

## Consideration of Deferred Action for Childhood Arrivals

#### **Department of Homeland Security**

U.S. Citizenship and Immigration Services

USCIS Form I-821D OMB No. 1615-0124 Expires 06/30/2016

| For   | A-                       |   | Receipt       |  | Action Block |
|---|--------------------------|---|---------------|--|--------------|
| USCIS<br>Use  | Case ID:                 |   |               |  |              |
| Only  | Requestor interviewed on |   |               |  |              |
| Returned:   | / J Received:            |   | Remarks       |  |              |
| Resubmitt   | ed:/ / 💆 Sent:           | / /   |               |  |              |
| To Be Completed by an Attorney or<br>Accredited Representative, if any. |                          | Select this box if Form G-28 i represent the requestor. | s attached to | Attorney State Bar Number ( <i>if any</i> ): |              |

#### START HERE - Type or print in black ink. Read Form I-821D Instructions for information on how to complete this form.

## **Part 1. Information About You** (For Initial and Renewal Requests)

I am not in immigration detention *and* I have included Form I-765, Application for Employment Authorization, and Form I-765WS, Form I-765 Worksheet; and

I am requesting:

| 1. | Initial Request - Consideration of Deferred Action |
|----|--|
|    | <br>for Childhood Arrivals                         |

2. Renewal Request - Consideration of Deferred Action for Childhood Arrivals

#### AND

For this Renewal request, my most recent period of Deferred Action for Childhood Arrivals expires on

(mm/dd/yyyy) ►

| Fu   | l Legal Name |  |
|------|--------------|--|
| 3.a. | Family Name  |  |

|      | (Last Name)                |  |
|------|----------------------------|--|
| 3.b. | Given Name<br>(First Name) |  |
| 3.c. | Middle Name                |  |

**U.S. Mailing Address** (Enter the same address on Form I-765)

| <b>4.</b> a. | In Care Of Name <i>(if applicable)</i> |
|--------------|--|
| 4.b.         | Street Number and Name                 |
| 4.c.         | Apt. Ste. Flr.                         |
| 4.d.         | City or Town                           |
| 4.e.         | State 4.f. ZIP Code                    |

#### **Removal Proceedings Information**

5. Are you **NOW** or have you **EVER** been in removal proceedings, or do you have a removal order issued in any other context (*for example, at the border or within the United States by an immigration agent*)?

| Yes |  | No |
|-----|--|----|
|-----|--|----|

**NOTE:** The term "removal proceedings" includes exclusion or deportation proceedings initiated before April 1, 1997; an Immigration and Nationality Act (INA) section 240 removal proceeding; expedited removal; reinstatement of a final order of exclusion, deportation, or removal; an INA section 217 removal after admission under the Visa Waiver Program; or removal as a criminal alien under INA section 238.

If you answered "Yes" to **Item Number 5.**, you must select a box below indicating your current status or outcome of your removal proceedings.

Status or outcome:

- **5.a.** Currently in Proceedings (Active)
- 5.b. Currently in Proceedings (Administratively Closed)
- 5.c. Terminated
- 5.d. Subject to a Final Order
- **5.e.** Other. Explain in **Part 8. Additional Information**.
- 5.f. Most Recent Date of Proceedings

 $(mm/dd/yyyy) \triangleright$ 

**5.g.** Location of Proceedings

| Part 1. | Information    | About     | You (For | Initial and |
|---------|----------------|-----------|----------|-------------|
| Renewa  | l Requests) (c | continued | d)       |             |

#### **Other Information**

| 6.    | Alien Registration Number (A-Number) (if any)        |
|-------|--|
|       | ► A-   |
| 7.    | U.S. Social Security Number ( <i>if any</i> )        |
|       |  |
| 8.    | Date of Birth $(mm/dd/yyyy)$ >                       |
| 9.    | Gender Male Female                                   |
| 10.a. | City/Town/Village of Birth                           |
|       |  |
| 10.b. | Country of Birth                                     |
|       |  |
| 11.   | Current Country of Residence                         |
|       |  |
| 12.   | Country of Citizenship or Nationality                |
|       |  |
| 13.   | Marital Status                                       |
|       | Married Widowed Single Divorced                      |
|       |  |
| 12.   | Country of Citizenship or Nationality Marital Status |

#### Other Names Used (If Applicable)

## If you need additional space, use **Part 8. Additional Information**.

| 14 <b>.</b> a. | Family Name<br>(Last Name) |  |
|----------------|----------------------------|--|
| 14.b.          | Given Name<br>(First Name) |  |
| 14.c.          | Middle Name                |  |

#### **Processing Information**

| 15.        | Ethnicity (Select only one box)   |
|------------|---|
|            | Hispanic or Latino  |
|            | Not Hispanic or Latino  |
| 16.        | Race (Select all applicable boxes)  |
|            | White   |
|            | Asian   |
|            | Black or African American   |
|            | American Indian or Alaska Native  |
|            | Native Hawaiian or Other Pacific Islander   |
| 17.        | Height Feet Inches  |
| ••         |   |
| 18.        | Weight Pounds   |
| 18.<br>19. | Weight   Pounds     Eye Color (Select only one box)   |
|            |   |
|            | Eye Color <i>(Select only one box)</i>  |
|            | Eye Color <i>(Select only one box)</i> Black Blue Brown   |
|            | Eye Color (Select only one box)         Black       Blue         Gray       Green   |
| 19.        | Eye Color (Select only one box)         Black       Blue         Gray       Green         Hazel         Maroon       Pink   |
| 19.        | Eye Color (Select only one box)         Black       Blue         Gray       Green         Maroon       Pink         Unknown/Other         Hair Color (Select only one box)  |
| 19.        | Eye Color (Select only one box)         Black       Blue         Gray       Green         Maroon       Pink         Unknown/Other         Hair Color (Select only one box)         Bald (No hair)       Black   |
| 19.        | Eye Color (Select only one box)         Black       Blue       Brown         Gray       Green       Hazel         Maroon       Pink       Unknown/Other         Hair Color (Select only one box)       Bald (No hair)       Black       Blond         Brown       Gray       Gray       Red |

# **Part 2. Residence and Travel Information** (For Initial and Renewal Requests)

1. I have been continuously residing in the U.S. since at least June 15, 2007, up to the present time. Yes No

**NOTE:** If you departed the United States for some period of time before your 16th birthday and returned to the United States on or after your 16th birthday to begin your current period of continuous residence, and if this is an initial request, submit evidence that you established residence in the United States prior to 16 years of age as set forth in the instructions to this form.

**For Initial Requests:** List your current address and, to the best of your knowledge, the addresses where you resided since the date of your initial entry into the United States to present.

**For Renewal Requests:** List only the addresses where you resided since you submitted your last Form I-821D that was approved.

If you require additional space, use **Part 8. Additional Information.** 

## **Part 2. Residence and Travel Information** (For Initial and Renewal Requests) (continued)

#### **Present Address**

| 2.a.         | Dates at this residence (mm/dd/yyyy)                     |
|--------------|--|
|              | From ► To ► Present                                      |
| 2.b.         | Street Number and Name                                   |
| 2.c.         | Apt. Ste. Flr.   |
| 2.d.         | City or Town   |
| 2.e.         | State 2.f. ZIP Code                                      |
| Add          | ress 1   |
| 3.a.         | Dates at this residence (mm/dd/yyyy)     From ►     To ► |
| 3.b.         | Street Number and Name                                   |
| 3.c.         | Apt. Ste. Flr.   |
| 3.d.         | City or Town   |
| 3.e.         | State 3.f. ZIP Code                                      |
| Add          | ress 2   |
| <b>4.</b> a. | Dates at this residence (mm/dd/yyyy)                     |
|              | From ► To ►  |
| 4.b.         | Street Number and Name                                   |
| 4.c.         | Apt. Ste. Flr.   |
| 4.d.         | City or Town   |
| 4.e.         | State 4.f. ZIP Code                                      |
| Add          | ress 3   |
| 5.a.         | Dates at this residence (mm/dd/yyyy)                     |
|              | From ► To ►  |
| 5.b.         | Street Number and Name                                   |
| 5.c.         | Apt. Ste. Flr.   |
| 5.d.         | City or Town   |
| 5.e.         | State 5.f. ZIP Code                                      |

#### **Travel Information**

**For Initial Requests:** List all of your absences from the United States since June 15, 2007.

**For Renewal Requests:** List only your absences from the United States since you submitted your last Form I-821D that was approved.

If you require additional space, use **Part 8. Additional Information.** 

#### **Departure 1**

**6.a.** Departure Date (*mm/dd/yyyy*) ►

**6.b.** Return Date  $(mm/dd/yyyy) \triangleright$ 

**6.c.** Reason for Departure

#### **Departure 2**

- **7.a.** Departure Date (mm/dd/yyyy)
- **7.b.** Return Date  $(mm/dd/yyyy) \blacktriangleright$
- 7.c. Reason for Departure
- 8 Have you left the United States without advance parole on or after August 15, 2012?☐ Yes ☐ No
- 9.a. What country issued your last passport?
- 9.b. Passport Number
- **9.c.** Passport Expiration Date
  - (mm/dd/yyyy) 🕨
- **10.** Border Crossing Card Number (*if any*)

#### Part 3. For Initial Requests Only

- I initially arrived and established residence in the U.S. prior to 16 years of age.
   Yes No
- 2. Date of *Initial* Entry into the United States (on or about) (mm/dd/yyyy) ►
- 3. Place of *Initial* Entry into the United States

| Pa           | rt 3. For Initial Requests Only (continued)   | Pa   | Part 4. Criminal, National Security, and Public  |  |
|--------------|---|------|--|--|
| 4.           | Immigration Status on June 15, 2012 (e.g., No Lawful<br>Status, Status Expired, Parole Expired)   | Sat  | fety Information (For Initial and Renewal quests)  |  |
| 5.a.         | Were you <b>EVER</b> issued an Arrival-Departure Record<br>(Form I-94, I-94W, or I-95)?   | Add  | by of the following questions apply to you, use <b>Part 8.</b><br><b>litional Information</b> to describe the circumstances and ude a full explanation.  |  |
|              | If you answered "Yes" to <b>Item Number 5.a.</b> , provide your Form I-94, I-94W, or I-95 number <i>(if available)</i> .  | 1.   | Have you <b>EVER</b> been arrested for, charged with, or convicted of a felony or misdemeanor, <i>including incidents handled in juvenile court</i> , in the United States? <i>Do not include minor traffic violations unless they were alcohol-or drug-related.</i> |  |
| 5.0.         | If you answered "Yes" to <b>Item Number 5.a.</b> , provide the date your authorized stay expired, as shown on Form I-94, I-94W, or I-95 <i>(if available). (mm/dd/yyyy)</i> ► |      | If you answered "Yes," you must include a certified<br>court disposition, arrest record, charging document,<br>sentencing record, etc., for each arrest, unless<br>disclosure is prohibited under state law.   |  |
| Ed           | ducation Information  |      | Have you <b>EVER</b> been arrested for, charged with, or convicted of a crime in any country other than the United   |  |
| 6.           | Indicate how you meet the education guideline ( <i>e.g.,</i><br><i>Graduated from high school, Received a general</i>   |      | States? Yes No   |  |
|              | educational development (GED) certificate or equivalent<br>state-authorized exam, Currently in school)  |      | If you answered "Yes," you must include a certified<br>court disposition, arrest record, charging document,<br>sentencing record, etc., for each arrest.   |  |
| 7.           | Name, City, and State of School Currently Attending or<br>Where Education Received  | 3.   | Have you <b>EVER</b> engaged in, do you continue to engage in, or plan to engage in terrorist activities?  |  |
| 0            | Deta of Craduation (a. a. Descript of a Cautificate of  |      | Yes No   |  |
| 8.           | Date of Graduation (e.g., Receipt of a Certificate of<br>Completion, GED certificate, other equivalent state-<br>authorized exam) or, if currently in school, date of last    | 4.   | Are you <b>NOW</b> or have you <b>EVER</b> been a member of a gang?  |  |
|              | attendance. ( <i>mm/dd/yyyy</i> ) ►   | 5.   | Have you <b>EVER</b> engaged in, ordered, incited, assisted, or otherwise participated in any of the following:  |  |
| Mi           | litary Service Information  | 5.a. | Acts involving torture, genocide, or human trafficking?  |  |
| 9.           | Were you a member of the U.S. Armed Forces or U.S.<br>Coast Guard?  | 5.b. | Yes   No     Killing any person?   Yes   |  |
|              | ou answered "Yes" to Item Number 9., you must provide onses to Item Numbers 9.a 9.d.  | 5.c. | Severely injuring any person?  |  |
| 9.a.         | Military Branch   | 5.d. |  |  |
|              |   |      | who was being forced or threatened? Yes No   |  |
| 9.b.<br>9.c. | Service Start Date (mm/dd/yyyy) ►         Discharge Date (mm/dd/yyyy) ►   | 6.   | Have you EVER recruited, enlisted, conscripted, or used<br>any person to serve in or help an armed force or group<br>while such person was under age 15? Yes No  |  |
| 9.d.         | Type of Discharge   | 7.   | Have you EVER used any person under age 15 to take<br>part in hostilities, or to help or provide services to people<br>in combat?  |  |

## **Part 5. Statement, Certification, Signature, and Contact Information of the Requestor** (For Initial and Renewal Requests)

#### NOTE: Select the box for either Item Number 1.a. or 1.b.

- **1.a.** I can read and understand English, and have read and understand each and every question and instruction on this form, as well as my answer to each question.
- **1.b.** The interpreter named in **Part 6.** has read to me each and every question and instruction on this form, as well as my answer to each question, in

a language in which I am fluent. I understand each and every question and instruction on this form as translated to me by my interpreter, and have provided true and correct responses in the language indicated above.

## **Requestor's Certification**

I certify, under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that copies of documents submitted are exact photocopies of unaltered original documents. I understand that I may be required to submit original documents to U.S. Citizenship and Immigration Services (USCIS) at a later date. I also understand that knowingly and willfully providing materially false information on this form is a federal felony punishable by a fine, imprisonment up to 5 years, or both, under 18 U.S.C. section 1001. Furthermore, I authorize the release of any information from my records that USCIS may need to reach a determination on my deferred action request.

- 2.a. Requestor's Signature
- **2.b.** Date of Signature (*mm/dd/yyyy*) ►

#### **Requestor's Contact Information**

- 3. Requestor's Daytime Telephone Number
- 4. Requestor's Mobile Telephone Number
- 5. Requestor's Email Address

## **Part 6.** Contact Information, Certification, and Signature of the Interpreter (For Initial and Renewal Requests)

#### Interpreter's Full Name

Provide the following information concerning the interpreter:

- 1.a. Interpreter's Family Name (Last Name)
- 1.b. Interpreter's Given Name (First Name)
- 2. Interpreter's Business or Organization Name (*if any*)

#### Interpreter's Mailing Address

| 3.a. | Street Number<br>and Name |                      |
|------|---------------------------|----------------------|
| 3.b. | Apt. Ste.                 | Flr.                 |
| 3.c. | City or Town              |                      |
| 3.d. | State                     | <b>3.e.</b> ZIP Code |
| 3.f. | Province                  |                      |
| 3.g. | Postal Code               |                      |
| 3.h. | Country                   |                      |
|      |                           |                      |

#### **Interpreter's Contact Information**

- 4. Interpreter's Daytime Telephone Number
- 5. Interpreter's Email Address

**Part 6. Contact Information, Certification, and Signature of the Interpreter** (For Initial and Renewal Requests) (continued)

## Interpreter's Certification

#### I certify that:

I am fluent in English and

which

is the same language provided in Part 5., Item Number 1.b.;

I have read to this requestor each and every question and instruction on this form, as well as the answer to each question, in the language provided in **Part 5.**, **Item Number 1.b.**; and

The requestor has informed me that he or she understands each and every instruction and question on the form, as well as the answer to each question.

6.a. Interpreter's Signature

**6.b.** Date of Signature (mm/dd/yyyy)

**Part 7. Contact Information, Declaration, and Signature of the Person Preparing this Request, If Other than the Requestor** (For Initial and *Renewal Requests)* 

## Preparer's Full Name

Provide the following information concerning the preparer:

- **1.a.** Preparer's Family Name (Last Name)
- 1.b. Preparer's Given Name (First Name)
- 2. Preparer's Business or Organization Name

## **Preparer's Mailing Address**

| 3.a. | Street Number<br>and Name |               |
|------|---------------------------|---------------|
| 3.b. | Apt. Ste.                 | Flr.          |
| 3.c. | City or Town              |               |
| 3.d. | State                     | 3.e. ZIP Code |
| 3.f. | Province                  |               |
| 3.g. | Postal Code               |               |
| 3.h. | Country                   |               |
|      |                           |               |

#### **Preparer's Contact Information**

- 4. Preparer's Daytime Telephone Number
- 5. Preparer's Fax Number
- 6. Preparer's Email Address

#### **Preparer's Declaration**

I declare that I prepared this Form I-821D at the requestor's behest, and it is based on all the information of which I have knowledge.

7.a. Preparer's Signature

7.b. Date of Signature (*mm/dd/yyyy*) ►

**NOTE:** If you need extra space to complete any item within this request, see the next page for **Part 8. Additional Information.** 

# **Part 8. Additional Information** (For Initial and Renewal Requests)

If you need extra space to complete any item within this request, use the space below. You may also make copies of this page to complete and file with this request. Include your name and A-Number (*if any*) at the top of each sheet of paper; indicate the **Page Number**, **Part Number**, and **Item Number** to which your answer refers; and sign and date each sheet.

|      | hich your answer refers; and sign and date each sheet. |                  |   |
|------|--|------------------|---|
| -    |  |                  |   |
| Ful  | ll Legal Name  |                  |   |
| 1.a. | Family Name (Last Name)                                | ]                |   |
| 1.b. | Given Name<br>(First Name)                             | ]                |   |
| 1.c. | Middle Name  | ]                |   |
| 2.   | A-Number ( <i>if any</i> )<br>► A-                     | ]                |   |
| 3.a. | Page Number   3.b. Part Number   3.c. Item Number      |                  |   |
| 3.d. |  |                  |   |
|      |  | - 5.a.<br>- 5.d. | Page Number   5.b. Part Number   5.c. Item Number |
|      |  |                  |   |
|      |  | -                |   |
|      |  | -                |   |
|      |  |                  |   |
|      |  | -                |   |
|      |  | -                |   |
|      |  | -                |   |
|      |  | -                |   |
|      |  | -                |   |

**4.a.** Page Number

**4.d.** 

4.b. Part Number

4.c. Item Number