

**City of Jefferson**

Department of Planning & Protective Services  
320 E. McCarty Street  
Jefferson City, MO 65101



**Carrie Tergin, Mayor**

Janice McMillan, AICP, Director  
Phone: 573.634.6410  
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December 15, 2015

**2015 Building Code Ad Hoc Committee Application**

(Please submit to Larry Burkhardt by January 12, 2016 at City Hall or at: [lburkhardt@jeffcitymo.org](mailto:lburkhardt@jeffcitymo.org))

**Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City/State/Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Preferred Committee (Please check):**

Steering Committee

☐

Sub-Committee(s)

☐

**If you wish to serve on a sub-committee, please check which one(s):**

1. Building/Energy Conservation ☐ 2. Residential/Energy Conservation ☐

3. Existing Building Code ☐ 4. Fuel Gas/Energy Conservation/Mechanical ☐

5. Fire/Property Maintenance ☐

6. Wildland-Urban/Green Construction/Performance Code/Swimming Pool and Spa ☐

**Please describe briefly (a few sentences) your background and qualifications with construction of buildings:**

**For City use:**

Committee(s): \_\_\_\_\_

Member Position on Committee(s): \_\_\_\_\_

Individuals should contact the ADA Coordinator at (573) 634-6570  
to request accommodations or alternative formats as required under the Americans with Disabilities Act.  
Please allow three business days to process the request.