHLIGHTS:

Florence  
Pisa and Lucca  
Siena  
Cinque Terre (optional)  
San Gimignano  
Chianti Region  
Montecatini

~ ~ ~ ~ ~

#### INCLUSIONS:

Found trip airfare  
Airline fuel surcharges and departure taxes  
7 nights first-class hotel  
10 meals (7 breakfast, 3 dinner)  
Sightseeing per itinerary  
Admissions per itinerary

"Tuscany is the most popular region in Italy. Tuscany offers its numerous visitors the best of all things Italian starting with fine art. The capital, Florence, is considered the cradle of renaissance and now one of the richest cities of art and culture. Tuscany is famous for its world-class art collections, charming medieval hill towns and sweeping hillsides full of vineyards. Tuscany is where you have to go if you want to stand in a room full of Botticelli paintings or gaze upon Michelangelo's DAVID. You can't find the home of Chianti wine or the town that produced "Under the Tuscan Sun" anywhere else. The region's hill towns will provide a beautiful backdrop for the perfect Tuscan holiday you've always dreamed of experiencing."

Call the Chamber for information.

## NEW CHAMBER MEMBERS

Surely everyone has noticed the attractive, colorful retail window displays at 214 Linden Avenue in Oxford! One of those displays is owned by Willie E. Marrow, who operates **BoBo's MEN'S WEAR**. Marrow has carefully selected mens' clothing that will appeal to individuals and to groups needing matching suits for special occasions. Visit BoBo's for customer service and quality products. Contact them by phoning 919.603.1905 or emailing bobomenswear@yahoo.com. When you visit BoBo's, stop by the adjoining business owned by his sister, Majorie—Unique Floral Designs.

We welcome **AIG (AMERICAN INTERNATIONAL GROUP)**, a financial, insurance and retirement company represented by Dedra C. Yancey. Dedra is available daily from 9:00 am 'til 5:00 pm for information on insurance and financial services by phoning 919.225.1732 or emailing ncbidoz@gmail.com. Her convenient location in Granville County and her availability enable Dedra to meet customer's needs efficiently and promptly. Give her a call!

It's the place to go when in need of furniture, appliance and/or electronic rentals—**AARONS SALES AND LEASING**. Their store is conveniently located at Granville Corners Shopping Center, 1011 Lewis Street in Oxford. Their designated contact, Deloris Hawley, welcomes inquiries Monday—Thursdays, 10 am 'til 7 pm, Fridays, 10 am 'til 8 pm and Saturdays, 10 am 'til 5 pm. For information, phone 919.690.1655 or email F955@aarons.com. Welcome!

### **3rd ANNUAL BUSINESS SUMMIT & EXPO** **Tuesday, October 21** **11:30 am—4:30 pm** **VGCC's Civic Center ~ Main Campus**

#### **"FUELING SMALL BUSINESS GROWTH"**

**Sponsored in partnership with VGCC's Small Business Center, and the area Chambers of Commerce—Granville, Franklin, Vance and Warren**

#### **Sponsorship is available at 4 levels**

The Business Summit will include registration and lunch; keynote speaker and breakout sessions on topics relating to the event theme. More details will be coming soon.

If your business would like to be an event sponsor, please contact the Chamber for specific information. Please expect details on breakout session topics that will be available to choose from to attend during the afternoon.

## **OXFORD PARKS & REC ANNOUNCES CLASSES, PROGRAMS AND VENUES**

- **LINE DANCE FOR LIFE**—Join in the fun and energy of Fitness Line Dancing Classes. The class includes high/low aerobics, step-work and lively music! The class meets Monday, 5:30 to 6:30 pm at Oxford Parks & Rec Dept., 127 Penn Avenue, Oxford. Cost: \$30/12 visit pass or \$3 per class.
- **GROUP VISITS** are available at Rucker Park Pool. The Rec Dept. is encouraging reservations for groups such as day cares, church bible schools, school-based programs, etc. to have fun at Rucker Park Pool. All regular pool rules apply. Groups of 20 or less can come during regular pool. Large groups are scheduled Tues—Fri, 9 'til 11 am.
- Private Pool Parties may also be held at Rucker Park Pool Tuesday—Sunday evenings. 2 or 3 hour parties are available.

Party rental includes required life-guards for supervision, kids water slide, cornhole and pool basketball. All regular park and pool rules apply. No early arrivals or late departures.

For information on availability, requirements and rates, contact  
Oxford Parks & Rec Dept.  
919.603.1135

-Information provided by Oxford Parks and Recreation Department.



# JUNE

# JULY

# AUGUST

## RUCKER POOL OPEN:

Weekends only until school is out.

June 3rd -- AARP Senior Fishing Day -- FREE  
@ Lake Devin 1:00 pm

June 5th -- Senior Tennis Blast  
@ Hix Courts 8:30 - 10:00 am

YBA Basketball Camps @ Hix Gym  
June 16-19 June 23-26 Jun 30-Jul 3  
Contact: 252-762-8078

June 14th -- SUMMERFEST @ Lake Devin  
Food, Fun and Music to kickoff Summer!  
Sand Volleyball & Horseshoe Tournament  
(limited participation & pre-registration  
required)

Bounce House, Face Painting, Fishing  
Challenges, Vendors, FREE Hot Dogs!  
\$5.00 per carload

June 23 - 27 -- Youth Tennis Camp @ Hix Courts  
Ages 7-11 9:00 - 10:30 am \$30.00  
Ages 12 + 10:30 am - noon \$30.00

EVERY FRIDAY --  
\$1.00 2:00 - 4:00 pm --  
OPEN GYM GAMES @ HIX



## RUCKER POOL OPEN:

Tuesday - Sunday 11am - 7pm

July 1st -- Registrations Begin for Volleyball, Football and  
Flag Football -- Youth and new Adult Leagues

July 7 - 11 -- Kids Sports Camp @ Hix  
9:00am - Noon \$50.00 Ages 5-12

July 15 -17 -- Youth Basketball Camp @ Hix Gym  
Ages 7 -12 9:00 am - noon \$30.00

July 15 - 17 -- Youth Volleyball Camp @ JF Webb Gym  
Ages 7-10 9:00 - 10:30 am \$30.00  
Ages 11 + 10:30 am - noon \$30.00

July 21 - 25 -- Youth Tennis Camp @ Hix Courts  
Ages 7-11 9:00 - 10:30 am \$30.00  
Ages 12 + 10:30 am - noon \$30.00

July 22 -24 -- Youth Outdoor Camp @ Lake Devin  
Canoeing, Fishing, Hiking, Air Rifle, Horseshoes  
Ages 7 -12 9:00 am - noon \$30.00

July 29 -31 -- Youth Golf Camp @ Hix Gym  
Ages 7 -12 9:00 am - noon \$30.00

## SAND VOLLEYBALL TOURNAMENT

Saturday, July 19th 9:00 am - until  
6 man teams 8 teams max \$60.00 entry fee

EVERY FRIDAY -- 2pm-4pm -- OPEN GYM @ HIX

## RUCKER POOL OPEN:

Tuesday - Sunday 11am - 7pm

Weekends only August 16th - Labor Day

August 5 - 7 -- Youth Art Camp @ Public Works  
Ages 5 -8 9:00 am - noon \$30.00  
Ages 9-12 1:00 - 4:00 pm \$30.00

August 4 - 8 -- Youth Tennis Camp @ Hix Courts  
Ages 7-11 9:00 - 10:30 am \$30.00  
Ages 12 + 10:30 am - noon \$30.00

## SAND VOLLEYBALL TOURNAMENT

Saturday, August 16th 9:00 am - until  
6 man teams 8 teams max \$60.00 entry

EVERY FRIDAY --  
\$1.00 2:00 - 4:00 pm --  
OPEN GYM GAMES @ HIX



## BACK TO SCHOOL BINGO

Sunday, August 10th

Bring your child out to this exciting morning of BINGO  
and the chance to win a wide variety of school  
supplies! Light refreshments and some  
surprise visitors!

2:00 - 4:30 pm Public Works Bldg  
\$2.00 per child

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Pine Tree Phone: (919) 603-5378

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27565

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