

ENVIRONMENTAL OPENING

Topic: \_\_\_\_\_

Name: \_\_\_\_\_

Group: \_\_\_\_\_

I. Presentation

- A. Eye Contact 2 pts. \_\_\_\_\_
  - B. Voice Projection 2 pts. \_\_\_\_\_
  - C. Inflection/Enthusiasm 2 pts. \_\_\_\_\_
  - D. Posture 2 pts. \_\_\_\_\_
  - E. Bibliography 5 pts. \_\_\_\_\_
  - F. Note cards and Outline 5 pts. \_\_\_\_\_
  - G. Basic Information 5 pts. \_\_\_\_\_
  - H. Environmental Information
    - How does your topic relate to Nature 3 pts. \_\_\_\_\_
    - Man 3 pts. \_\_\_\_\_
  - I. Current Information 6 pts. \_\_\_\_\_
    - What is happening with your topic now?
- Subtotal 35 pts. \_\_\_\_\_

II. Visual Aids

- A. Poster (include name and date, designed to fit a particular place in the classroom)
    - 1. Neatness 2 pts. \_\_\_\_\_
    - 2. Color 2 pts. \_\_\_\_\_
    - 3. Organization 2 pts. \_\_\_\_\_
    - 4. Information 2 pts. \_\_\_\_\_
    - 5. Art Work 2 pts. \_\_\_\_\_
  - B. Other 5 pts. \_\_\_\_\_
  - C. Use 5 pts. \_\_\_\_\_
- Subtotal 20 pts. \_\_\_\_\_

III. Question - Answer 5 pts. \_\_\_\_\_

IV. Late Grade

- A. Rough copy 1 week in advance -5 pts. \_\_\_\_\_
- B. Presentation on time -5 pts. \_\_\_\_\_

Total 60 pts. \_\_\_\_\_

# Opening Procedure

- 1) One week before presentation show Mr. Kretschman
  - Rough copy of poster
    - Size and place in room
    - Organization and personal art work
    - Other visual
  - Information
    - Basic
    - Relation to man and nature
    - Bibliography/notes/outline
  
- 2) Day of presentation
  - Set up for presentation
    - Come in early if you like
    - Have everything ready to start by 8:20
  - Give Mr. Kretschman
    - Evaluation
    - Bibliography/notes/outline
  - After lunch
    - Pass out papers from “to be returned” tray
    - Watch/critique video