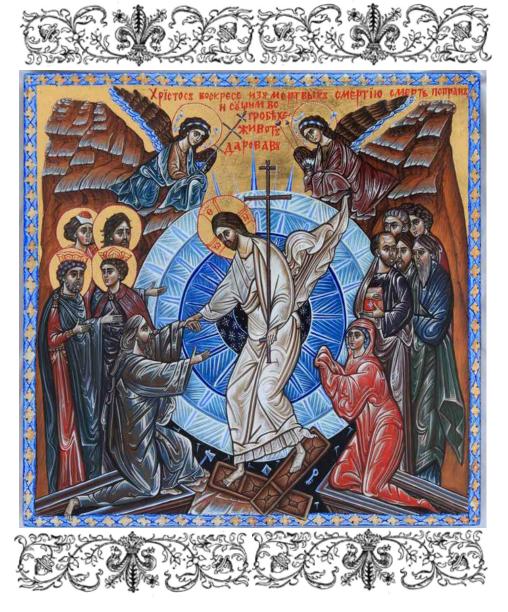


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April 2015

Issue Contents

Calendar 2			
Fr. Andrew's Holy Week Message 3-4			
Holy Week Schedule 5			
Philoptochos 6-7			
Children and Youth 8-12, 14-15			
Mother's Day Brunch 13			
List of Stewards for 2014 16-17			
Stewardship Form, Survey 20-21			
Cretans Picnic 22			
Scholarship Info 23			
Advertisers 24-30 Please support our advertisers. Their ads help support Saint Catherine building, grounds and ministries.			
Masthead 31			





April 2015



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Palm Sunday IS am Orthros IS am Bible Study lowed by Divine L :00 am Sunday So	8:45 an 10:00 an 10:00 an 10:20 an	y April 19 & 26 n Orthros n Bible Study n Sunday School n Divine Liturgy	1 6 pm, Presanctified Liturgy	2	3 6 pm, Youth Lenten Retreat	4 Saturday of Lazaros 9 am, Orthros 10 am, Liturgy Easter Egg Hunt Making of Palm Crosses [There are no memorials today through Thomas Sunday.]
5 Palm Sunday Palm Sunday Luncheon Philoptochos Bake Sale Sunday School Easter Egg Hunt 7 pm, Nymphios (Bridegroom Service)	6 Holy Monday 7 pm, Nymphios (Bridegroom Service)	7 Holy Tuesday 7 pm, Nymphios Service (Hymn of Kassiani)	8 Holy Wednesday 9 am, Presanctified Liturgy 2 pm, Holy Unction 7 pm, Orthros of the Mystical Supper and Anointing	9 Holy Thursday 6 am, Vespers/ Liturgy of St. Basil 7 pm, Service of Christ's Passion The Twelve Gospels	10 Holy Friday 9 am, Royal Hours 3 pm, Apokathilosis Vespers 7 pm, Lamentations	Holy Saturday 9 am, Vespers/Liturgy of St. Basil 11 am, Blessing of Pascha Baskets 11 pm, The Canon 12 am, The Resurrection Service & Divine Liturgy Distribution of the Pasca after the Liturgy (Romanian Tradition)
12 Pascha 12 Noon, Agape Vespers	13	14 St. Raphael 9 am, Orthros 10 am, Liturgy AHEPA & Daughters	15 Lamplighter Deadline	7 pm, Parish Council Meeting	17	18
19 Thomas Sunday	20	Philoptochos 10 am, Board Meeting 12 Noon, Lunch General Meeting 6:30 pm, Discovering Orthodox Christianity	7 pm, Saint George Vespers in Hollywood	23 Saint George 9 am, Orthros 10 am, Liturgy	Wedding Rehearsal 7 pm St. Mark Vespers, Boca	25 Wedding St. George Festival Hollywood
26 Sunday of the Myrrh Bearers	27	28	29	30		

Overview of Holy Week

Pascha, the glorious "feast of feasts," is the source of our Orthodox Christian faith. Pascha is the main celebration of our liturgical year. We refer to this celebration as Pascha not as Easter. This is certainly not a springtime holiday — it is the foremost of all Holy days, the

reason we are Christian. The Resurrection of our Lord and Savior Jesus Christ is the essence of His ministry for the redemption of our sins.

The word Pascha is the Greek version of the Jewish word and means passover. The Jewish Passover celebrates Israel's deliverance. Pascha, is our deliverance from the bonds of sin and death, from the power of "the evil one," Satan. Pascha was celebrated by the earliest Christians. In fact, among the first things which Christianity had to decide was when and how Pascha would be observed.

They agreed upon the formula for determining the date for Pascha. This was the first Sunday after the first full moon, following the Spring equinox, provided the Jewish Passover was complete. The last part of the formula most commonly causes the difference between our celebration of Pascha and the Easter date of the other Christian churches.

The Holy Week services have developed over the years to their present form. Essentially the Holy Week services are an expanded form of the services which comprise the daily prayers of the Church. At one point the morning services came to be celebrated the evening before, while the evening liturgies were celebrated in the morning, accommodating the needs of the faithful.

Today we find that the sequence of scriptural events that lead to Pascha begin on the Saturday of Lazaros, with Jesus raising Lazaros from the dead.

Palm Sunday we celebrate the final and triumphant entry of Jesus into Jerusalem. He entered in humility, as the crowd laid down palm branches and sang "Hosanna, blessed is He who comes in the name of the Lord." That evening we commemorate the noble and blessed Joseph at the Nymphios Service.

Holy Monday we commemorate the parable of the Ten Virgins and learn to keep a vigilant watch for the coming of the Lord. Holy Tuesday we commemorate the anointing of the Lord with myrrh by the sinful woman. Holy Wednesday morning we have the opportunity to receive Holy Communion at the Presanctified Liturgy. The Sacrament of Holy Unction is celebrated in the afternoon and in the evening the Orthros of the Mystical Supper. Those attending the evening, service are anointed with the Holy Unction after the service.

Holy Thursday opens with a reminder of the shameful betrayal of Christ by Judas Iscariot. As this early morning's Vesper Liturgy begins, the thought of the betrayal still lingers, but is combined with readings and hymns which speak of the Mystical, or Last Supper and the institution of the Eucharist.

The hymn that relates to the Mystical Supper is sung several times. This most beautiful hymn combines the themes of Christ's betrayal with the institution of the Eucharist while hinting at His ultimate sacrifice on the cross:

Receive me today, Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief I confess to You: Lord, remember me in Your kingdom."

The theme of Christ's betrayal likewise introduces The Service of Christ's Passion celebrated on Holy Thursday evening. During this service, Twelve Gospel accounts of the suffering and death of Christ are read, all of them contributing to the complete picture of the final events of His life. The atmosphere in the church is one of hushed sorrow and tragedy as the words of Pilate and the cries of the mob demanding Christ's death are recalled.

The priest carries the crucifix in procession around the church after the reading of the fifth Gospel while hymns emphasizing the paradox of the Creator being crucified by His own creatures are sung:

Today He who suspended the earth amid the waters is suspended on the Tree. The King of the Heavenly Hosts wears a crown of thorns. The One who clothed the heavens in clouds, is wrapped in the mock purple. He who freed Adam in the Jordan is buffeted with blows. The Bridegroom of the Church is transfixed with nails. The Virgin's 3

Holy Week

Son is pierced with a lance. We worship Your passion, O Christ. Show us now Your glorious resurrection.

At the conclusion of the procession, the priest places the crucifix in the midst of the faithful who approach and venerate it reverently.

Thus we celebrate – yes, celebrate! – the crucifixion of Christ with a mixture of sadness

and joy. Sadness because God Himself dies on the cross; joy because His death makes possible His resurrection from the dead.

Holy and Good Friday begins with the reading of the Royal Hours which consist of those readings from the Psalms, the Old

Testament prophesies, the Epistles, and the Gospels relating to Christ's crucifixion. The Divine Liturgy is never celebrated on this day.

Great Vespers known as the Apokathilosis is chanted in the afternoon. The Gospel reading related to the removal of Christ's body from the cross by Joseph of Arimathea and Nicodemus. At the end of the service, the icon of the buried Christ (epitafion) is carried in procession to the center of the church and placed in the flower-decorated Kouvouklion where it is venerated by the faithful. During this procession, the following hymn is chanted:

The noble Joseph, when he had taken down Your most pure body from the tree, wrapped it in fine linen and anointed it with spices, and placed it in a new tomb.

It is at this service that we are crucified and buried with Christ. We experience all that He experiences, hoping to share in His ultimate victory over sin, corruption, and death.

In the evening, the faithful once again gather for Matins and singing of the Lamentations, a series of hymns and psalm verses which glorify Christ's passion, death, and resurrection and present a comparison between the love of God and the cruelty of man. As they are sung, we too

lament our sinfulness.

Many mistakenly interpret this service as Christ's "funeral." Such is not the case. Friday evening's service is actually the Orthros of Holy Saturday and, as such, its central theme is the descent of Christ into Hades, and His impending resurrection. Hence, at one point of the service, the resurrectional hymns proclaiming that "the

Savior is risen from the dead" are sung as the priest censes the entire church. The outdoor procession with the Kouvouklion, the flower-bedecked carved representation of Christ's tomb, containing the Epitafios, is likewise our participation in Christ's descent into Hades, where He preached the Good News of the kingdom to the countless souls who were imprisoned there (see 1 Peter 3:19; 4:6). Only He, as sinless and perfect man, could break down the gates of death.

The flowers are distributed to the faithful as a reminder that life, not death, shines forth from the tomb of Christ.

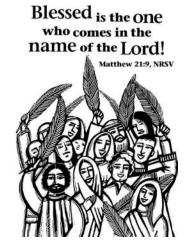
Holy Saturday we celebrate Vespers combined with the Liturgy of St. Basil the Great in the morning. The first real notes of Christ's victory over death are heard:

Arise, O God, and judge the earth; For to You belong all the nations.

The Gospel reading for this Liturgy is that of the empty tomb; "He is not here; He is risen." The priest wears festive white or gold vestments. The altar table is also adorned in these festive colors.

This is the first proclamation of The Resurrection, announced to the small group of apostles and women disciples closely connected with Christ. It is a joyous celebration, as we recognize not a dead Christ in the tomb, but a Christ who has already vanquished and destroyed the power of death by descending into Hades, the abode of the dead. We are being prepared for the universal announcement of Christ's resurrection yet to take place at the midnight Anastasis service of Christos Anesti, Christ is Risen, Christos a Inviat, Christos Voscres! and our response Alithos Anesti, Truly He is Risen, Adevarat a Inviat, Voistinu Voscres!

Holy Week and Pascha Service Schedule



'BUT HE WAS **PIERCED** FOR OUR TRANSGRESSIONS, HE WAS **CRUSHED**

THE PUNISHMENT THAT BROUGHT

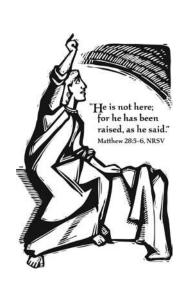
ISAIAH 53:5, NIV

FOR OUR INIQUITIES:

US PEACE WAS UPON HIM, AND BY HIS WOUNDS

ST. CATHERINE GREEK ORTHODOX CHURCH West Palm Beach, Florida

Schedule of	the 2015 Holy Week and Bright W	eek Services
April 4	SATURDAY OF LAZAROS	
•	Orthros	9:00 a.m.
	Divine Liturgy	10:00 a.m.
	(Palm Crosses will be made after the L	iturgy)
April 5	PALM SUNDAY	
	Orthros	8:45 a.m.
	Divine Liturgy	9:45 a.m.
	Nymphios (Bridegroom) Service	7:00 p.m.
April 6	HOLY MONDAY	
	Nymphios Service	7:00 p.m.
April 7	HOLY TUESDAY	
	Nymphios Service (Hymn of Kassiani)	7:00 p.m.
April 8	HOLY WEDNESDAY	
	Presanctified Divine Liturgy	9:00 a.m.
	Holy Unction	2:00 p.m.
	The Sacrament of Healing, anointing be	gins about 3:45
	Orthros of the Mystical Supper and	
	anointing with the Holy Unction	7:00 p.m.
April 9	HOLY THURSDAY	
	Vespers/Liturgy of St. Basil	6:00 a.m.
	The Service of Christ's Passion	7:00 p.m.
April 10	HOLY FRIDAY	
	The Royal Hours	9:00 a.m.
	Apokathilosis Vespers (The Unnailing)	3:00 p.m.
A :1.4.4	The Lamentations	7:00 p.m.
April 11	HOLY SATURDAY	0.00
	Vespers/Liturgy of St. Basil	9:00 a.m.
	★ Blessing of Pascha Baskets! The Company Kingsti The Logic The Company Kingsti The Company Kingsti The Logic The Company Kingsti The Company Kingsti The Logic The Company Kingsti The Company Kingsti The Logi	11:00 a.m.
	The Canon, Kimati Thalasis	11:00 p.m.
	The Resurrection followed by the	12.00
	Divine Liturgy	12:00 a.m.
	* Distribution of the Pasca (Romanian	Tradition)
Anril 12	after the Resurrection Divine Liturgy	
April 12	HOLY PASCHA	



April 12 **HOLY PASCHA**Agape Vespers

(The Gospel is read in many languages)12:00 p.m.

April 14 Saints Raphael, Nicholas and Irene
Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.



The Lenten Luncheon, to benefit the Hellenic College Holy Cross, was a success. Thank you to the ladies for their generous donation of special recipe foods and desserts for the lenten season. Also thanks to the attendees for the monetary donation to benefit the school's educational programs and scholarships.

We received the Newsletter from Holy Cross with the announcemnt of the tenure date of the president of the college. Also, a picture of a seminarian signing the wall @ the construction site where St. Nicholas Greek Orthodox Church plans to rebuild their church that was destroyed on Sept. 11, 2001. "The ground breaking was therefore a very meaningful event for Hellenic College Holy Cross as we continue the vital work of preparing students to serve in parishes, such as St. Nicholas, after graduation."

On May 15, the Hellenic College will celebrate the 15 years of distinguished service of Rev. Nicholas C. Triantafilou as president to the college. He sent us a letter thanking Philoptochos for our continued support of seminarians' education.



Philoptochos Calendar

DATES TO REMEMBER

- 3 Sunday Collections for Epitaphio Flowers
- *April 5th Bake Sale*: Pastries and Tsourekia with red egg. You may preorder the Pascha bread with Demetra Galazoudis, chair or by calling the church office.
- *Pascha Lilies for the Solace* prayer in memory of loved ones. \$20 March 29 deadline. Call office or Demetra Galazoudis.
- *Student Scholarship* Applications available in church office or e-mail:
 - ~Helen Stamas: george1230@aol.com **or** ~Sophie Caras: sophiehelen@comcast.net
- April 21, Tuesday, 12 noon *Philoptochos General Meeting and Pot Luck Luncheon*.
 Board Mtg, 10 am
- April 23, 10am *Tour of the Palm Beach School for Autism*. To join us, notify Fanny Patsis or Sophie Caras.

• May 19, *Philoptochos General Meeting and Lunch* @ 12 Noon, Board meeting @ 10AM May you all have a blessed and happy Pascha. Agape to all.

Sincerely in Christ, Sophie H. Caras, President





Orthodox Field Trip









The Holy Land Experience. Sunday School children were blessed to take part in the "field trip" to Orlando to visit the Holy Land and then on to Tarpon Springs for the Greek Independence Festivities.



Sunday School

Our children are blessed to have such a wonderful Sunday School. Don't miss any of the important upcoming activities.

April 3~ Youth Lenten Retreat, 6:30 pm: All children and their parents are welcome to join us for a youth Lenten retreat to learn about Holy Week! Please bring your favorite foods for a wonderful potluck supper.

April 4~Saturday of Lazarus and the Folding of the Palms, 10 am: Immediately following church services, join us and learn how to fold palms. Lunch will be served.

April 5~Palm Sunday: Sunday

School and Easter egg hunt in the Large Hall immediately after services.

April 12~Sunday of Great and Holy Pascha! No Sunday School, Family Sunday-Agape Service

May 10~Sunday School Mother's Day Luncheon: Following services, families will enjoy a luncheon as Sunday School children perform a special program for their mothers.

May 17~Last Day of Sunday School: Special certificates will be distributed to our children during church. After, we'll celebrate a fantastic year with a party.







SUNDAY SCHOOL'S EASTER EGG HUNT - APRIL 5, 2015

IMMEDIATELY FOLLOWING CHURCH SERVICES



SUNDAY SCHOOL'S CERTIFICATE PRESENTATION AND PICNIC

MAY 17, 2015

CERTIFICATE PRESENTATION IN CHURCH PRIOR TO DISMISSAL

PICNIC, FOOD, FUN AND GAMES AT SOUTH OLIVE PARK FOLLOWING CHURCH SERVICES

ALL FAMILY AND FRIENDS ARE WELCOME TO ATTEND!!!

PLEASE BRING SOCCER, BASKETBALL AND FOOTBALLS FOR SOME FRIENDLY COMPETITION!

DON'T FORGET YOUR SWIMSUITS AND TOWELS TO ENJOY THE WET PLAY AREA!



Greek School

Greek School would like to thank everyone for their support during our Greek Independence Day Program. Remembering the sacrifice for freedom of the Greek Independence fighters is always inspiring, and we felt proud to be able to share this with everyone.

Tarpon Springs Greek Independence Day Parade

We were also proud to participate in the annual Greek Independence Day parade on Sunday, March 22, in Tarpon Springs. Our young



students did a wonderful job of representing St. Catherine WEST PALM BEACH!

Planning Ahead

School Year 2015-2016: Greek School is now accepting registrations for the 2015-2016 school year. We will be accepting children from 2 years and up. For more information, to schedule a tour of our classrooms, or for placement testing, please contact Vicky Lowrey (954-806-2990 or analowrey@netscape.net).



All children not currently registered with Greek School must have a placement test. Please call as soon as possible as classroom seats are limited.



The Holy Land Experience Orlando, Florida



children of God.

Introducing

a new committee

Education, Culture and Youth Diakonia Committee

Our newest committee, at the direction of His Eminence, Metropolitan Alexios, will help to serve the educational and cultural needs of our community. This concept is based on the existing structure of our highly successful Metropolis Education, Culture and Youth Diakonia Board and will work with our ministries in developing programs and policies.

More to come as our committee prepares for the next Ecclesiastical Year's activities. At our recent Parish Council meeting, Joy Kastanias who is serving as Parish Council liason commented that the Education, Culture and Youth Diakonia Committee is looking at what other churches are doing and will begin to implement plans so as to be ready in September.

SUNDAY SCHOOL'S MOTHERS' DAY BRUNCH

MAY 10, 2015 IMMEDIATELY FOLLOWING



JOIN US FOR A BEAUTIFUL BRUNCH AND "THEATER IN THE ROUND" PROGRAM PERFORMED BY OUR CHILDREN IN HONOR OF ALL OF OUR WONDERFUL MOTHERS!





The Festival this year was such an amazing combination of community, culture, and fun! All of the Heart of Greece dancers performed with skill and enthusiasm.

We are so blessed to have such wonderful dancers, parents, and instructors. Special thanks go out to Mr. and Mrs. Athanasakes for their constant support and love.







GOYA

We also want to stream of the agreat big THANK YOU to

Andy Balasis from EZ Tees

ating our They

r donating our new COYAT-shirts. They look oreas



Our GOYA participated in a Lenten Retreat sponsored by St. Sophia's in Miami on March 7th. The theme was "Journey through Lent". There were discussion groups and activities. At the end they put together humanitarian kits to ship to Africa.

On March 28th we will be participating in "Feed Palm Beach County Day". We will join many other volunteers to assemble 100,000 meals to feed the hungry.

List of Stewards-Calendar Year 2014 thank you

- * Fr. Andrew and Presbytera Eleni Maginas
- * Fr. Gregory and Presbytera Georgia Champion Sabin and Fotini Abad
- * Elizabeth Achilles
- * Gregory and Ellen Afthinos Terry and Boriana Allen
- * Johnny and Katherine Amygdalitsis
- * Michael and Angeliki Anagnostakis
- * Jane Anderson
- * Chris and Vaso Andreadis
- * Mary Andrews
- * Mary Angelo John D. and Maruja Antapasis
- * Hercules and Doris Apostolidis
- * Nick and Christina **Apostolopoulos**
- * Vasilis and Maria Apostolopoulos
- * Peter Armatas Gregory and Anastasia Arzoumanidis

William and Hilary Ashmen

- * Ted and Mary Athanasakes
- * Michael and Christine Athans
- * Persa Athans
- * Stella Bafitis
- * Thalia Baines
- * Maria Balasis Alex and Rano Bellas

- * Katina Bikos Maxine Bon
- * George and Deity Brown
- * Dorothy Cabarle
- * Petros and Mia Calomiris
- * George and Sophie Caras
- * John and Tsambika Caruso
- * Mary Carves
- * Roselee Castleberry
- * Pauline and James Catrickes
- * Pauline Chakeres
- * Violet Champane
- * Philip and Matina Chippas
- * Anne Chiungos
- Christos and Loula Christoforou

- * Peter and Maria Chronis
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- * Catherine Constantine
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- * Michael and Violet Esopakis
- * Panagiotis and Maria Esopakis
- * Pantelis and Antonia Esopakis Amelia Fabro
- * Katina Fasul
- * John and Vanya Fragiskakis Harilaos and Debby Galanopoulos
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- * Spiro Gallousis
- * Theofanis and Kathyren Gavrilis
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- * Christopher Georgopoulos Homer and Sophia Georgopulos
- * Peter and Olga Gevas
- * Anastasios and Tiffany Giakoumas
- * Compton and Irene Gomes
- * Christos and Costoula Goulakos
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- * Stella Habib
- * Elias and Evangelia Hadjoglou Panagiota Halitov
- * Elias and Terry Halvatzis
- * Katherine Hampares
- * Anthony and Lourdes Harrington Emmanuel Hatziemmanuel

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- * Paul and Mary Karatzas
- * Anna Karayiannakis
- * Nicholas and Joy Kastanias
- * John and Mary Kastrenakes
- * James Kastrinos
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- * Chris and Evangeline Kitsos
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- * Paul and Anna Klimantiris
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- * Georgia Kostolampros
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- * Fred and Georgia Lambrou
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- * Graham and Haroula Larmer
- * Aristidis and Sophia Legakis
- * Anna Linardos
- * Chresoula Livanios
- * Helen Livanios
- * Manny and Helen Logothetis Pantelis Lolos
- * Spiros and Katherine Lorenjatos
- * Antonios Loudaros
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- * Michael and Joanna Loukas
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- * Nicholas Lucas Elias and Virginia Magalios
- * Carl and Despina Mangum

- * Paul and Zafira Manolakos
- * Vasilios and Eleni Manolis
- * Thomas and Kelle Manos
- * James Maragos
- * Pete and Jean Maragos
- * Jon and Sherry Markoulis
- * Wales and Pat Martindale
- * George Massialas Emanuel and Lisa Mastorides
- * Aspasia Matsoukas
- * George Matsoukas
- * Mariann McRae
- * Peter and Candace Menedis
- * Argiry Menexis
- * Leo and Vlasia Michaels
- * Peter Michaels
- * Edward and Annette Mitchell
- * Nicholaos and Florence Mitsinicos
- * Florentia Monemvasitis
- * Peter and Helene Moulis
- * Georgia Muccio
- * Steven and Nicke Musgrove
- * Dr. Peter Neff
- * Catherine Nelson Nicholas Neros
- * George and Aurania Nichols
- * Louis and Eleni Nicozisis Billy and Charlene Nikolakopoulos
- * Peter and Margarita Nikolis Stellian Ott
- * Norman and Helen Owens
- * Nicholas Palmer
- * Maria Panagos
- * Dimitrios and Antigoni Panagoulias
- * Constantine and Margarita Panais
- * Petros and Maria Panais
- * Sofia Panczak George and Diane Papafagos
- * Anthony Paradise D. Michael and Deidre Parrish
- * Peter and Artemis Pascal
- * Cauley and Diana Patrick
- * Georgis Patsias
- * Theano Patsis

- Stephen and Patricia Pavlakos
- * John and Ermioni Pavlis
- * Anthony and Hope Peroulakis
- * Pantelis and Diane Peroulakis
- * Theodore and Elena Peroulakis
- * Steve and Sofia Petris
- * John and Bessie Petrou
- * Marina Petrou
- * Alexandra Pflieger
- * Rosemary Phillips
- * William and Soty Pike
- * Evangelia Pikounis
- * Michael and Helen Piperakis
- * Jamie S. Poirot
- * James and Lynne Polanis
- * Maria Polanis
- * Daniel and Maria Poulos
- * Helen Poulos
- * Louis and Irene Poulos
- * Douglas and Joy Prince
- * Chris and Stella Provel
- * George and Colleen Psoinos
- * George and Mary Psychas
- * Raul and Nikki Pupo Vincent and Linda Pytlinski
- * John and Pauline Rengepis Nancy Riebman
- * James Robo and Meredith Trim
- * James Roros Steven and Pamela Rothman
- * Peter and Brenda Roubekas Steve Sagas and Theresa Reynolds
- * Selena Samios-Smith
- * Andrew and Allyson Sarantidis
- * Peter and Elena Sarantidis
- * Victoria Sarides
- * Virginia Satir
- * Flora Sawyer
- * James Scopelitis
 Nikitas Scopelitis and Louise
 Celestino
- * Maria Sempepos Peter and JoAnn Sheptak
- * Sylvia Sinopulos
- * James and Helen Skellas
- * James Skoulikas Edward and Joyce Smiley

- * Michael and Alice Sofianos
- * Yelena Sokolova
- * James and Thelma Sorrentino
- * William and Sarah Soter
- * Alice Spanomitsos
- * Geoffrey and Sara Spillias
- * Kenneth and Monica Spillias
- * Chris and Denise Spirou
- * Helen Stamas
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- * Terry and Gina Stavropoulos
- * Anthony and Mary Stella
- * Steve and Tina Stogiannis
- * Emorfia Stone
- * Reed and Sophia Stone
- * Sevaste Ellen Syris
- * Alex and Soumela Syristatides
- * David and Maria Tadros
- * Antonio and Madeline Tasca
- * S.N. and Brenda Thanos
- * Evgenia Theodoropoulos
- * Jimmy and Frini Theodossakos
- * Emily Theodossakos
- * Panagiotos Thomidis
- * Georgette Triantiafilos
- * Fotini Troupos
- * Terry Tsadilas John and Elizabeth Tsimekles
- * Angelica Tzavaras
- * John Vagelos
- * Ken and Kaliope Valentine Steve and Alexia Varga
- * Spiro Vasiadis and Evangelia Mavrommatis
- * Rosey Vasilatos-Gekas Irene Vassilaros
- * Helen Vlecides
- * Jeffrey Weiss
- * Michael and Athens Yannakos
- * Harris and Anna Zaharia
- * Michael and Maureen Zambouros * Stewards who have fulfilled their

minimum obligation and are in Financial Good Standing. Please notify Elizabeth in the church office if you see an error or omission. Every effort has been made to be 100% accurate.



Tsourekia with Red Egg And delicious home made sweets

Order your Tsourekia with Red Egg for Pascha Now! Call Demetra Galazoudis 561-845-8790

Easter Preparations



Please watch for trays at the church door as you leave service on April 5. Your generous gift for the Kouvouklio (Epitaphio) flowers is greatly appreciated.



Thanks to all

FRIDAYS IN LENT

our Lenten Fridays with flowers for the icons and light meals for the Post Salutations gatherings:
Sue Chiungos, Anna Zaharia, Demetra
Galazoudis, Marigo Basilopoulos, Eleni Manolis, Mary Stamboulis, Christina Grimaldis and Haroula Larmer provided beautiful flowers for the icons.

We are very grateful to all those who enhanced

The light meals were provided by Demetra Galzoudis, Irene Merishiotis, Sophia Manolis, Stella Habib and Tasia Arzoumanidis with much help from our President Demtrios Theodossakos.

MAILINGS IN MARCH

Thanks to all who helped put together our March mailings: Annette Mitchell, Helen Owens, Fannie Patsis, Vilma Pavlos, Evangelia Pikounis, Vicki Sarides, and Helen Stamas.



Stewardship Form

Saint Catherine Greek Orthodox Church 2015 Stewardship Commitment Form

110 Southern Boulevard West Palm Beach, FL 33405 561-833-6387

Name		stcatherine@bellsouth.net
Address	City	State Zip
Member	Spouse	Children, under 18
Name		Age
Home Phone		Age
Cell Phone		Age
Work Phone		Age
E-mail		
Occupation		_
	ed Orthodox Christian: Baptized Chrisma	ated
to the ministries of Saint Catherine Characteristics of Saint Catherine Characteristi	Expenses \$\square\$ \$500 for Individual \$10 Weekly \rangle \$520 \$\square\$ \$15 Weekly \rangle\$ \$15 Weekly	als \square \$1,000 for Families \square 21y/\$780 \square Other
Note: Member in Good	d Standing Minimums are \$300/Individ	ual or \$450/Family
	ccount, credit or debit card, go to: www.arge your donation, please call the churcator.	
Above information is Confidential: N	May not be distributed/reproduced. For	authorized parish personnel only.
Time and Talent Profile	Family Name	
	talents to the following ministries of S	Saint Catherine Church.
Altar Boy	Choir	Play Organ/Piano
Adult Assistant for Altar Boys	Decorate for Events	Prepare Food
Annual Festival	Drive others to Church	Prepare Prosforon
Assist in Bookstore	Finance	Promote Church Activities
Assist in Kitchen	Fund Raising	Serve Food
Assist in Office	Greek School Teacher	Sunday School Teacher
Assist w/Parish Communications	Greet Parishioners/Newcomers	Ushering
Assist with Stewardship	Host Coffee Hour	Visit Sick or Shut Ins

To All Clergy and Laity Interested in the Subject of "Orthodox Christians and Giving to the Church." A national study "Exploring Orthodox Generosity: Giving in US Orthodox Parishes" has been launched by the Assembly of Canonical Orthodox Bishops of the USA.

We need and invite as many participants as possible. Both Orthodox clergy and laity are invited to take part in this unique project. The following are examples of the questions that the study will explore:

- Why do people give or don't give to their parishes?
- Are Church members satisfied with how "money matters" are handled in their parishes?
- How do parishioners make decisions on how much, when and why to give?
- What causes "boost" people's generosity and encourage greater giving?

The study is being conducted as an online survey. If you are interested and have a few minutes to share your thoughts, suggestions and concerns, click on the link below and complete the questionnaire.

https://www.surveymonkey.com/r/OrthodoxGenerosity

The study is anonymous: no names are asked and no individual responses will be shared with anyone. Please, share this invitation and link to the study with your Orthodox friends, relatives and fellow parishioners. Send it to them via email, post on your Facebook page or your parish web-site.

We are grateful for your input on this unique study project. If you have questions or comments, contact me at: OrthodoxGenerosity@gmail.com

Alexei D. Krindatch, Research Coordinator

Assembly of Canonical Orthodox Bishops of the United States of America.

Snowbirds are Flying

keep us informed



God is near but perhaps you won't be...

This time of year we find a number of our parishioners and friends leaving for their summer homes. If this applies to you, please let Elizabeth, in the church office, know so you will continue receiving the Lamplighter and other printed communications.

Cretan Association of West Palm Beach





CRETAN PICNIC SUNDAY, APRIL 19TH

The Cretan Voice is happy to invite you to spend the day with us and have some fun as we celebrate the 35th Anniversary of our Chapter's creation! We will be enjoying live music, dancing, delicious barbecue, desserts and drinks. There is a playground nearby for the little ones as well. We will also be awarding our chapter's scholarships for outstanding academic achievement! We cannot wait to see you there!

LIVE CRETAN MUSIC

Local Musicians:

Michael Stefanakis, George Theodore and Michael Esopakis



Where

Lake Lytal Pavilion 3645 Gun Club Rd West Palm Beach, FL 33406

- West on Southern from St. Catherine's or from 95.
- South on Congress.
- West on Gun Club.
- Park is on North side (use second entrance for pavilion)

<u>When</u>

Following Church Services 12:30 p.m. to Sundown

Who

All are invited

How

Free Admission - Donations for Food and Drinks

considered.

The criteria for qualifying for the Scholarship are as follows:

(a) be related by blood or marriage to an Ahepan who is currently a member of Palm Beach Chapter 18, a member of the Leda Chapter of the Daughters of Penelope, or be a member of the Sons of Pericles or Daughters of Athena; (b) the Ahepan or Daughter of Penelope to whom the applicant is related, or if the applicant is a member of the Sons of Pericles or Daughters of Athena, the applicant himself/herself, must be a current and active member in good standing of the particular Organization continuously for a period of at least 2 years prior to the application date with all dues paid in-full under the rules of the particular Organization, and (c) have attended at least four Chapter meetings during the past 12 months prior to the application date; a student graduating from high school who has been accepted into an undergraduate program, post-secondary or vocational institution, be currently matriculating in an undergraduate program, or be attending a post-secondary/vocational institution; an active participant in the St. Catherine Greek *Orthodox Church community for a period of* two or more years in a row; an applicant who has been awarded an AHEPA Chapter 18 Scholarship in each of the prior two years must wait one year before becoming eligible to re-apply, and no student who has received

Saint Catherine Philoptochos

Application Available: By email (stcatherine@bellsouth.

net or by picking it up at the church office. **Submission**

Deadline: Thursday,

May 14

a total of three Chapter 18 Scholarships is eligible to re-apply, and all applicants who are chosen to receive a Scholarship must be present at the awards ceremony unless excused from doing so by the Scholarship Committee Chairman.

Please be aware that the fully completed Application must be received:

- At The AHEPA Chapter 18 or St. Catherine's Church office **no later than Tues, May 5,** 2015.
- If mailed, must be postmarked no later than Friday, May 1, 2015.
- The Application may be hand-delivered to Elizabeth at the Church office, but must be received no later than 3:00 p.m. on May 5, 2015. Any Application not fully completed or received late will not be

Saint Catherine
Youth Activities

Open to: Any Youth at Saint Catherine who has been involved in the activities, such as GOYA, Accolyting, Heart of Greece, Greek School, etc. Applications Available By contacting Fr. Andrew or Elizabeth in the

Andrew or Elizabeth in the church office (561-833-6387)

Submission Deadline:

Thursday, May 14

Daughters of Penelope

Application Available:

By calling Maria Balasis at 561-641-2977.

Submission Deadline:

Friday, April 24

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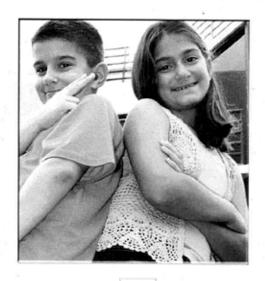


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 - **♦**National Certified Counselor
- **♦**Licensed Certified Addictions Professional

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I view my clients as creative, active and decision making people who are fully capable of overcoming their obstacles and achieving their own unique individual goals. You will find my approach thoughtful and supportive. Since 1994, I have worked in a variety of mental health settings. I am currently expanding my Wellington office and I am accepting new clients. The office is conveniently located on State Road 7, between Southern Blvd. and Forest Hill Blvd. in a comfortable, confidential environment. I specialize in mood disorders, anxiety and depression, PTSD, childhood trauma, family conflict, and blended family issues, as well as co-occurring disorders related to substance abuse and/or

addiction. Bilingual services available in Greek and English.



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Welcome to the private practice of Athena Scotes, M.A., LMHC, Licensed Mental Health Counselor

I have over sixteen years of clinical training and experience working with adolescents, young adults, adults, senior adults, couples, and families. I am dedicated to providing quality psychotherapy to clients with a variety of emotional and behavioral problems whether they are short-term adjustment concerns or more long-standing, deep-rooted issues.

My therapeutic goal is to restore your sense of well-being and balance as quickly as possible by developing a caring and collaborative relationship. It is my experience that this collaborative and safe relationship fosters self-acceptance, self-awareness and positive change.

Psychotherapeutic Services

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- Couples Therapy: marriage counseling, couples counseling and specialized counseling for divorced couples to address co-parenting issues
 - Family Therapy
 Group Therapy

Scheduling and Appointments: I offer office appointments from 9 am to 8 pm, Monday through Saturday. For additional information or to schedule an appointment, please email athenascotes@gmail.com or call (772) 631-7402.

Office Location: 4360 Northlake Blvd. Suite 211, Palm Beach Gardens, FL 33410 430 California Ave. Stuart, FL, 34994

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Church Wish List: Donor needed to replace the church wireless microphone. \$700 needed. Thanks for considering.





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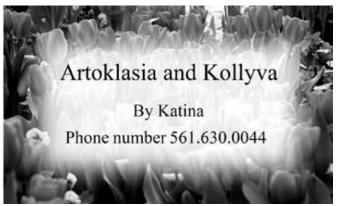




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Lamplighter

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Email:

FrAndrewMaginas@mail.goarch.org

DEADLINES

All editorial copy and pictures for publication in the Lamplighter should be sent to the office by the 15th of the preceding month.

PARISH ADMINISTRATOR Elizabeth Harlan

Email: stcatherine@bellsouth.net

CHURCH CARETAKER

David Germán

CHURCH OFFICE HOURS

September - May Mon - Thurs: 9 am - 5:00 pm Closed Lunch: 12:30 - 1:00 pm Closed Fridays year round

FATHER ANDREW'S OFFICE HOURS

Mon - Thurs: 9:00 am - 1:00 pm

AFTER HOURS EMERGENCIES

Father Andrew 313.0654

Jimmy Theodossakos 371.7447

CHURCH WEBSITE

www.stcatherine-wpb.org

METROPOLIS WEBSITE

www.atlmetropolis.org/

ARCHDIOCESE WEBSITE

www.goarch.org



Important Info

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AHEPA	President, George Magalios	561.523.4888
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