Hunter Safety Course

Hunter education is a long-standing public education program of the Kansas Department of Wildlife and Parks. State law mandates that anyone born on or after July 1, 1957 must complete a hunter education course and possess a certificate of course completion before hunting in Kansas (excluding hunters hunting on their own land).

The course includes training in hunter responsibility, ethics, fair chase, history of firearms, firearm basics, and more. Instructors will demonstrate safe firearms handling. No ammunition allowed!

All students will receive a program manual. Participants are required to read the entire manual and answer all the review questions. You must attend all classes for the entire time to be eligible for completion. Upon successful completion of the course, a certificate will be given.

The minimum age for certification is 11 years (by the day of the written test). Younger students may attend, but will not be certified. The instructors requests that students under 12 years of age be accompanied by an adult for the entire class. The course will be taught by certified Hunter Education Instructors. Senior Building address: 128 E. Park St., Gardner, KS 66030.

Session I

Date: August 20, 22 and 24

Time: 6:00 p.m. to 9:00 p.m. on August 20 & 22 9:00 a.m. to 4:00 p.m. on August 24

Fee: \$10.00

Location: Senior Citizen's Building **Registration Deadline:** August 9

<u>Session II</u>

Date: September 3, 5 & 7

Time: 6:00 p.m. to 9:00 p.m. on September 3 & 5

9:00 a.m. to 4:00 p.m. on September 7

Fee: \$10.00

Location: Senior Citizen's Building Registration Deadline: August 23

For more information or to register online go to www.gardnerkansas.gov

Name:			Phone:	/	Work:	Emer	gency:_		
Name: Address:				City:		_State:	_Zip:		
Credit Card Type:(ci	ircle one): V	isa Masteı	rcard Cre	edit Card I	Number:	<u>.</u>	E	xp. Date:
Email:information regarding our p *When Applicable	rivacy pol	icy ir	Yes, terms of use v	please keep visit www.g a	me informed ardnerkansas	via email regardi . .gov .	ng upcomi	ng programs	
Name of Participant		A g e	Birthdate	Grade*	Program Title	Day/Ti	me	Fee	Note: Please keep a record of the dates and times of the programs
									you have
									enrolled in;
									Comminations

LIABILITY RELEASE:I, as a participant or legal guardian representing a minor participant agree to release the City of Gardner, its officers, employees and volunteers, from an and all liability for accidents, injuries, loss of and/or damage to my/our person or property that may arise out of my/our participation in/and our presence at the above activity(s). I/we understand the risks and possible dangers of participating in these activity (s). Also, I/we authorize the Gardner Parks and Recreation Department to use at its discretion any photograph(s) (black/white or color) taken of the participant while participating in the program and waive any and all claims that the participant or the undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions thereof. I have entered into this agreement of my own free will.



Gardner Parks & Recreation

120 E. Main St. Gardner, KS 66030 Phone: (913) 856-0936

Fax: (913) 856-0970

I have read and understand the liability release and refund policy; Registration invalid without signature.

Signature:	Date:
0	