AGR

Lateral Reassignment Opportunities

HUMAN RESOURCES OFFICE 2 RANDOLPH ROAD HANSCOM AFB, MA 01731-3001

Announcement Number: LAT 15-29

AGR Branch POCs: SFC James M. Adonis, 339-202-3167

SSG Amy J. Conti, 339-202-3112

Submit applications email only in one single file to:

ng.ma.maarng.mbx.agr-jobs@mail.mil

Job Bulletin Unit POC: MAJ Kevin Callahan, 339-202-4402

OPEN: 4 September 2015 CLOSE: 18 September 2015

LOCATION: 189th Engineer Team (Asphalt), Bridgewater, MA

POSITION: Readiness NCO

MOS: 12N GRADE: E7

AGR Branch will accept applications until 1400 hours on 18 September 2015.

Any applications submitted after expiration date/time will be returned without action.

1. ELIGIBILITY: SFC / E7 - CURRENTLY ON BOARD AGR SOLDIERS

2. REQUIREMENTS:

- a. **MUST BE MOSQ.** Soldiers with the required SMOS and AMOS can apply.
- b. Soldier selected will be militarily assigned to the unit and placed in the required duty position.
- c. Soldier must possess a state driver's license and be qualified to operate military vehicles, which are organic to the unit.
 - d. Soldier currently under Suspension of Favorable Personnel Actions (FLAGGED) may not apply.
- e. This position is open to ALL CURRENTLY ON BOARD MA ARNG AGR MEMBERS (see AGR Gram CY12-05, para 4 for availability criteria).
 - f. Applicant must possess or be able to obtain a SECRET security clearance.

3. APPLICATION PROCEDURES:

Soldiers must submit the following documents to AGR Branch:

- a. A copy of this announcement with contact information filled-in below.
- b. Photocopy a DA Form 705 (APFT Score Card) within the last 12 months.
- c. Statement from the Commander/supervisor within the last 12 months stating Soldier meets height/weight/body fat requirements and not currently enrolled in the weight control program.
 - d. Copy of last 3 NCOERs.
 - e. Copy of an ERB within the last 12 months.
 - f. Full-time Commander/AO memo stating concur/non-concur with request for lateral reassignment.
 - g. A filled out Standard Form 181 Race and National Origin Identification (dated August 2005).

^{***} Selection board process is accordance with NGR (AR) 600-5, Para 2-5. ***

Announcement Number: LAT 15-29 4 September 2015

| | CONTACT INFORMATION |
|----------------------|---------------------|
| NAME: | |
| HOR: | |
| HOME PHONE #: | |
| WORK PHONE #: | |
| - | |

Please check http://www.thenationsfirst.org/available-positions.html for updates on job announcements.