## California State University, Los Angeles

## INDIVIDUAL GENERAL RELEASE (FIELD TRIP/OFF-CAMPUS ACTIVITY/TRANSPORTATION)

| This document (the "Release") is executed by   | (print name):  |  |
|--|--|--|
| In executing this Release, I certify that I am e this Release from an appropriate parent, legal  |  | Release or that I have secured written consent to ave attached it to this Release.   |
| 1. I request permission to participa   | ate in the following activity (the   | 'Activity", denote course # and faculty name):   |
| Field trip for MICR 300 Hyperio  | n Waste Water Treatment P  | lant   |
| The Activity will be held on the date following location(s):   | e(s) ofMarch 1 <sup>st</sup> . 2010  | , at the   |
| meet at 9:45 at 5151 State Univ<br>12000 Vista Del Mar Playa Del Rey, CA   |  | ting lot 4, drive in coach to Hyperion,<br>to CSULA at 1:50 pm   |
| State of California, the California St<br>State University, Los Angeles, and t<br>from and against liability for any har   | ate University, the Board of Trus<br>he officers, agents, and employerm, injury, loss, damage, claim, of   | I do release, waive, and forever discharge the stees of the California State University, California es of each of them (collectively, the "Releasees"), lemand, action, cause of action, cost, fee, and/or m or as a result of my participation in the   |
| It is my express intent that this Release heirs, assigns, and successors in inte   | •  | mily and my personal representatives, estate,  |
|  | e Activity, which include the pos  | the dangers, hazards, and risks (collectively, the ssibility of serious or fatal injury and property ing risks:  |
| 4. In signing this Release, I acknowl by reading it prior to signing it, that acknowledge that no representations reflected in the terms of this Release conditions which preclude or restrict 5. I agree that this Release shall be | edical treatment, if necessary.  edge and represent that I have fu I understand what it means, and , promises, statements, or induce . In signing this Release, I repre t my participation in the Activity construed in accordance with the all be deemed unenforceable or n | e during the Activity. I grant permission to  lly informed myself of the content of the Release that I sign the Release of my own free will. I ements have been made to me that are not esent that there are no health-related reasons or .  laws of the State of California and that if any on-binding, the validity of the remaining |
| Signature  | Date Signed  |  |
| Emergency contact  | Phone number   | Relationship   |

## California State University, Los Angeles

## INDIVIDUAL GENERAL RELEASE APPROVAL OF PARENT, LEGAL GUARDIAN, OR CONSERVATOR (FIELD TRIP/OFF-CAMPUS ACTIVITY/TRANSPORTATION)

| This do  | cument (the "Approval"               | ') is executed by ( <i>pr</i>                  | int name):  |  |                            |
|----------|--------------------------------------|--|---|--|----------------------------|
| In execu | uting this Approval, I co            | ertify that I am the (                         | check one):   |  |                            |
|          | Parent                               | _ Legal Guardian                               | Conservator   | (* if emergency contac   | t is different see below)  |
| of       |                                      |  | (the "Participant").                                    |  |                            |
|          |                                      |  | teneral Release (Field Tresh identifies the activity of | ip/Off-Campus Activity/Trof:   | ransportation)" form (the  |
|          |                                      |  |   |  |                            |
|          | I am aware that this ac location(s): | ctivity will occur on                          | the date(s) of  |  | , at the following         |
|          | contained in the Relea               | se, I hereby give my<br>of the terms contained | y consent to the participated in the Release and agr    | pove-described activity and<br>tion in the activity by the l<br>tee to be fully bound by the | Participant. In giving thi |
|          |                                      |  |   |  |                            |
| Signatu  | re                                   |  | Date Signed   |  |                            |

Phone number

Relationship

Emergency contact