

**SENATE CALENDAR**

Sixty-Ninth General Assembly  
**STATE OF COLORADO**  
 Second Regular Session

**Monday, February 10, 2014**  
 34th Legislative Day  
 Hour of convening 10:00 A.M.

**THIRD READING OF BILLS - FINAL PASSAGE - CONSENT CALENDAR**

- [SB14-024](#) by Senator(s) **Tochtrop**; also Representative(s) Scott--Concerning the responsibilities of certain entities in managing volunteer firefighter pension plans that are affiliated with the fire and police pension association.
- [SB14-083](#) by Senator(s) **Crowder**; also Representative(s) Ferrandino--Concerning reimbursement to be paid by a county to the state for costs incurred by the state in connection with the reappraisal of property in the county.
- [SB14-102](#) by Senator(s) **Ulibarri**; also Representative(s) (None)--Concerning the addition of employment positions held at financial institutions to the circumstances under which an employer may use consumer credit information for employment purposes.

**THIRD READING OF BILLS - FINAL PASSAGE**

- [SB14-098](#) by Senator(s) **Zenzinger**; also Representative(s) Foote and Schafer--Concerning clarifications to statutory language on crimes against at-risk elders.  
 (Amended in General Orders as printed in Senate Journal, February 7, 2014, page 190.)
- [SB14-031](#) by Senator(s) **Tochtrop**; also Representative(s) Rosenthal--Concerning modifications to the administration of old hire police officers' and firefighters' pension plans.  
 (Amended in General Orders as printed in Senate Journal, February 7, 2014, page 190.)
- [SB14-089](#) by Senator(s) **Schwartz**; also Representative(s) Fischer--Concerning a prohibition for the state to enter into an agreement for a payment in lieu of taxes.  
 (Amended in General Orders as printed in Senate Journal, February 7, 2014, page 190.)

**GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR**

- [HB14-1027](#) by Representative(s) Fischer; also Senator(s) **Jones**--Concerning the clarification of the definition of a plug-in electric motor vehicle.
- [HB14-1020](#) by Representative(s) Lebsack; also Senator(s) **Balmer and Nicholson**--Concerning the consolidation of two reports on taxable property that county assessors submit to their boards of equalization.
- [SB14-095](#) by Senator(s) **Kefalas**; also Representative(s) McCann--Concerning the ability of a prescription drug outlet to compound drugs for distribution to a Colorado hospital.
- [SB14-096](#) by Senator(s) **Crowder**; also Representative(s) Exum and Pettersen--Concerning renaming state veterans nursing homes to veterans community living centers to more accurately reflect the wide array of services provided to state veterans.

## GENERAL ORDERS - SECOND READING OF BILLS

[HB14-1164](#) by Representative(s) Hullinghorst; also Senator(s) **Ulibarri**--Concerning nonpartisan elections not coordinated by a county clerk and recorder, and, in connection therewith, creating the "Colorado Local Government Election Code" for the conduct of such elections by special districts, harmonizing residency requirements for voter registration, modifying the "Colorado Municipal Election Code of 1965", and clarifying when elections are coordinated by county clerk and recorders.  
(State, Veterans, & Military Affairs recommends the bill be amended as printed in Senate Journal, February 6, 2014, pages 174-175.)

[HB14-1078](#) by Representative(s) Pettersen; also Senator(s) **Johnston**--Concerning changes to the public education accreditation statutes as a result of legislative review of the rules of the state board of education, and, in connection therewith, clarifying the term "public school" in the accreditation statutes and allowing automatic renewal of the accreditation contract for an entity with an improvement plan.  
(Education recommends the bill be amended as printed in Senate Journal, February 6, 2014, page 175.)

## CONSIDERATION OF RESOLUTIONS

[SJR14-006](#) by Senator(s) **Jones and Nicholson**; also Representative(s) Exum--Concerning the Granite Mountain Interagency Hotshot firefighting crew, and, in connection therewith, honoring the service and sacrifice of the 19 members of the crew who lost their lives on June 30, 2013, while battling the Yarnell Hill Fire in Arizona.  
(Laid Over from January 30, 2014.)

## CONSIDERATION OF GOVERNOR'S APPOINTMENTS

### MEMBER OF THE COLORADO HOUSING AND FINANCE AUTHORITY BOARD OF DIRECTORS

for a term expiring July 1, 2017:

James M. Hahn of Englewood, Colorado, to serve as a person experienced in mortgage banking transactions, reappointed.

(The Committee on Business, Labor & Technology recommends the above appointment be confirmed.)

### MEMBERS OF THE BOARD OF ASSESSMENT APPEALS

for terms expiring July 1, 2014:

Ann Louesa Maricle of Denver, Colorado, reappointed.; and

Gregg A. Near of Lakewood, Colorado, reappointed.

(The Committee on Business, Labor & Technology recommends the above appointment be confirmed.)

MEMBER OF THE  
PUBLIC EMPLOYEES' RETIREMENT BENEFIT PLANS

for a term expiring July 10, 2017:

Susan G. Murphy of Denver, Colorado, to serve as a representative with experience and competence in investment, management, finance, banking, economics, accounting, pension administration, or actuarial analysis, and as a Democrat, reappointed.

(The Committee on Finance recommends the above appointment be confirmed.)

**Tuesday, February 11, 2014**

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**GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR**

- [\*\*SB14-054\*\*](#) by Senator(s) **Balmer**; also Representative(s) Pabon--Concerning the ability of an alcohol beverage licensee to petition the licensing authority to pay a fine in lieu of a license suspension ordered by the licensing authority.
- [\*\*SB14-021\*\*](#) by Senator(s) **Tochtrop and King**; also Representative(s) Wright--Concerning the treatment of persons with mental illness who are involved in the criminal justice systems.  
(Appropriations recommends the bill be amended as printed in Senate Journal, February 7, 2014, page 183.)
- [\*\*SB14-027\*\*](#) by Senator(s) **Guzman**; also Representative(s) (None)--Concerning criminal history background checks for professionals who have the authority to appear in court.  
(Finance recommends the bill be amended as printed in Senate Journal, January 16, 2014, page 70.)  
(Appropriations recommends the bill be amended as printed in Senate Journal, February 7, 2014, page 183.)
- [\*\*SB14-104\*\*](#) by Senator(s) **Lambert**; also Representative(s) Duran--Concerning the disposition of disputed payments of tobacco litigation settlement moneys received by the state.
- [\*\*SB14-105\*\*](#) by Senator(s) **Lambert**; also Representative(s) Duran and Gerou--Concerning the elimination of the requirement that a portion of the fees collected for the water resources cash fund be transferred to the state general fund.
- [\*\*SB14-106\*\*](#) by Senator(s) **Lambert**; also Representative(s) Gerou--Concerning the appropriation of federal mineral lease moneys from the local government permanent fund to the department of local affairs.  
(Appropriations recommends the bill be amended as printed in Senate Journal, February 7, 2014, pages 185-186.)
- [\*\*SB14-107\*\*](#) by Senator(s) **Lambert**; also Representative(s) Duran--Concerning the continuation of the department of law's authority to accept gifts, grants, and donations.
- [\*\*SB14-108\*\*](#) by Senator(s) **Hodge**; also Representative(s) Gerou--Concerning the department of personnel revolving fund, and, in connection therewith, setting an alternative target reserve for the fund and restricting the spending of the capital outlay reserve.

[SB14-109](#) by Senator(s) **Steadman**; also Representative(s) May--Concerning the use of the prevention, early detection, and treatment fund, and, in connection therewith, eliminating the annual transfer of two million dollars from the fund to the department of health care policy and financing for medicaid disease management and treatment programs that address cancer, heart disease, and lung disease or risk factors associated with those diseases and increasing the amount annually appropriated from the fund to the prevention services division of the department of public health and environment for the cancer, cardiovascular disease, and chronic pulmonary disease prevention, early detection, and treatment program by two million dollars.

[SB14-120](#) by Senator(s) **Hodge**; also Representative(s) May--Concerning the continuous appropriation of certain amounts in the state employee workers' compensation account in the risk management fund.

### GENERAL ORDERS - SECOND READING OF BILLS

[HB14-1053](#) by Representative(s) McCann; also Senator(s) **Aguilar**--Concerning the authority of the commissioner of insurance to adopt rules to ensure consistent requirements for pediatric dental benefits in health benefit plans offered in Colorado regardless of the method by which a plan is purchased.

[SB14-030](#) by Senator(s) **Crowder**; also Representative(s) (None)--Concerning the fee charged to issue a special license plate to a person with a distinguished flying cross that was awarded for valor. (Appropriations recommends the bill be amended as printed in Senate Journal, February 7, 2014, page 184.)

[SB14-036](#) by Senator(s) **Baumgardner**; also Representative(s) (None)--Concerning the creation of an emergency medical services license plate for motor vehicles. (Finance recommends the bill be amended as printed in Senate Journal, January 24, 2014, page 104.) (Appropriations recommends the bill be amended as printed in Senate Journal, February 7, 2014, page 184.)

[SB14-041](#) by Senator(s) **Herpin**; also Representative(s) Gardner and Swalm--Concerning the creation of a USS Colorado license plate for motor vehicles. (Appropriations recommends the bill be amended as printed in Senate Journal, February 7, 2014, page 185.)

[SB14-062](#) by Senator(s) **Guzman and Roberts**; also Representative(s) Foote and Gardner--Concerning reinstatement of the parent-child legal relationship. (Judiciary recommends the bill be amended as printed in Senate Journal, January 28, 2014, page 120.)

[SB14-110](#) by Senator(s) **Steadman**; also Representative(s) Gerou--Concerning the general assembly's development of recommendations regarding new methods of financing the state's ongoing capital construction needs.

[SB14-017](#) by Senator(s) **Roberts and Hodge**; also Representative(s) Vigil, Coram--Concerning a limitation on the approval of real estate developments that use water rights decreed for agricultural purposes to irrigate lawn grass. (Agriculture, Natural Resources, & Energy recommends the bill be amended as printed in Senate Journal, February 7, 2014, pages 186-187.)

### CONSIDERATION OF RESOLUTIONS

[SJR14-004](#) by Senator(s) **Schwartz**; also Representative(s) Fischer--Concerning approval of water project revolving fund eligibility lists administered by the Colorado water resources and power development authority.

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS**

MEMBER OF THE  
COLORADO WILDLIFE HABITAT STAMP COMMITTEE

effective December 31, 2013, for a term expiring December 31, 2017:

Patricia Dorsey of Bayfield, Colorado, a representative of the Division of Parks and Wildlife who is also a wildlife biologist, appointed.

(The Committee on Agriculture, Natural Resources, & Energy recommends the above appointment be confirmed.)

**Thursday, February 13, 2014**

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**CONSIDERATION OF RESOLUTIONS**

[SJR14-008](#) by Senator(s) **Cadman and Carroll**; also Representative(s) McNulty--Concerning Purple Star Veterans and Families and the establishment of a homecoming-preparedness program in the department of defense.  
(Laid Over from February 7, 2014.)

**Tuesday, February 18, 2014**

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**CONSIDERATION OF RESOLUTIONS**

[HJR14-1002](#) by Representative(s) Coram; also Senator(s) **Schwartz**--Concerning a special exemption from interstate highway weight limits for divisible truck loads carrying forest products.  
(Laid Over from February 7, 2014.)

**Tuesday, February 25, 2014**

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**CONSIDERATION OF RESOLUTIONS**

[SJR14-009](#) by Senator(s) **Roberts and Nicholson**; also Representative(s) Exum--Concerning the Colorado National Guard and, in connection therewith, honoring guard members for their firefighting efforts.  
(Laid Over from February 7, 2014.)

**Monday, April 07, 2014**

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**CONSIDERATION OF RESOLUTIONS**

[SJR14-010](#) by Senator(s) **Guzman**; also Representative(s) Kagan--Concerning requesting the chief justice of the Colorado supreme court to take certain actions concerning adjudication of juvenile delinquency petitions.  
(Laid Over from February 7, 2014.)

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**SENATE COMMITTEE MEETINGS**

**Monday, February 10, 2014**

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Meet as Necessary

**SENATE BUSINESS, LABOR & TECHNOLOGY COMMITTEE**

**1:30 PM SCR 354**

**MEMBERS OF THE  
BOARD OF REAL ESTATE APPRAISERS**

for terms expiring July 1, 2015:

Peter E. Muccio of Denver, Colorado, to serve as a member of the public, appointed

Scot M. Rose of Lafayette, Colorado, to serve as a representative of appraisal management companies, appointed

**MEMBER OF THE  
SECURITIES BOARD**

for a term expiring July 1, 2016:

Scott R. Saltzman of Denver, Colorado, a certified public accountant, reappointed

[SB14-125](#)

by Senator(s) **Jahn and Harvey**; also Representative(s) Pabon and Szabo--Transportation Network Companies Regulation  
(FOR ACTION ONLY)

**SENATE JUDICIARY COMMITTEE**

**1:30 PM SCR 352**

[SB14-123](#)

by Senator(s) **Guzman**; also Representative(s) Kagan--POST Board Rule Authority Training Suspensions  
(FOR ACTION ONLY)

[SB14-131](#)

by Senator(s) **King**; also Representative(s) (None)--Motor Vehicle Registration Card Information

[SB14-133](#)

by Senator(s) **Newell**; also Representative(s) Melton--Mandatory Licensure Private Investigators

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**1:30 PM SCR 356**

**MEMBERS OF THE**  
**BOARD OF COMMISSIONERS OF STATE AND**  
**VETERANS NURSING HOMES**

for a term expiring July 1, 2014:

Alexandra E. Hall of Denver, Colorado, a veteran, reappointed

for terms expiring July 1, 2017:

Kathleen N. Dunem, PhD., APRN, CNM of Littleton, Colorado, who has expertise in nursing home operations and who has practical clinical experience in nursing homes, appointed

Mary Ann Terry, RN, BSN of Aurora, Colorado, who has expertise in nursing home operations and who has experience in multi-facility management of nursing homes, appointed

[\*\*SB14-119\*\*](#) by Senator(s) **Heath and Cadman**; also Representative(s) Hullinghorst and DelGrosso--Decriminalize Prohibited Practices For Lobbyists

[\*\*SB14-132\*\*](#) by Senator(s) **Crowder and Ulibarri**; also Representative(s) Gardner and Exum--Fallen Soldier License Plate Combat Zone

[\*\*SB14-138\*\*](#) by Senator(s) **Kefalas and Lundberg**; also Representative(s) Sonnenberg and Foote--Civil Immunity For Volunteers At Emergencies

[\*\*SB14-111\*\*](#) by Senator(s) **Brophy**; also Representative(s) (None)--Interstate Sale Small Employer Health Benefit Plan

[\*\*SB14-082\*\*](#) by Senator(s) **Grantham**; also Representative(s) (None)--Renewable Energy Std Adjust REAs Distributed Gen

[\*\*SB14-038\*\*](#) by Senator(s) **Renfro**; also Representative(s) Everett--Governor Cannot Restrict Firearms During Emergency

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**Tuesday, February 11, 2014**

**SENATE COMMITTEE MEETINGS**  
**Tuesday, February 11, 2014**

**JOINT LEGISLATIVE AUDIT COMMITTEE**  
**7:00 AM LSB-B**

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Departments of Agriculture, Health Care Policy and Financing (Services for People with Disabilities), and Human Services (Executive Director's Office and Services for People with Disabilities)

**JOINT BUDGET COMMITTEE**

**2:00 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Continuation of Figure Setting as Needed

PLEASE NOTE: Any Figure Setting not presented today may be considered tomorrow

**SENATE FINANCE COMMITTEE**

**2:00 PM SCR 354**

- [SB14-011](#) by Senator(s) **Heath**; also Representative(s) Hullinghorst--Colorado Energy Research Authority
- [SB14-126](#) by Senator(s) **King**; also Representative(s) (None)--Classify Lottery Division As Type 1 Agency
- [SB14-012](#) by Senator(s) **Kefalas**; also Representative(s) Exum--Aid To The Needy Disabled Program
- [SB14-075](#) by Senator(s) **Baumgardner**; also Representative(s) Sonnenberg--Deployed Military Motor Vehicle Fee & Taxes

**SENATE LOCAL GOVERNMENT COMMITTEE**

**2:00 PM SCR 353**

- [SB14-121](#) by Senator(s) **Lambert**; also Representative(s) Young--Assistance To Loc Gov After A Disaster Emergency
- [SB14-097](#) by Senator(s) **Tochtrop**; also Representative(s) (None)--Immunity Pub Agencies Ins Wildfire Mitigation
- [HB14-1004](#) by Representative(s) Foote and Humphrey; also Senator(s) **Nicholson and Lambert**--CDPS Emer Mgmt Entities & Disaster Assistance
- [SB14-066](#) by Senator(s) **Steadman and Harvey**; also Representative(s) (None)--Metro District Conservation Trust Fund Allocations (FOR ACTION ONLY)

**SENATE TRANSPORTATION COMMITTEE**

**2:00 PM SCR 352**

**MEMBERS OF THE  
WASTE TIRE ADVISORY COMMITTEE**

for a term expiring September 9, 2015:

Lee Allen Overton of Meeker, Colorado, to serve as a waste tire hauler, and occasioned by the resignation of Christopher B. Houtchens of Colorado Springs, Colorado, appointed

for terms expiring September 9, 2016:

Joel F. Bolduc of Colorado Springs, Colorado, to serve as a waste tire end user, reappointed

James A. Reid of Colorado Springs, Colorado, to serve as a representative of a local fire authority from a jurisdiction that has a waste tire facility, appointed

- [HB14-1031](#) by Representative(s) Moreno; also Senator(s) **Hodge**--Nonconsensual Tow Motor Vehicle
- [HB14-1081](#) by Representative(s) Fischer and Szabo; also Senator(s) **Baumgardner and Jahn**--Motor Carrier Safety Fund



**Wednesday, February 12, 2014**

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**SENATE COMMITTEE MEETINGS**

**Wednesday, February 12, 2014**

**JOINT SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY AND  
HOUSE AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES COMMITTEES  
7:30 AM HCR 0107**

Briefing on Colorado Water Plan from Department of Natural Resources and Colorado Water Conservation Board

Briefing on Colorado River Compact and drought issues

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Departments of Human Services (Office of Information Technology, Office of Operations, Self Sufficiency, Adult Assistance Programs, and Division of Youth Corrections) and Natural Resources (Executive Director's Office, Parks & Wildlife, Water Conservation Board, and Water Resources)

**SENATE EDUCATION COMMITTEE**

**Upon Adjournment SCR 356**

[SB14-112](#)

by Senator(s) **Steadman**; also Representative(s) Duran and Gerou--Pub School Cap Constr Assistance Fund Approp

MEMBERS OF THE  
BOARD OF TRUSTEES FOR  
WESTERN STATE COLORADO UNIVERSITY

effective December 31, 2013, for terms expiring December 31, 2017:

Noelle E. Hagan of Gunnison, Colorado, a Democrat, reappointed

James G. Oates of Gunnison, Colorado, a Republican, appointed

Aquino G. Gallegos of San Luis, Colorado, a Democrat, appointed

[SB14-001](#)

by Senator(s) **Jahn and Kerr**; also Representative(s) Garcia and McLachlan--College Affordability Act  
(FOR ACTION ONLY)

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**

**Upon Adjournment SCR 352**

[SB14-018](#)

by Senator(s) **Nicholson and Jones**; also Representative(s) Hamner and Young--Prohibit Nicotine Product Distribution To Minors

[SB14-101](#)

by Senator(s) **Kefalas**; also Representative(s) Ginal--Veterinary Technicians Deceptive Trade Practices

[SB14-016](#)

by Senator(s) **Aguilar**; also Representative(s) Moreno--CDPHE Regulate Freestanding Emergency Centers

**JOINT BUDGET COMMITTEE**

**1:30 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Continuation of Figure Setting as Needed

PLEASE NOTE: Any Figure Setting not presented today may be considered tomorrow

**SENATE BUSINESS, LABOR & TECHNOLOGY COMMITTEE**

**1:30 PM SCR 354**

**MEMBER OF THE  
COLORADO RACING COMMISSION**

for a term expiring July 1, 2017:

Pam Oldham Inmann of Castle Rock, Colorado, and a resident of the Fourth Congressional District, who has been engaged in business in a management-level capacity for at least five years, appointed

[SB14-073](#) by Senator(s) **Jahn**; also Representative(s) Gerou--Brownfield Contaminated Land Income Tax Credit

[SB14-117](#) by Senator(s) **Jahn**; also Representative(s) Fischer--Reauthorize Regulation Real Estate Appraisers

[SB14-137](#) by Senator(s) **Jahn**; also Representative(s) McNulty--Certification of Workers' Compensation Forms

**SENATE JUDICIARY COMMITTEE**

**1:30 PM SCR 352**

[SB14-061](#) by Senator(s) **Hill**; also Representative(s) (None)--Refer Illegal Aliens To ICE After Conviction

[SB14-129](#) by Senator(s) **Steadman**; also Representative(s) May--Marijuana Criminal Provision Clean Up

[SB14-092](#) by Senator(s) **Rivera**; also Representative(s) Williams--Insurance Fraud Crime

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**

**1:30 PM Old Supreme Court Chambers**

[SB14-100](#) by Senator(s) **Baumgardner and Herpin**; also Representative(s) (None)--Repeal Large-capacity Ammunition Magazine Ban

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**Thursday, February 13, 2014**

**SENATE COMMITTEE MEETINGS**

**Thursday, February 13, 2014**

**CAPITAL DEVELOPMENT COMMITTEE**

**7:30 AM SCR 356**

Higher Education Two-Year Cash Lists

CDPHE FY 14-15 Budget Request

DPS FY 14-15 Budget Request

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Departments of Law, Military Affairs, Regulatory Agencies, and Treasury

**JOINT TRANSPORTATION COMMITTEE**

**Upon Adjournment HCR 0112**

Presentation and Hearing on US 36 Public-Private Partnership

**SENATE FINANCE COMMITTEE**

**Upon Adjournment SCR 354**

[SB14-046](#)

by Senator(s) **Nicholson**; also Representative(s) Exum--Local Firefighter Safety Grant Program

[SB14-043](#)

by Senator(s) **Grantham**; also Representative(s) Priola--Greenhouses & Nurseries Other Ag Prop

**JOINT BUDGET COMMITTEE**

**1:30 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Continuation of Figure Setting as Needed

PLEASE NOTE: Any Figure Setting not presented today may be considered tomorrow

**SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE**

**1:30 PM SCR 353**

**MEMBER OF THE  
STATE AGRICULTURAL COMMISSION**

for a term expiring March 1, 2015:

Segundo S. Diaz of Alamosa, Colorado, to serve as an Unaffiliated and Agricultural District Three member, and occasioned by the resignation of Ernest D. Fort of Center, Colorado, appointed

**MEMBER OF THE  
STATE BOARD OF  
STOCK INSPECTION COMMISSIONERS**

for a term expiring May 1, 2017:

Daniel Patrick McCarty of Parachute, Colorado, to represent the non-confinement cattle industry, appointed

[SB14-093](#)

by Senator(s) **Jahn**; also Representative(s) May and Sonnenberg--Pipeline Right-of-Way

[SB14-103](#)

by Senator(s) **Guzman**; also Representative(s) Fischer--Phase In High-efficiency Water Fixture Options

[SB14-115](#)

by Senator(s) **Roberts and Schwartz**; also Representative(s) Fischer and Coram--State Water Plan Public Review & GA Approval

**SENATE EDUCATION COMMITTEE**  
**1:30 PM Old Supreme Court Chambers**

MEMBERS OF THE  
BOARD OF TRUSTEES FOR ADAMS STATE UNIVERSITY

effective December 31, 2013, for terms expiring December 31, 2017:

Arnold Salazar of Alamosa, Colorado, a Democrat, to serve as a representative of Alamosa County, reappointed

Kathleen J. Rogers of Alamosa, Colorado, a Republican, to serve as a representative of Alamosa County, appointed

Randy Wright of Alamosa, Colorado, a Republican, appointed

[SB14-086](#) by Senator(s) **Roberts**; also Representative(s) Rosenthal--Charter School Cap Constr Revolving Loan Program

[SB14-136](#) by Senator(s) **Marble**; also Representative(s) Saine--Delay Statewide Testing Study Academic Standards

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM SCR 352**

MEMBERS OF THE  
HOSPITAL PROVIDER FEE OVERSIGHT AND ADVISORY BOARD

for terms expiring May 15, 2017:

Dr. Jeremiah A. Bartley of Brighton, Colorado, a member of the health care industry who does not represent a hospital or health insurance carrier, reappointed

Mirna Ramirez-Castro of Thornton, Colorado, a consumer of health care who is not a representative or an employee of a hospital, health insurance carrier, or other health care industry entity, appointed

James E. Shmerling of Denver, Colorado, an employee of a safety-net hospital in Colorado, reappointed

[SB14-088](#) by Senator(s) **Newell**; also Representative(s) Kraft-Tharp--Suicide Prevention Commission (FOR ACTION ONLY)

[SB14-099](#) by Senator(s) **Hodge**; also Representative(s) May--Provisional Physical Therapy License

[SB14-128](#) by Senator(s) **Herpin**; also Representative(s) (None)--Modify Naturopathic Doctor Act

[SB14-032](#) by Senator(s) **Lundberg**; also Representative(s) (None)--Alternative Health Care Providers Treat Children

[SB14-050](#) by Senator(s) **Aguilar**; also Representative(s) Moreno--Financial Assistance In Colorado Hospitals

**Friday, February 14, 2014**

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**SENATE COMMITTEE MEETINGS**

**Friday, February 14, 2014**

**JOINT TECHNOLOGY COMMITTEE**

**7:30 AM HCR 0112**

Discussion of IT capital budget requests

**SENATE APPROPRIATIONS COMMITTEE**

**7:30 AM SCR 356**

[SB14-134](#)

by Senator(s) **Hodge**; also Representative(s) May and Gerou--Repeal Statutory Water Quality Fee Schedules

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Meet as Necessary

**FLOOD DISASTER STUDY COMMITTEE**

**1:30 PM HCR 0112**

State and Local Cost Sharing Alternatives for FEMA Assistance and HUD Community Development Block Grants for Disaster Recovery  
Discussion and Action on Draft Committee Legislation  
Public Testimony

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**

**1:30 PM Old Supreme Court Chambers**

[SB14-090](#)

by Senator(s) **Baumgardner**; also Representative(s) (None)--No Background Check For Step-relations

**Monday, February 17, 2014**

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**SENATE COMMITTEE MEETINGS**

**Monday, February 17, 2014**

**SENATE JUDICIARY COMMITTEE**

**1:30 PM SCR 352**

[HB14-1086](#)

by Representative(s) Murray; also Senator(s) **Jones**--Legal Notice Statewide Web Site

[HB14-1035](#)

by Representative(s) Gardner; also Senator(s) **Johnston**--Restitution Collection Deferred Judgment

[HB14-1069](#)

by Representative(s) Rosenthal; also Senator(s) **King**--District Commissions On Judicial Performance

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**1:30 PM SCR 353**

**MEMBERS OF THE**  
**COLORADO BOARD OF VETERANS AFFAIRS**

effective June 30, 2013, for a term expiring June 30, 2015:

Christopher M. Holden of Colorado Springs, Colorado, a Republican and a veteran who has been honorably released or separated from the Armed Forces of the United States, and occasioned by the resignation of Franklin DB Jackson of Denver, Colorado, appointed

effective June 30, 2013, for terms expiring June 30, 2017:

Jason Anderson Vitley Crow of Denver, Colorado, a Democrat and a veteran who has been honorably released or separated from the Armed Forces of the United States, reappointed

Rene Joseph Simard of Highlands Ranch, Colorado, a Republican and a veteran who has been honorably released or separated from the armed forces of the United States, appointed

[SB14-074](#) by Senator(s) **Rivera**; also Representative(s) Szabo--Repeal Damages State Empl Discrimination Claims

[SB14-140](#) by Senator(s) **Hill**; also Representative(s) (None)--HOA No Lien Without Full CCIOA Applicability

**Tuesday, February 18, 2014**

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**SENATE COMMITTEE MEETINGS**

**Tuesday, February 18, 2014**

**CAPITAL DEVELOPMENT COMMITTEE**

**7:30 AM SCR 356**

Prioritize FY 2014-15 Capital Budget Requests

**SENATE FINANCE COMMITTEE**

**2:00 PM SCR 354**

[SB14-022](#) by Senator(s) **Kefalas**; also Representative(s) Fields--Community Development Financial Institutions

[HB14-1074](#) by Representative(s) Court and DelGrosso; also Senator(s) **Johnston**--Allowable Expenses Renting Tax Exempt Property

**SENATE LOCAL GOVERNMENT COMMITTEE  
2:00 PM SCR 353**

**MEMBERS OF THE  
ENERGY IMPACT ASSISTANCE  
ADVISORY COMMITTEE**

for terms expiring August 24, 2017:

Kelly Eugene Arnold of Windsor, Colorado, appointed

Vicki L. Spencer of Gunnison, Colorado, reappointed

Honorable George B. Shiohita of Alamosa, Colorado, reappointed

[HB14-1010](#) by Representative(s) Hamner; also Senator(s) **Rivera**--Corrections To Prescribed Burning Program Laws

[HB14-1111](#) by Representative(s) Foote; also Senator(s) **Jones**--Retirees On Mun Vol Firefighter Pension Boards

**Wednesday, February 19, 2014**

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**SENATE COMMITTEE MEETINGS  
Wednesday, February 19, 2014**

**JOINT SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY AND  
HOUSE AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES  
COMMITTEES  
7:30 AM HCR 0107**

Briefing on the 2013 Forest Health Report from Colorado State Forest Service, U.S. Forest Service, and Colorado Timber Association

**SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE  
Upon Adjournment SCR 353**

[HB14-1024](#) by Representative(s) Murray; also Senator(s) **Schwartz**--Designate Kingcup Cactus As State Cactus

**SENATE JUDICIARY COMMITTEE  
1:30 PM SCR 352**

[SB14-010](#) by Senator(s) **Kefalas**; also Representative(s) Fischer--Manufactured Home Communities (FOR ACTION ONLY)

**Thursday, February 20, 2014**

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**SENATE COMMITTEE MEETINGS  
Thursday, February 20, 2014**

**CAPITAL DEVELOPMENT COMMITTEE  
7:30 AM SCR 356**

Prioritize FY 2014-15 Capital Budget Requests

**SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE**  
**1:30 PM SCR 353**

MEMBERS OF THE  
WATER QUALITY CONTROL COMMISSION

for terms expiring February 15, 2017:

Lauren Elizabeth Evans of Lakewood, Colorado, reappointed

Charles A. Wanner of Durango, Colorado to serve as a representative who lives west of the continental divide, appointed

David Baumgarten of Gunnison, Colorado to serve as a representative who lives west of the continental divide, appointed

MEMBERS OF THE  
GROUND WATER COMMISSION

for terms expiring May 1, 2017:

Gregory Larson of Haxtun, Colorado, a resident agriculturist from the Northern High Plains Basin, appointed

Scott W. Tietmeyer of Hereford, Colorado, a resident agriculturist from the Upper Big Sandy Basin, appointed

[HB14-1005](#) by Representative(s) Sonnenberg and Young; also Senator(s) **Lundberg and Kefalas--** Relocate Ditch Headgate Without Change Case

**SENATE EDUCATION COMMITTEE**  
**1:30 PM SCR 356**

MEMBER OF THE  
STATE BOARD FOR COMMUNITY COLLEGES  
AND OCCUPATIONAL EDUCATION

effective December 31, 2013, for a term expiring December 31, 2017:

Jean K. White of Hayden, Colorado, a Republican and a resident of the 3<sup>rd</sup> Congressional District, reappointed

MEMBERS OF THE  
BOARD OF GOVERNORS OF THE  
COLORADO STATE UNIVERSITY SYSTEM

for terms expiring December 31, 2017:

Scott C. Johnson of Kit Carson, Colorado, to serve as a member who has substantial experience in the production of agriculture, and as a Republican, reappointed

Jane Robbe Rhodes of Pueblo West, Colorado, to serve as a Republican, appointed

Nancy R. Tuor of Parker, Colorado, to serve as a Democrat, appointed

[SB14-114](#) by Senator(s) **Todd**; also Representative(s) Hamner and Holbert--Student Access To CSU Global Campus



**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM SCR 352**

**MEMBER OF THE**  
**HOSPITAL PROVIDER FEE OVERSIGHT AND ADVISORY BOARD**

for a term expiring May 15, 2015:

John Gardner of Yuma, Colorado, an employee of a rural hospital in Colorado, and to fill the vacancy occasioned by the resignation of Henry Garvin of Alamosa, Colorado, appointed

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Stephanie Smith at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on Friday, February 9, 2014, at 4:00 p.m.

Ryan Breitweiser



Senate Calendar Clerk