Election Date: 11/06/2007 11/06/2007 MUNICIPAL GENERAL

#### COMMISSIONER TOWN OF AURORA

| Precinct    | George A. Jones | Maechel (Mike) Patterson | John L Weeks | WRITE IN | Totals |
|-------------|-----------------|--------------------------|--------------|----------|--------|
| AUROR       | 70              | 62                       | 60           | 11       | 203    |
| ABSENTEE    | 0               | 0                        | 0            | 0        | 0      |
| CURBSIDE    | 0               | 0                        | 0            | 0        | 0      |
| PROVISIONAL | 0               | 0                        | 0            | 0        | 0      |
| TRANSFER    | 0               | 0                        | 0            | 0        | 0      |
| Totals      | 70 34.48%       | 62 30.54%                | 60 29.56%    | 11 5.42% | 203    |

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## MAYOR TOWN OF BATH

| Precinct Jam | nes G. (Jimmy) Latham | WRITE IN |   |  |
|--------------|-----------------------|----------|---|--|
| SURBA        | 61                    | 2        |   |  |
| ABSENTEE     | 0                     | 0        |   |  |
| CURBSIDE     | 0                     | 0        |   |  |
| PROVISIONAL  | 0                     | 0        |   |  |
| TRANSFER     | 0                     | 0        | _ |  |
| Totals       | 61 96.83%             | 2 3.17%  |   |  |

**Election Date:** 

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## COMMISSIONER 2 YEAR TERM TOWN OF BATH

| Precinct    | Marty Fulton | Jay Hardin | WRITE IN | Totals |
|-------------|--------------|------------|----------|--------|
| SURBA       | 55           | 63         | 5        | 123    |
| ABSENTEE    | 0            | 0          | 0        | 0      |
| CURBSIDE    | 0            | 0          | 0        | 0      |
| PROVISIONAL | 0            | 0          | 0        | 0      |
| TRANSFER    | 0            | 0          | 0        | 0      |
| Totals      | 55 44.72%    | 63 51.22%  | 5 4.07%  | 123    |

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| COMMISSIONER |  |
|--------------|--|
|              |  |

| Precinct    | Rob Jenner | John A. Taylor | WRITE IN | Totals |
|-------------|------------|----------------|----------|--------|
| SURBA       | 56         | 73             | 5        | 134    |
| ABSENTEE    | 0          | 0              | 0        | 0      |
| CURBSIDE    | 0          | 0              | 0        | 0      |
| PROVISIONAL | 0          | 0              | 0        | 0      |
| TRANSFER    | 0          | 0              | 0        | 0      |
| Totals      | 56 41.79%  | 73 54.48%      | 5 3.73%  | 134    |

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#### MAYOR TOWN OF BELHAVEN

| Precinct    | Rosemarie Ballance | Charles O. Boyette | Adam W. O'Neal | WRITE IN | Totals |
|-------------|--------------------|--------------------|----------------|----------|--------|
| BELHV       | 36                 | 166                | 467            | 3        | 672    |
| ABSENTEE    | 1                  | 15                 | 26             | 0        | 42     |
| CURBSIDE    | 0                  | 0                  | 0              | 0        | 0      |
| PROVISIONAL | 0                  | 0                  | 0              | 0        | 0      |
| TRANSFER    | 0                  | 0                  | 0              | 0        | 0      |
| Totals      | 37 5 18%           | 181 25             | 35% 493 6      | 59.05%   | 0.42%  |

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## ALDERMAN EAST END TOWN OF BELHAVEN

| Precinct    | Walt Allen | Karen Fisher | J. Nelson Guy | Cynthia M. Heath | Mac Pigott | (Continued) |
|-------------|------------|--------------|---------------|------------------|------------|-------------|
| BELHV       | 158        | 118          | 404           | 138              | 452        |             |
| ABSENTEE    | 12         | 3            | 24            | 14               | 25         |             |
| CURBSIDE    | 0          | 0            | 0             | 0                | 0          |             |
| PROVISIONAL | 0          | 0            | 0             | 0                | 0          |             |
| TRANSFER    | 0          | 0            | 0             | 0                | 0          |             |
| Totals      | 170 12.59% | 121 8.96%    | 428 31.70%    | 152 11.26%       | 477 35.33% |             |

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## ALDERMAN EAST END TOWN OF BELHAVEN (Continued)

| Precinct    | WRITE IN |
|-------------|----------|
| BELHV       | 2        |
| ABSENTEE    | 0        |
| CURBSIDE    | 0        |
| PROVISIONAL | 0        |
| TRANSFER    | 0        |
| Totals      | 2 0.15%  |

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#### ALDERMAN WEST END TOWN OF BELHAVEN

| Precinct    | Albert (Al) Baker | Robert L. Stanley | WRITE IN | Totals  |
|-------------|-------------------|-------------------|----------|---------|
| BELHV       | 210               | 454               | 2        | 666     |
| ABSENTEE    | 17                | 25                | 0        | 42      |
| CURBSIDE    | 0                 | 0                 | 0        | 0       |
| PROVISIONAL | 0                 | 0                 | 0        | 0       |
| TRANSFER    | 0                 | 0                 | 0        | 0       |
| Totals      | 227 32.06%        | 479 67.669        | % 2 0.2  | 28% 708 |

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## COMMISSIONER TOWN OF CHOCOWINITY

| Precinct    | M. L. Dunbar | Arlene D. Jones | WRITE IN | Totals |
|-------------|--------------|-----------------|----------|--------|
| СНОСО       | 22           | 25              | 2        | 49     |
| ABSENTEE    | 1            | 0               | 2        | 3      |
| CURBSIDE    | 0            | 0               | 0        | 0      |
| PROVISIONAL | 0            | 0               | 0        | 0      |
| TRANSFER    | 0            | 0               | 0        | 0      |
| Totals      | 23 44 23%    | 25 48 08%       | 4 7.69%  | 52     |

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## MAYOR TOWN OF PANTEGO

| Precinct    | Glenda A. Jackson | WRITE IN | Totals |
|-------------|-------------------|----------|--------|
| PANTE       | 32                | 1        | 33     |
| ABSENTEE    | 0                 | 0        | 0      |
| CURBSIDE    | 0                 | 0        | 0      |
| PROVISIONAL | 0                 | 0        | 0      |
| TRANSFER    | 0                 | 0        | 0      |
| Totals      | 32 96.97%         | 1 3.03%  | 33     |

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## COMMISSIONER TOWN OF PANTEGO

| Precinct    | Mart Benson | Richard S. Craig | Robert F. Edwards | Frances Foreman | Stuart Ricks | (Continued) |
|-------------|-------------|------------------|-------------------|-----------------|--------------|-------------|
| PANTE       | 30          | 30               | 27                | 30              | 30           |             |
| ABSENTEE    | 0           | 0                | 0                 | 0               | 0            |             |
| CURBSIDE    | 0           | 0                | 0                 | 0               | 0            |             |
| PROVISIONAL | 0           | 0                | 0                 | 0               | 0            |             |
| TRANSFER    | 0           | 0                | 0                 | 0               | 0            |             |
| Totals      | 30 19.87%   | 30 19.879        | % 27 17.          | 88% 30 1        | 9.87% 30 1   | 19.87%      |

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## **COMMISSIONER TOWN OF PANTEGO (Continued)**

| cinct       | WRITE IN |  |
|-------------|----------|--|
| ANTE        | 4        |  |
| ABSENTEE    | 0        |  |
| CURBSIDE    | 0        |  |
| PROVISIONAL | 0        |  |
| TRANSFER    | 0        |  |
| Totals      | 4 2.65%  |  |

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#### MAYOR CITY OF WASHINGTON

| Precinct    | Judy Meier Jennette | WRITE IN   | Totals |
|-------------|---------------------|------------|--------|
| BEADM       | 0                   | 0          | 0      |
| PSJW3       | 149                 | 12         | 161    |
| TCRK        | 0                   | 0          | 0      |
| WASH1       | 153                 | 27         | 180    |
| WASH2       | 175                 | 13         | 188    |
| WASH4       | 283                 | 38         | 321    |
| ABSENTEE    | 215                 | 33         | 248    |
| CURBSIDE    | 0                   | 0          | 0      |
| PROVISIONAL | 2                   | 0          | 2      |
| TRANSFER    | 0                   | 0          | 0      |
| Totals      | 977 88.82%          | 123 11.18% | 1,100  |

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#### COMMISSIONER CITY OF WASHINGTON

| Precinct    | Tom Atkins | Richard Brooks | Gil Davis  | Mickey Gahagan | Archie Jennings | (Continued) |
|-------------|------------|----------------|------------|----------------|-----------------|-------------|
| BEADM       | 0          | 0              | 0          | 0              | 0               |             |
| PSJW3       | 68         | 144            | 122        | 38             | 114             |             |
| TCRK        | 0          | 0              | 0          | 0              | 0               |             |
| WASH1       | 70         | 159            | 143        | 40             | 145             |             |
| WASH2       | 69         | 162            | 147        | 43             | 159             |             |
| WASH4       | 186        | 234            | 246        | 104            | 293             |             |
| ABSENTEE    | 122        | 220            | 211        | 103            | 214             |             |
| CURBSIDE    | 0          | 0              | 0          | 0              | 0               |             |
| PROVISIONAL | 1          | 5              | 5          | 1              | 5               |             |
| TRANSFER    | 0          | 0              | 0          | 0              | 0               |             |
| Totals      | 516 8.21%  | 924 14.70%     | 874 13.91% | 329 5.23%      | 930 14.80%      |             |

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## **COMMISSIONER CITY OF WASHINGTON (Continued)**

| Precinct    | Douglas Mercer | Doris (Dot) Moate | John B. Tate III | Darwin Woolard | WRITE IN | Totals |
|-------------|----------------|-------------------|------------------|----------------|----------|--------|
| BEADM       | 0              | 0                 | 0                | 0              | 0        | 0      |
| PSJW3       | 121            | 57                | 48               | 138            | 0        | 850    |
| TCRK        | 0              | 0                 | 0                | 0              | 0        | 0      |
| WASH1       | 158            | 75                | 56               | 145            | 10       | 1,001  |
| WASH2       | 168            | 68                | 60               | 169            | 2        | 1,047  |
| WASH4       | 272            | 95                | 154              | 227            | 14       | 1,825  |
| ABSENTEE    | 266            | 80                | 104              | 200            | 14       | 1,534  |
| CURBSIDE    | 0              | 0                 | 0                | 0              | 0        | 0      |
| PROVISIONAL | 5              | 1                 | 1                | 4              | 0        | 28     |
| TRANSFER    | 0              | 0                 | 0                | 0              | 0        | 0      |
| Totals      | 990 15.75%     | 376 5.98%         | 423 6.73%        | 883 14.05%     | 40 0.64% | 6,285  |

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#### MAYOR WASHINGTON PARK

| Precinct    | Tom Richter | WRITE IN  | Totals |
|-------------|-------------|-----------|--------|
| WASHP       | 88          | 15        | 103    |
| ABSENTEE    | 10          | 0         | 10     |
| CURBSIDE    | 0           | 0         | 0      |
| PROVISIONAL | 3           | 0         | 3      |
| TRANSFER    | 0           | 0         | 0      |
| Totals      | 101 87.07%  | 15 12.93% | 116    |

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#### COMMISSIONER WASHINGTON PARK

| Precinct    | Zane G. Buckman | Horace B. Cowell | Dennie Dale | Jeff Peacock | Don Wilkinson | (Continued) |
|-------------|-----------------|------------------|-------------|--------------|---------------|-------------|
| WASHP       | 92              | 70               | 67          | 72           | 86            |             |
| ABSENTEE    | 6               | 9                | 10          | 10           | 11            |             |
| CURBSIDE    | 0               | 0                | 0           | 0            | 0             |             |
| PROVISIONAL | 2               | 0                | 0           | 0            | 3             |             |
| TRANSFER    | 0               | 0                | 0           | 0            | 0             |             |
| Totals      | 100 17.95%      | 79 14.18%        | 77 13.82%   | 82 14.72%    | 100 17.95%    |             |

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## **COMMISSIONER WASHINGTON PARK (Continued)**

| Precinct    | WRITE IN | WRITE IN -<br>PATRICK NASH | WRITE IN - JAMES<br>PAGNANI | Tota | ls |
|-------------|----------|----------------------------|-----------------------------|------|----|
| WASHP       | 24       | 46                         | 44                          | 50   | 01 |
| ABSENTEE    | 0        | 0                          | 0                           |      | 46 |
| CURBSIDE    | 0        | 0                          | 0                           |      | 0  |
| PROVISIONAL | 0        | 3                          | 2                           |      | 10 |
| TRANSFER    | 0        | 0                          | 0                           |      | 0  |
| Totals      | 24 4.31% | 49 8.80                    | 0% 46 8                     | 26%  | 57 |

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#### **MUNICIPAL ELECTION**

November 6, 2007

# ABSTRACT OF VOTES FOR FEDERAL, STATE AND COUNTY OFFICERS FOR

#### BEAUFORT COUNTY, NC

#### INSTRUCTIONS

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the City Clerk. One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina.

## STATE OF NORTH CAROLINA COUNTY OF BEAUFORT

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

| This the 4th day of December, 2007  |  |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| This day personally appeared before me,, Chairman of the BEAUFORT County Board of Elections, who, being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board. |  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal, this the day of,  |  |
| (Seal)  |  |
| My Commission (if any) Expires:   |  |

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