

Dear Future Tenant:

Thank you for your request for information about *River Ridge Apartments*. Enclosed you will find a Tenant Application, Asset Certification form, and Resident Selection/Approval Guidelines.

River Ridge consists of 62 one, two, and three bedroom apartments. Our community has a community room and kitchen. The apartments are fully applianced and contain wall to wall carpeting. Our rent structure is outlined in the enclosed Resident/Selection/Approval Guidelines. (Please note: 1 & 2 bedroom apts. are designated for active adults 55 and over).

We encourage you to complete the enclosed application and return it with a \$25 application fee (money order only) for Head of Household and an additional \$10 fee (money order only) for each adult 18 years and older as soon as possible to:

River Ridge Apartments 2364 State Street Hamden, CT 06517

All applications will be date and time stamped as they are received in our office to verify their receipt and that they have been entered on our waiting list. Please note that you are making an application to an apartment complex that is affordable housing. According to program guidelines, we must verify all sources of income to assure that you are not over our income guidelines. Please fill out the entire application, providing as much information as possible on all sources of income and any assets that you have. If a particular question doesn't apply to you, please write n/a or draw a line through that area.

Should you wish to tour an apartment or have any questions concerning the completion of the application, please contact a leasing agent at 203-288-9992 or <a href="mailto:charlesstreetapts@gmail.com">charlesstreetapts@gmail.com</a>.

Sincerely,

Jane Sinisgalli-Carta

Millennium Real Estate Services, LLC

Residential & Commercial
Property Management, Development and Tax Credit Compliance

# River Ridge Apartments Resident Selection/Approval Guidelines

Each tenant applicant will be required to verify his/her earnings and/or their ability to pay rent. All tenant prospects will be required to provide two recent pay stubs, a letter of reference from employers, references from the last landlords for the building in which that tenant has resided and evidence of family income. Questionnaires will also inquire as to family size, number of bedrooms in the unit desired, etc. Upon receipt of a completed application, the managing agent will begin the screening process.

The residency of the 1 and 2 bedroom apartments is limited to two (2) persons who are:

- i) persons who are 55 years of age or older;
- ii) A spouse of an occupant pursuant to (i) above;
- iii) Occupant pursuant to (ii) above who survives his or her spouse;
- iv) Occupant pursuant to (ii) above whose spouse has entered into a long-term continuing care facility;
   In (iii) and (iv) above, remaining spouses who remarry or cohabitate must meet all occupancy requirements.

If the credit report proves to be satisfactory, employment data and references from prior landlords are verified.

There can not be <u>more</u> than two (2) occupants per bedroom in any given unit.

Prospective tenants must not have been subject to a successful prior eviction in the past five years.

Prospective tenants must have a good credit history. River Ridge Apartments will use a credit reporting service, which will perform a search of the housing court records and Equifax, TRW, or some similar credit service.

Prospective tenants must have a favorable recommendation from his/her immediately prior landlord. An unfavorable recommendation will be one in which the prior landlord describes one or more substantial violations, or repeated minor violations in which Tenant:

- 1. Disrupts the livability of the project;
- 2. Adversely affects the health and safety of any person or the right of any tenant to quiet enjoyment of his/her leased premises;
- 3. Interferes with the management of the project, provided that the manager of said project was engaging in management procedures that were lawful in all respects; or
- 4. Has an adverse financial effect on the project, provided that said adverse financial effect was not caused by a Tenant who lawfully withheld rent or lawfully exercised a remedy available by law.

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Prospective tenants can not have a history of abuse of Landlord's property.

Prospective tenants can not have a history of occupancy by unauthorized persons in his/her rental unit.

Prospective tenants must not have a pet that he/she is bringing to the project. Pets will not include canaries, fish or animals that are utilized in assisting handicapped persons.

Prospective tenants must not have been convicted of (i) a felony, or (ii) a misdemeanor within the last Ten (10) years.

If a tenant prospect was to be accepted for occupancy, River Ridge Apartments must be tenant's only place of residence.

The application process may also include:

- 1. a home visit, and
- 2. a personal interview. Questions asked at the personal interview will be the same questions asked on the Tenant Application. The Managing Agent may also review the terms of the prospective lease agreement.

Prospective tenants must agree to allow the Managing Agent to visit and observe his/her current residence. The home visit is a voluntary visit wherein the Managing Agent, at the invitation of the tenant, conducts a visit of such prospect's existing home. The purpose of the home visit is to examine the conditions in which the tenant presently resides. The overall condition of the building is not considered a factor for screening, however, the condition of the tenant's apartment is a very important factor. This is a good indication of the way that the tenant will maintain an apartment at River Ridge Apartments. The home visits are conducted so as to not violate a tenant's Civil Rights or any other Fair Housing or Affirmative Marketing law governing River Ridge Apartments.

**Rents and Income**: As of December 18, 2013, income limits and monthly rent amounts are as follows:

For apartments set aside at 60% of median income, rents range from \$760 to \$995 per month and household income cannot exceed the following amounts based upon family size:

- 1 person \$35,700 per year
- 2 persons \$40,800 per year
- 3 persons \$45,900 per year
- 4 persons \$50,940 per year
- 5 persons \$55,020 per year
- 6 persons \$59,100 per year

For apartments set aside at 50% of median income, rents range from \$640 to \$830 per month and household income cannot exceed the following amounts based upon family size:

```
    person - $29,750 per year
    persons - $34,000 per year
    persons - $38,250 per year
    persons - $42,450 per year
    persons - $45,850 per year
    persons - $49,250 per year
```

For apartments set aside at 25% of median income, rents range from \$270 to \$365 per month and household income cannot exceed the following amounts based upon family size:

```
    person - $14,875 per year
    persons - $17,000 per year
    persons - $19,125 per year
    persons - $21,225 per year
    persons - $22,925 per year
    persons - $24,625 per year
```

Prospective tenants must not have a history of failing to timely supply all required information on the income and composition or eligibility of tenant household.

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## APPLICATION RECORD

|  |            |               | Date Received:   |  |
|--|------------|---------------|------------------|--|
|  |            |               | Time Received:   |  |
| Interested person forName (Head of Household): | 1 BR       |               | 3 BR (check one) |  |
| Address:                                       |            |               |                  |  |
| Phone: (Home)                                  |            |               |                  |  |
| (Work)   |            |               |                  |  |
| (Cell)   |            |               |                  |  |
| Email:   |            |               |                  |  |
| Would you be interested in a                   | handicapp  | ed unit?()    | Yes ( ) No       |  |
| Household data: Please list a                  | ll persons | who will occu | ipy unit:        |  |
| Name   | ·          | Age           | Relationship     |  |
|  |            |               |                  |  |
|  |            |               |                  |  |
| Date apartment is needed?                      |            |               |                  |  |

#### INITIAL TENANT APPLICATION

| PART I. FAMILY CO                |                        |                        |          |
|----------------------------------|------------------------|------------------------|----------|
| •                                | Home                   | Work                   |          |
| Applicant Name: Current Address: |                        |                        | <u>—</u> |
|                                  |                        | Requested Bedroom size |          |
|                                  | Hamden, Connecticut    |                        |          |
| Address of Project:              | 2364 State Street      |                        |          |
| Name of Project:                 | River Ridge Apartments |                        |          |

**Directions to Applicant:** Please complete the table below for each member of your household, whether or not those members are related. Include all members who you anticipate will live with you at least 50% of the time during the next 12 months. Attach additional sheets if more space is needed.

#### **Household Composition**

|      | Name | Relationship<br>To Head | Marital<br>Status<br>M-Married<br>D-Divorced<br>S-Single<br>E-Estranged | Birth<br>Date | Age | SS# | Student<br>Y/N |
|------|------|-------------------------|---|---------------|-----|-----|----------------|
| Head |      |                         |   |               |     |     |                |
| Со-Т |      |                         |   |               |     |     |                |
| 3.   |      |                         |   |               |     |     |                |
| 4.   |      |                         |   |               |     |     |                |
| 5.   |      |                         |   |               |     |     |                |
| 6.   |      |                         |   |               |     |     |                |
| 7.   |      |                         |   |               |     |     |                |
| 8.   |      |                         |   |               |     |     |                |

| Do yo   | ou anticipate any additions to the household in the next 12  | months?                                 | Yes No                                   |  |
|---|--|---|--|--|
| If yes  | , explain:   |   |  |  |
| -   |  |   |  |  |
| (1)   | Spouse's Maiden Name   |   |  |  |
| (2  | 2) Will <b>ALL</b> of the persons listed above be (or have they be months of this calendar year or plan to be in the next calenstitution with regular faculty and students, other than | lendar year at an a correspondence      | educational                              |  |
|   | If yes, who?   |   |  |  |
|   | Are they 18 or older?  | Yes                                     | No                                       |  |
| (3)   | Will this person be receiving any income?  | Yes_                                    | No                                       |  |
| (4)   | Are any full-time student(s) married and filing a joint to   | ax return? Yes                          | No                                       |  |
| (5) (a  | .) Are any student(s) enrolled in a job-training program re<br>Training Partnership Act?   | •                                       | e under the Job No                       |  |
| (b.   | ) Are any full-time student(s) a TANF or a title IV recipi   | ent? Yes _                              | No                                       |  |
| (6)   | Are any full-time student(s) a single parent living with h<br>Dependent on another's tax return?   |   | d who is not a No                        |  |
| ====<br>PAR'  | T II. HOUSEHOLD INCOME   |   |  |  |
| in qu   | uestions (7) through (16), indicate the amount of anticipestion (1) above, during the 12-month period beginning of income must be included or may be excluded, please                  | oated income for<br>this date. If you d | all persons named<br>are uncertain which |  |
| ` /   | Vages, salaries, overtime pay, commissions, fees, tips,  | Head                                    | \$                                       |  |
| bonuses, and any other compensation resulting from employment for each household member.  Co-Applicant \$ |  |   |  |  |
|   |  | Other                                   | \$                                       |  |
|   | et income, salaries, and other amounts distributed from a  | Head                                    | \$                                       |  |
| busin   | ess.   | Co-Applicant                            | \$                                       |  |
|   |  | Other                                   | \$                                       |  |

| (9) Welfare Assistance payments.   | Head         | \$       |
|--|--------------|----------|
|  | Co-Applicant | \$       |
|  | Other        | \$       |
| (10) Gross amount of periodic social security payments.  | Head         | \$       |
|  | Co-Applicant | \$       |
|  | Other        | \$       |
| (11) Annuities, insurance policies, retirement funds (401-K,   | Head         | \$       |
| IRA, etc.), pensions, disability or death benefits, and other similar types of periodic payments.                            | Co-Applicant | \$       |
|  | Other        | \$       |
| (12) Lump sum payments received due to delays in   | Head         | \$       |
| processing unemployment, social security, welfare, or other benefits.  | Co-Applicant | \$       |
|  | Other        | \$       |
| (13) Payments in lieu of earnings, such as unemployment and  | Head         | \$       |
| disability compensation, workers compensation, and severance pay.  | Co-Applicant | \$       |
|  | Other        | \$       |
| (14) Alimony and child support   | Head         | \$       |
| Are you entitled to receive alimony or child support?  | Co-Applicant | \$       |
| Are the payments court ordered?  | Other        | \$       |
| (15) Interest, dividends, and other income from net family   | Head         | \$       |
| assets (including income distributed from trust funds).  | Co-Applicant | \$       |
|  | Other        | \$       |
| (16) Amount by which educational grants, scholarships, or  | Head         | \$       |
| veteran's benefits are intended as a subsistence allowance to cover rent, utilities, and board of a student living away from | Co-Applicant | <u> </u> |
| home (do not include any part of a student loan).  | Other        | \$       |
| (17) Lottery winnings paid in periodic payments.   | Head         | \$       |
|  | Co-Applicant | \$       |
|  | Other        | \$       |
|  |              | <u> </u> |

| (18) Regular contributions of gifts received from persons not residing in the unit, including rent or utility payments        | Head         | \$ |
|---|--------------|----|
| regularly paid on behalf of the family.   | Co-Applicant | \$ |
|   | Other        | \$ |
| (19) All regular pay, special pay, and allowances of a member   | Head         | \$ |
| of the Armed Forces (whether living in the unit or not) who is<br>head of household, spouse, or other person whose dependants | Co-Applicant | \$ |
| are residing in the unit.   | Other        | \$ |

| <b>TOTAL INCOME (all Members):</b> | \$ |
|------------------------------------|----|
|------------------------------------|----|

## APPLICANT ALSO REQUIRED TO FILL OUT ASSET CERTIFICATION ATTACHED

| ====<br>PAR'I<br>===== | T III. EMPLOYME        |                              |       |       |        |               |
|------------------------|------------------------|------------------------------|-------|-------|--------|---------------|
| (21)                   | Applicant Employed By: |                              |       |       | How Lo | ong?          |
|                        | Supervisor             |                              |       | Salaı | ry \$  | Per           |
| Addro                  | ess                    | City                         | State | Zip   | Phone  | Position Held |
| a.                     | Co-applicant Er        | nployed By:                  |       |       | How    | v Long?       |
|                        | Supervisor             |                              |       | Salaı | ry \$  | Per           |
| Addre                  | ess                    | City                         | State | Zip   | Phone  | Position Held |
| b.                     | Other Applican         | t Employed By:               |       |       | How Lo | ong?          |
|                        | Supervisor             |                              |       | Salaı | ry \$  | Per           |
| Addro                  | ess                    | City                         | State | Zip   | Phone  | Position Held |
| c.                     | Other Applican         | Other Applicant Employed By: |       |       | How Lo | ong?          |
|                        | Supervisor             |                              |       | Salaı | ry \$  | Per           |
| Addro                  | ess                    | City                         | State | Zip   | Phone  | Position Held |

| N                    | ame                 | Address                | Phone              |           | Monthly Paymen    |
|----------------------|---------------------|------------------------|--------------------|-----------|-------------------|
| (22) _               |                     |                        | \$                 |           |                   |
| (23) _               |                     |                        | \$                 |           |                   |
| 24)_                 |                     |                        | \$                 |           |                   |
|                      |                     |                        |                    |           |                   |
| ====<br>PART<br>==== | T V. LANDLORD HISTO | ORY (Please provide al |                    | t 3 year  |                   |
| (26)                 | Present Landlord:   |                        | From/To            | :         |                   |
|                      | Address             | City                   | State              | Zip       | Phone             |
|                      | Monthly Rent?       |                        |                    |           |                   |
| 1.                   | Previous Landlord:  |                        | From/To            | :         |                   |
|                      | Address             | City                   | State              | Zip       | Phone             |
|                      | Monthly Rent?       |                        |                    |           |                   |
|                      |                     | Attach additional info | ormation, if neces | ssary.    |                   |
| ====<br>PART         | T VI. PREVIOUS ADDR | ESS (Please provide al | l previous addres  | ses in th | he past 7 years.) |
| (27)                 |                     |                        |                    |           |                   |
|                      | Address             | City                   | State              | Zip       | From/To           |
| (28)                 |                     |                        |                    |           |                   |
|                      | Address             | City                   | State              | Zip       | From/To           |

| ====                  |  |
|-----------------------|--|
| <i>PAR</i>            | T VII. GENERAL INFORMATION<br>   |
| (31)                  | Have any of the applicants ever been evicted? Yes No   |
|                       | If yes, explain:   |
| (32)                  | Have any of the applicants ever been convicted of a felony? Yes No   |
|                       | If yes, explain:   |
| (33)                  | Have any applicants filed for bankruptcy? Yes No   |
|                       | If yes, explain:   |
| (34)                  | Have any of the applicants ever received rental assistance? Yes No   |
|                       | If yes, explain:   |
|                       | a. Has your assistance ever been terminated for fraud, non-payment of rent or failure to recertify? Yes No   |
|                       | If yes, explain:   |
| (35)                  | Will this be your only place of residence? Yes No  |
| ====<br>PAR':<br>==== | T VIII. ADDITIONAL INFORMATION   |
| (36)                  | What is the condition of your current housing?   |
|                       | Standard Unsafe or Unhealthy   |
|                       | No indoor Plumbing/Kitchen Currently without Housing   |
| (37)                  | Are you qualified for a dwelling available to a person with disabilities? Yes ( ) No ( ) Some evidence of the eligibility to occupy this unit may be needed. |
| (38)                  | Are you or is anyone in your household a smoker? Yes ( ) No ( )  |
|                       | If yes, there will an additional deposit required to cover the cost of painting the ceilings and shampooing the carpeting.                                   |

| PART IX. L | DECLARATION . | STATEMENT |  |  |
|------------|---------------|-----------|--|--|

I/We, the undersigned, state that I/We have read and answered fully and truthfully each of the preceding questions for all members of the Household who are to occupy the unit in the above rental development for which application is made, all of whom are listed above.

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment prior to occupancy. I/We understand that my eligibility for housing will be based on applicable income limits and by management's selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign application below.

I/We further understand that as part of the application process my credit references may be checked without further authorization and that:

I hereby authorize the release of the requested information about us. A photocopy of this shall be as valid as the original. Information obtained under this consent is limited to information that is no older than 12 months. There are circumstances which would require the owner to verify information that is up to 5 years old, which would be authorized by me on a separate consent attached to a copy of this consent.

|              | Applicant(s) Name (Please Print) |      |
|--------------|----------------------------------|------|
|              | Applicant(s) Name (Please Print) |      |
|              | Applicant(s) Name (Please Print) |      |
| Applicant(s) | Signature                        | Date |
| Applicant(s) | Signature                        | Date |
| Applicant(s) | Signature                        | Date |

## Asset Income Certification Addendum to Tenant Application

<u>Current Assets</u>: List all assets currently held and the cash value. Cash value is the market value less any reasonable costs that would be incurred in converting the asset to cash, i.e. broker and legal fees.

| <u>Yes</u>                   | <u>No</u>                    |  | Account #             | <u>Bank</u>                         | Cash Value                          |
|------------------------------|------------------------------|--|-----------------------|-------------------------------------|-------------------------------------|
|                              |                              | Do you have a Savings Account? If so, list Current Balance.  |                       |                                     | \$                                  |
|                              |                              | Do you have a Checking Account? If so, list Average Balance for past 6 months.   |                       |                                     | <u>\$</u>                           |
|                              |                              | Do you have a Safety Deposit Box?  |                       |                                     | \$                                  |
|                              |                              | Do you have money held in Trust?   |                       |                                     | \$                                  |
|                              |                              | Do you have any other cash?  |                       |                                     | \$                                  |
|                              |                              | Do you have any stocks or bonds?   |                       |                                     | \$                                  |
|                              |                              | Do you have any Certificate of Deposits?   |                       |                                     | \$                                  |
|                              |                              | Do you have any Treasury Bills?  |                       |                                     | \$                                  |
|                              |                              | Do you have any Money Market accounts?   |                       |                                     | \$                                  |
|                              |                              | Do you have a retirement fund?   |                       |                                     | \$                                  |
|                              |                              | Do you have a pension fund?  |                       |                                     | \$                                  |
|                              |                              | Do you own any life insurance policies? If so, list cash value.  |                       |                                     | \$                                  |
|                              |                              | Have you received an inheritance?  |                       |                                     | \$                                  |
|                              |                              | Have you received any lottery winnings? If so, when and where are the funds held?  |                       |                                     | <u>\$</u>                           |
|                              |                              | Do you own any real estate? If so, list fair market value and mortgage balance.  |                       |                                     | \$                                  |
|                              |                              | Do you have any personal property held as an investment?   |                       |                                     | \$                                  |
|                              |                              | Have you received any settlements? If so, how much?  |                       |                                     | \$                                  |
|                              |                              | Do you have any money owed to you in loans?  |                       |                                     | \$                                  |
|                              |                              | nts must also disclose any assets disposed of for less than fair mation or recertification.  | arket value in the tw | wo years preced                     | ling the effective date             |
| Did yo                       | ou have a                    | any assets in the last two years not listed above?   |                       |                                     |                                     |
| If yes,<br>(This             | did you<br>means th          | dispose of any assets for less than fair market value?at the assets were either given away or sold at less than the allott   | ted market value.)    |                                     |                                     |
| If yes,                      | list the a                   | assets market value, amount received and the date you disposed of  | of the assets         |                                     |                                     |
| recerti<br>unders<br>the pro | fication signed, stoperty ma | ed as disposed of for less than fair market value in the two years will be counted as assets if the difference between the value and that I/We have completed and answered the above Asset Ceranagement company to verify any of the information above and or all information to the property manager. | the amount receive    | ed exceeds \$100<br>truthfully. I/W | 00.00.I/We, the Ve hereby authorize |
|                              |                              | Date:  |                       | Da                                  | nte:                                |

#### River Ridge 2364 State Street Hamden, CT 06517 (203) 288-9992-OFFICE (203) 288-7438-FAX

## PRESENT/PREVIOUS LANDLORD VERIFICATION

River Ridge has my permission to request the following information from my present and/or previous Landlord. Please answer each question and return it to River Ridge as soon as possible.

| Applicant's name (please print):  | Apt.#                             |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|
| Applicant's signature:  | Date:                             |  |  |  |  |  |
| To Whom It May Concern:   | applied for housing at I          | ************************************** |  |  |  |  |
| Address where applicant resided a   | as your tenant:                   |  |  |  |  |  |
|   | Length of residency:              |  |  |  |  |  |
| What was the applicant's monthly rent?  |                                   |  |  |  |  |  |
| Did the applicant pay rent on or before the 10th? Yes No If not, how many times late?                     |                                   |  |  |  |  |  |
| Were eviction proceedings (NTQ) ever initiated against this tenant? Yes No If so, how many times and why? |                                   |  |  |  |  |  |
|   |                                   | many?                                  |  |  |  |  |
| 7. How many people occupied this a  | partment?                         |  |  |  |  |  |
| 8. Did applicant have any pets? Yes   | s No If so, what and how          | many?                                  |  |  |  |  |
| 9. Have complaints been registered a  | against this household or their g | uests for: Noise: Yes No / Pets: Yes   |  |  |  |  |
| No / Drugs: Yes No / Othe   | er:                               | Yes No                                 |  |  |  |  |
| 10. Does resident currently owe you r   | money? Yes No If so, hov          | v much and for what?                   |  |  |  |  |
| 11. Did resident leave the apartment  | in good condition? Yes No _       | _·                                     |  |  |  |  |
| 12. Would you consider renting to th  | is resident again? Yes No         |  |  |  |  |  |
| 13. What is your relationship to the a  | applicant?                        |  |  |  |  |  |
| To the best of my knowledge, the abo  | ove information is valid and corr | ect.                                   |  |  |  |  |
|   | Landlord/Owner name: _            |  |  |  |  |  |
|   | Address:                          |  |  |  |  |  |
|   | City:                             |  |  |  |  |  |
|   | Phone:                            |  |  |  |  |  |
|   | Date:                             |  |  |  |  |  |

## LI VE-I N-AI DE ATTENDANT APPLI CATI ON

| Appli                           | cant/Resident Name:   | Date:   |  |  |  |  |
|---------------------------------|---|---|--|--|--|--|
|                                 | Initial Certification   | Date of Expected Move-In:   |  |  |  |  |
|                                 | Recertification (Annual or Interim)   | Effective Date:   |  |  |  |  |
| manaş<br>Progra                 | gement to certify all of your income, asset and eligi   | the Low Income Housing Tax Credit Program. This Program requires bility information as part of determining your household's eligibility. and asset source and other claims of eligibility. I am stating the need for a eknowledges the following:   |  |  |  |  |
| I,                              | , hereby  | certify that:   |  |  |  |  |
| •                               | I am the live-in-aide attendant for the above-me be residing at the applicant/residents apartment;  | ntioned applicant/resident have will be working for the applicant/resident and  |  |  |  |  |
| •                               | • I am not responsible for the financial support of said applicant/resident;  |   |  |  |  |  |
| •                               | <ul> <li>I would not otherwise be living in this unit EXCEPT to provide the necessary support and care to allow said person to live<br/>independently;</li> </ul> |   |  |  |  |  |
| •                               | immediately vacate the apartment. I understand and that the occupants of such a unit must meet  | o the unit and that if said person moves-out, for whatever reason, I must I that HUD and the Low Income Housing Tax Credit Program govern this unit all eligibility requirements of these Programs. I understand that I will not for living in the unit is to provide supportive care services to applicant/resident; |  |  |  |  |
| •                               |   | de attendant for the above mentioned applicant/resident, I will be bound by all Rules and Regulations and that I will read and understand the Lease and   |  |  |  |  |
| •                               | I will be required to comply with the mandatory investigation.  | screening for criminal background and consent to a criminal back ground   |  |  |  |  |
|                                 | by say that I understand the above statements and the information is subject to my denial and/or dismiss  | hat they are true and correct; and furthermore, failure to provide truthful or sal as a live-in-aide attendant.   |  |  |  |  |
| Signatu                         | are of Live-In-Aide Attendant   | Date  |  |  |  |  |
| Signatu                         | ure of Applicant/Resident   | Date  |  |  |  |  |
| Signature of Applicant/Resident |   | Date  |  |  |  |  |