



# NOAC 2015!!

## National Order of the Arrow Conference GET READY . . . GET SET . . . 100<sup>th</sup> Year!!

**GET READY FOR . . .** the National Order of the Arrow Conference (NOAC): the Order of the Arrow's premier event and Scouting's second-largest national event.

**GET SET FOR . . .** 10,000 Arrowmen from across our nation gathering for an inspirational and unforgettable experience full of fellowship, training, adventure, and fun to celebrate the Order's 100<sup>th</sup> ANNIVERSARY!!

**GET READY FOR . . .** Arrowmen participating in a six-day conference that includes top-notch training sessions, cool recreational opportunities, evening shows full of theatrics and special effects, and exciting programs.



**GET SET FOR . . .** the 2015 NOAC held from August 3-8, 2015 in our state at MICHIGAN STATE UNIVERSITY!

**GET READY FOR . . .** a once in a lifetime souvenir, a special edition red sash as only those present at NOAC 2015 will receive them. *(These sashes will differ from those currently worn in that the colors will be reversed and NEVER SOLD AGAIN!)*

**GET READY & GET SET for NOAC 2015!! Lodge / Participant registration starts in February 2014!**  
**NOAC 2015: Monday, August 3<sup>rd</sup> – Saturday, August 8<sup>th</sup> @ MSU**

**Cost: \$450.00 / member (with additional lodge support of \$100) \*\***

\*\* Lodge will support any & all dues paying arrowman with a minimum of \$100.

Therefore, the \$550 fee is REDUCED TO \$450.00 !!!

**Monthly payment plan of \$30 / month for 15 months begins February of 2014 and ends April of 2015.**

Participants can opt out PRIOR to December 31st, 2014 and received FULL reimbursement.

After December 31<sup>st</sup>, 2014, monies are transferable to NEW participants but not refundable.

**Other partial or full amounts up to and including \$450.00 may be paid, too!**

***\$450 fee can be used towards NOAC Participant OR Staff OR Service Corps!***

*For more information or questions, contact Tom Stoppa @ 989-354-8054 or Rick Todd @ 517-256-7276*

\*\*\*\*\*

### **Agaming Maangogwan NOAC 2015 (office use only 23712656)**

Name \_\_\_\_\_  
Address \_\_\_\_\_ City / Zip Code \_\_\_\_\_  
Troop / Crew Number \_\_\_\_\_ Youth / Adult: \_\_\_\_\_ MEMBERSHIP: Ordeal - Brotherhood - Vigil  
Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

You may pay by check, money order, charge card, or Fax ( @ 989-662-4465) with your credit card information.

**Monthly payment plan of \$30 / month for 15 months begins February 2014 and ends April of 2015.**

Other partial or full amounts up to \$450.00 may be paid, too!

**TOTAL AMOUNT ENCLOSED:** \_\_\_\_\_

Visa/MasterCard/Discover # \_\_\_\_\_ CV2-code \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(Circle one) (CV2 code is the last 3 digits on the backside of the credit card in the signature box)

Signature for card \_\_\_\_\_

**Mail to: Water and Woods Council / 5001 Eleven Mile Road / Auburn, MI 48611-8512**