

Bela-Bela Local Municipality
58 Chris Hani Drive, Bela-Bela, Limpopo
Private Bag x1609 Bela-Bela, 0480 Tel: 014-736 8049/34

Fax: 014-736 3288

Website: www.belabela.gov.za

APPL MUNI SERV	CIPA	LITY																							
1.	NA	ME ()F	CO	MP	ANY	,																		_
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4. Supplier Grouping Detail: Type of Firm: (Please **→** the relevant box)

1	Public Company (Ltd)		7	Sole Proprietor	
2	Private Company (Pty) Ltd		8	Foreign Company	
3	Close Corporation (cc)		9	Partnership	
4	Other (specify)		10	Trust	
5	Joint Venture		11	Section 21 Company	
6	Consortium		12	Government / Parastatals	

5. Describe main principal business activity:

List of Commodities/Specialities: (Please ✓ a maximum of two commodities or speciality per company)

1	Catering services	21	Corporate branding and clothing	
2	Printing, binding and publication	22	Electrical materials	
3	Stationery	23	Plumbing materials	
4	Furniture	24	Mechanical materials	
5	Cleaning services e.g. carpets, curtains	25	Transport services	
6	Cleaning material	26	Building materials	
7	Tiling	27	Training (HR development services)	
8	Painting	28	Maintenance plumbing equipment	
9	Venue hire	29	Maintenance of civil and building construction	
10	Photography, frames and medals	30	Maintenance of mechanical equipments	
11	Hiring of sound system	31	Maintenance of electrical equipments	
12	Hiring of chairs. tables and tents	32	Mineral water supply	
13	Water chemicals	33	IT equipments and consumables	
14	Safety equipment	34	IT services	
15	Supply of concrete cutter blades	35	Events management	
16	Fertilizers	36	welding	
17	Sand, stones and plaster sand	37	Maintenance of Air conditioners	
18	Advertising	38	Other services specify	
19	Hiring of grader, excavator and			
	tipper truck			
20	Decoration services			

6. T	otal number of	years 1	the company has	been in bu	siness				
7.	List all partners	, prop	rietors and share	holders by	name, identi	ty number,			
Stat	tus and Ownersh	ip, as r	[·] elevant						
Names of owners/Share holders	Identity Number(s) Owner(s) Shareholde		HDI Status No Franchise prior to elections	Female	Disabled (Yes/no)	Youth (35 years or younger (Yes/No)	% of business enterprise owned		
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					<u> </u>	TOTAL	100%		
acco disa Owr 8. B can	of medical certificate duly completed by a registered medical practitioner, which must accompany this registration documents at the time of submission when claiming for disability Where owners are themselves a company or partnership, identify the Ownership of the holding firm. 8. BANKING DETAILS ((Confirmation letter from the Bank is needed or attach a cancelled cheque)								
Bar Tvn	nk De of account								
	count No	:							
Bra	nch code	<i>:</i>							
BAI	NK STAMP:								

PLEASE NOTE

Please attach the following documents:

- Original valid tax clearance certificate
- Copy of Company Registration certificates
- Certified copies of owners ID's
- Enterprise Profile
- CIDB Grading Certificate or Any other certificates with professional bodies as required if Applicable
- ❖ B-BBEE verification certificate
- Proof of payment slip
- Confirmation letter from the bank or cancelled cheque
- ❖ Proof of declaration of interest, Persons within the organs of the state, such as councilors, other elected representatives (members of the provincial legislature and national parliament), full time employees, national and provincial Public servants, municipal officials and other directors of the public and municipal entities.

PRINT NAME	Date
SIGNATURE	Date
CAPACITY IN THE COMPANY	

VERIFICATION BY PROCUREMENT O	
Signature	Date
5	
<u>APPROVAL</u>	
Signature	Date

10.		
MEDICAL CERTIFICATE FOR THE (PERMANENTLY DISABLED STATU	e	
I,(Full Name & Surname	e),	
Identity Number:		
Registered Medical Practitioner, attac	hed to a public institution, with	my practice
Number being		and
Practising at		
(Physical and Postal Address) do here		
Mr/Ms_	•	
Identity Number:		
And have found the said person to be		
That have really and early person to be	pormanently disasted.	
The nature of the disability is as follow	vs:	
Thus signed at	(place) on this day	y the
of	(Month)	(Year)
SIGNATURE	DAT	E
OFFICIAL STAMP OF MEDICAL	PRACTITIONER	

PLEASE NOTE

- 1. ALL PAYMENTS IN RESPECT OF APPLICATIONS FOR REGISTRATION ON THE MUNICIPALITY'S DATABASE SHOULD BE PAID AT THE CASHIERS HALL (58 CHRIS HANI ROAD, BELA-BELA).
- 2. THE COST FOR THE DATABASE APPLICATION IS R100 PER FORM.
- 3. THE CLOSING DATE IS THE 30th MAY 2014

PLEASE TAKE NOTE THAT INCOMPLETE DATABASE FORMS WILL NOT BE APPROVED FOR PROCESSING.