# Financial Sponsors for GEAPS / IAOM – 17<sup>th</sup> Annual <u>Great Lakes</u> Regional Conference in Angola, IN, April 3-5, 2013

#### <u>Dear "Early Bird" Registered Associate/Vendor:</u>

Thank you for your interest in the 2013 Regional Conference. We look forward to your sponsorship and exhibit.

You will find information in this letter to facilitate the set-up of your booth and participation in the "Gong Show" Power Point Presentations. The "Gong Show" is a two-minute show-case of your company, to a captive audience, during lunch on Thursday.

<u>Tabletops</u> are available for setup on Wednesday, April 3 (6-9pm) or Thursday, April 4 (9:30–11am). As last year, <u>display tables are (18" wide x 6' long</u>). Please make sure your displays will fit on the 6' table. Be sure to bring your own lighting, extension cords, etc. for your display. All (33) exhibitors will be in the *Lake James Room* with booth location on a first come/first serve basis.

### The cost for your booth area has been paid through "Early Bird Registration". THANK

**YOU!** This includes tabletop display area and complete registration fee for <u>one</u>. Please include <u>\$40 for each additional</u> co-worker, employee, or spouse that will be assisting with your tabletop display. This helps cover the meals provided. Please mark the appropriate box on the following registration form with names so we can have badges prepared ahead of time for your arrival.

All sponsors will be recognized during introductions, at the "Gong Show", and on billboards at the conference.

Following you will find information for the "Gong Show".

Please complete your registration process by filling out the registration sheet. Names of attendees, meal counts, and interest in being a social hour sponsor should be included.

<u>Display set-up</u> – Wednesday, 6-9pm or Thursday, 9:30-11 am. Table dismantling can be done Thursday, 2-3 pm or 4:45-6:00 pm.

# **Gong Show Power Point Presentations**

**1 – 4 slides** for each sponsor.

The following file types can be used for the slide show . . . TIFF, JPEG, GIF, EPS, and Bitmap Size. . at least 640 x 480 pixels.

**E-mail** is fine . . . please send them to **mark@grainnet.com**. (Mark Avery)

Mark can also accept a mailed CD with your slides on it, or mailed paperwork that he can scan. Please **do not fax anything**. If you mail to Mark, please include your name and phone #, just in case there are any problems downloading information at his end.

<u>Slide information needs to be in Mark Avery's hands by March 9<sup>th</sup></u>. If you fail to get the slide info to Mark by the deadline, only a slide with your name and company will appear on the screen.

All mailings need to be sent to:

Mark Avery
Grain Journal
3065 Pershing Ct.
Decatur, IL 62526

If you have any questions about the slide information, please **call Mark Avery at 217-877-9660** or **email: mark@grainnet.com.** 

# <u>Registration sheet</u> - <u>Financial Sponsors</u> (Associates) for GEAPS/IAOM - 17<sup>th</sup> Annual <u>Great Lakes Regional Conference</u> in Angola, IN, <u>April 3-5, 2013</u>

lease fill in the appropriate information below:
ponsor ( <u>Company Name</u> ) you wish to be identified as:
Member Attending:
Address:
Phone:(
Please add "guest(s)" for my booth @ \$40 each
ame:
lease indicate which meals you will be attending and <b>NUMBER of people</b> for each:
hurs. breakfast Thurs. lunch Thurs. dinner Fri. breakfast
* All Meals Served in Lake James Room ONLY *
Note: We waste a lot of money paying for meals not used. Help us obtain a better count!)
Yes, I am interested in doing a (2) minute presentation during lunch on Thursday – April 4.  Send slide info by deadline – March 9.  No, thanks I am not interested in doing a (2) minute presentation during the Thursday
Iuncheon.  Yes, I want to be a <u>\$50 sponsor for the Wig Wam social time</u> on Wednesday evening, 7:30 - 10:30 PM.

#### For additional information (&/or) questions:

Call: Darren Zink at (574)-658-5231
E-mail: Darren Zink - DZink@ctbinc.com

#### Or call any of the following Regional Committee members:

- Chair Jim Rossman w/ Kokomo Grain Co. Inc.
- Vice Chair- Darren Zink-w/ Brock Grain Systems
- > Dave Marr w/ Michigan Agricultural Commodities
- ➤ Joe Hochstettler w/ Blanchard Valley Farmers Cooperative
- ➢ Gary Pickelmann w/ Star of the West Milling Co.
- ➤ Mike Zawisza w/ Elevator Services & Storage Inc.
- Steve Queen w/ Edon Farmers Cooperative
- > Jeff Trudell-w/ Star of the West Milling
- Doug Gill-w/ The Andersons
- Tim Atchison-w/ The Andersons

#### CHECKS should be made PAYABLE TO:

## **GEAPS Hoosier Chapter Angola**

#### MAIL checks & registration to:

The Andersons Inc. 4678 S 1100 W Dunkirk, In 47336

**Att: Doug Gill**