

# Job Application Form

Please affix your photograph here.

<b>To be filled in by the Panel Member</b>		
Date of Interview		
Place of Interview		
Suitable for the post of	<b>AVP/ MGR/ DM/ EXE/ JE</b>	
Profile	<b>Function :</b> Branch Operations / Advances / CBO / Forex / Retail Banking / Business Banking / Human Resources / Administration / Compliance / Audit Compliance / Risk / Legal / Scanning Hubs	<b>Sub - Function :</b>

**(Fill the application in capitals)**

1. **NAME** : \_\_\_\_\_  
 (Surname) (Name) (Middle Name)
  
2. **FATHER'S NAME** : \_\_\_\_\_
  
3. a) **DATE OF BIRTH** : \_\_\_\_\_
- b) **AGE IN YEARS** : \_\_\_\_\_
  
4. **NATIONALITY** : \_\_\_\_\_
  
5. **MARITAL STATUS** : \_\_\_\_\_
  
6. a) **ADDRESS (PERMANENT)** : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**CITY :** \_\_\_\_\_ **PINCODE :** \_\_\_\_\_
  
- b) **ADDRESS FOR COMMUNICATION** : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**CITY :** \_\_\_\_\_ **PINCODE :** \_\_\_\_\_
  
7. **CONTACT DETAILS**
  - RESIDENCE :** \_\_\_\_\_
  - OFFICE :** \_\_\_\_\_
  - MOBILE :** \_\_\_\_\_
  - E-MAIL ID :** \_\_\_\_\_

**8. EDUCATIONAL QUALIFICATIONS : (Please use separate sheet if required.)**

<i>Exam Passed</i>	<i>Year of passing</i>	<i>University/ Board</i>	<i>Name of Institution</i>	<i>Main Subject / Specialisation</i>	<i>%age / Marks</i>

**9. PROFESSIONAL/ TECHNICAL QUALIFICATIONS : (Please use separate sheet if required.)**

<i>Exam Passed</i>	<i>Year of passing</i>	<i>University/ Board</i>	<i>Main Subject / Specialisation</i>	<i>%age / Marks</i>

10. LANGUAGES KNOWN : Read \_\_\_\_\_  
Write \_\_\_\_\_  
Speak \_\_\_\_\_

11. HOBBIES/ LEISURE ACTIVITIES :

12. EXPERIENCE IF ANY : (Starting with the Present Employer. Please indicate career progression within the same institution clearly)

<i>Sr.No</i>	<i>Name of the Organisation (Starting with the Present Employer)</i>	<i>From Date</i>	<i>To Date</i>	<i>Posted at</i>	<i>Designation</i>

(Please use separate sheet if required)

13. POST APPLIED FOR :

14. a) HAVE YOU APPEARED FOR ANY INTERVIEW / WRITTEN TEST IN AXIS BANK EARLIER? :

b) IF YES, WHETHER SELECTED OR NOT :

c) IF SELECTED, REASON FOR NOT JOINING :

15. PRESENT GROSS MONTHLY EMOOLUMENT  
( Please give break-up and attach latest salary slip )

BASIC	
DA	
HRA	

16. ANNUAL EARNINGS / PERQUISITES :

LTC	
MEDICAL	
BONUS/ EX-GRATIA	

17. DO YOU HAVE ANY CLOSE RELATIVE WORKING WITH AXIS BANK LTD. IF YES, NAME AND RELATION WITH THE EMPLOYEE :

18. IN THE EVENT OF BEING SELECTED APPROXIMATELY WHAT TIME WILL BE REQUIRED TO TAKE UP THE ASSIGNMENT :

19. ARE YOU WILLING TO SERVE ANYWHERE IN INDIA :

20. HAVE YOU BEEN SUBJECTED TO ANY DISCIPLINARY PROCEEDINGS BY YOUR PREVIOUS EMPLOYER(S) AT ANY TIME? :

21. IF YES, WHETHER YOU WERE PUNISHED OR EXONERATED? PLEASE GIVE A BRIEF DESCRIPTION OF THE ENTIRE CASE :  
(IF REQUIRED, USE A SEPARATE SHEET)

**22. HAVE YOU EVER BEEN PROCEEDED AGAINST:  
UNDER ANY CIVIL OR CRIMINAL STATUTES  
OR IN A CONSUMER FORUM. IF SO WHETHER  
YOU WERE CONVICTED OR ACQUITTED.  
(GIVEN BRIEF DETAILS)  
DOES THERE EXIST ANY PENDING CASE(S)  
AGAINST YOU OR ANY LEGAL ACTION IS  
PROPOSED TO BE INITIATED AGAINST  
YOU. (GIVE DETAILS IF 'YES')**

PLEASE NOTE THAT NAMES OF THE REFEREES WILL HAVE TO BE PROVIDED AFTER YOU ARE SHORTLISTED AND YOU RECEIVE AN OFFER OF AN APPOINTMENT. INSTRUCTIONS IN THIS REGARD WILL BE SENT ALONG WITH THE OFFER LETTER.

**I hereby declare that all statements made hereinabove are true, complete and correct and are not false or misleading. I understand that in the event of any information so furnished being found false or incorrect or misleading, the Bank shall be at liberty to dismiss me from its services (if selected) besides proceeding against me for giving false and incorrect statements, under the appropriate law.**

**SIGNATURE :** \_\_\_\_\_

**NAME :** \_\_\_\_\_

**DATE :** \_\_\_\_\_

**PLACE :** \_\_\_\_\_

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This is only an invitation for consideration and the Bank reserves the right to postpone, cancel or abandon the process at its own discretion without assigning any reason.