Letter to Households for Free & Reduced Price Meals In the National School Lunch/Breakfast Program

Dear Parent/Guardian:

Families submitting a complete application may be approved to receive meals free or at a reduced price. If any household member currently receives food stamps, TAFI, or FDPIR, your student(s) can receive free meals. If your total household income is the same or less than the amounts on the Income Chart to the right, and you submit a complete application, your student(s) may be approved to receive free or reduced price meals. Household members do not have to be US citizens for students to qualify for benefits.

Incomplete applications will be denied.

<u>Verification</u>: Your eligibility may be checked at any time during the school year. School officials may ask you to send documentation proving that your application is correct and your student(s) should receive free or reduced price meals.

<u>Fair Hearing:</u> You may talk to school officials if you do not agree with the school's decision on your application or the results of verification. You may also ask for a fair hearing. You may do this by calling or writing:

| FEDERAL ELIGIBILITY INCOME CHART | | | | | | | |
|------------------------------------------|----------|---------|--------|--|--|--|--|
| (before Taxes) For School Year 2015-2016 | | | | | | | |
| Effective July 1, 2015 to June 30, 2016 | | | | | | | |
| Household | Annually | Monthly | Weekly | | | | |
| size | | | | | | | |
| 1 | 21,775 | 1,815 | 419 | | | | |
| 2 | 29,471 | 2,456 | 567 | | | | |
| 3 | 37,167 | 3,098 | 715 | | | | |
| 4 | 44,863 | 3,739 | 863 | | | | |
| 5 | 52,559 | 4,380 | 1,011 | | | | |
| 6 | 60,255 | 5,022 | 1,159 | | | | |
| 7 | 67,951 | 5,663 | 1,307 | | | | |
| 8 | 75,647 | 6,304 | 1,455 | | | | |
| Each additional person: | +7696 | +642 | +148 | | | | |

| Name | Business Director | | Phor | ne <u>208-2</u> | 32-3563 | | | |
|---------|--------------------------|---|------|-----------------|---------|----------|-------------|--|
| Address | | | 3115 | Poleline | Road Po | catello, | Idaho 83201 | |
| | | - | | | | | | |

Reapplication: You may apply for meals at any time during the school year. If you are not eligible now but have a change in household circumstances, like a decrease in household income, an increase in household size, become unemployed, or if anyone in your household receives food stamps, TAFI, or FDPIR, complete another application at that time.

Instructions: (Incomplete applications will be denied)

1. Student Information

- a) Print the name(s) of the student(s) you are applying for free or reduced priced meals.
- b) A foster child is a child that is the legal responsibility of the welfare agency or court only. Check the box marked "Foster Child" if the student is a foster child.
- c) Check the box marked "No Income" if the student has no income.
- d) List the student(s) grade and school.

2. Food Stamp, TAFI, or FDPIR Number

a) If applicable, list a current food stamp, FDPIR, or TAFI case number for any member of the household (an EBT or Quest card number is not allowed). Mark the box next to one of the following: Food Stamp, TAFI, or FDPIR.

3. Household Members and Income

 a) Read instructions in section 2 on application closely. Include all people living in your household, related or not, who share income and expenses. Section 2 is not required for food stamp, TAFI or FDIPR applications, or applications with foster children only.
 Required income to report includes:

Earnings from Work
-Wages/salaries/tips
-Strike benefits
-Worker's compensation
-Unemployment compensation
-Net income from self-owned business
or farm

Pensions/Social Security
Pensions
Retirement income
Veteran's payments
Social Security
Supplemental Social Security

Welfare/Child Support/Alimony
Public assistance payments
Welfare payments
Alimony received
Child support received

Other Income
Disability benefits
Cash withdrawn from savings
Interest dividends
Income from estates/trusts/ investments
Regular contributions from persons not
living in household
Net royalties/annuities/net rental income

Any other income

4. Household Information

a) Print the contact information requested for your household. Write in the total number of members in your household. All household members must be included on this form.

5. Student's Ethnic & Racial Identity - Optional

a) Mark one ethnic identity and one or more racial identity for the student(s) on the application (not required).

6. Signature and Social Security Number

- a) Print the name of adult household member.
- b) Sign and date.
- Enter the last four digits of the Social Security number of the adult household member that will sign the application (not required for food stamp, TAFI or FDIPR applications, or applications with foster children only). If you do not have a Social Security number, check the box labeled "I do not have a Social Security number."

Food service will let you know when your application is approved or denied.

Sincerely,

CHILD NUTRITION PROGRAM

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800)877-8339; or (800)845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

USDA Child Nutrition Programs recognize the following protected classes: race, color, national origin, sex, age, and disability.

FY 2015-2016 Free and Reduced Priced School Meals Application (One Form per Household)

Incomplete applications will be denied

| To apply for free or reduced price meals, complete this application, sign your | | | | | | | |
|--------------------------------------------------------------------------------|-----------------------|--|--|--|--|--|--|
| name, and return the application to food service. Pleas | so call the following | | | | | | |
| rialle, and return the application to rood service. Pleas | se can the following | | | | | | |
| number for help: 208-235-3265 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 Children Information | | | | | | | |

| To apply for free or reduced p | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| name, and return the application to food service. Please call the following If you have been notified this school year that your child | | | | | | | | | | | | |
| number for help: 208-23 | <u>5-3265</u> | | | · | <u>is</u> | ap | proved for | free meal | s, do not co | mplete this | form. | |
| | | | | | ′ | | | | | | | |
| 1. Student Information | | | | | | | 2. Food S | tamp, TAF | I, or FDPIR N | lumber | | |
| | Check Box if | No | | | | | | | | | | |
| | Foster | Income | | | | | | | of person rece | | | |
| Student's Name | Child* | | Grade | Name of Sch | nool | | | (can be | ANY member | in household | | |
| | | | | | | | | | | | | |
| | | | | | | | C | ase Number | (EBT or Quest | Card # Not Al | lowed) | |
| | | | | | | | | IBER REQUIR | · | Cara # NOC AI | loweu _j | |
| | | _ | | | | _ | C/102 IVOIV | DEN NEQUI | | | | |
| | | | | | | | | | <mark>Check one box</mark> | | | |
| | | | | | | | | _ | | | = | |
| | | | | | | | Food Stan | np T | AFI | FDF | 'IR | |
| | | | | | | | DATE RECE | | | | | |
| | *Foster child mu | st be legal | responsibil | ity of welfare | agency or co | ourt | DISTRICT | <u> </u> | | | | |
| 3. Household Members ar | nd Income (no | t required | if Food Sta | mn TAFI or F | DPIR Case nu | ımbı | er has heen n | rovided or it | f all students a | re foster child | Iren) | |
| List the names of everyone in you | | | 11 1 00u 3ta | iiip, iAi i, oi i | Dr III Case III | 11110 | er nas been p | TOVIGED OF I | an students a | le loster cillic | ii eii) | |
| gross income (only list students fi | | | | | | | | | | | | |
| they have income). If your housel | | • | | | | | | | | | | |
| below has no income, you must ch | | | Earning | s from Work | Welfare | , Chi | ild Support, | Pensions, Retirement, | | All Othe | er Income | |
| box. If they are a student already | listed above, yo | u must | Before Deductions | | Alimony Received | | Social | Security | | | | |
| check the "Student" box. The "Ho | | ust be | ("How Often?" must be | | | | ?" must be | , | en?" must be | , | ("How Often?" must be | |
| answered if there is income in a ca | | | | ed if income) | | | if income) | | d if income) | | d if income) | |
| Name | No Income | Student | How Much? | How Often? | How Much | ? | How Often? | How Much? | How Often? | How Much? | How Often? | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| 4. Household Information | | | | • | • | | | | 5. Stude | nt's Ethnic | & Racial | |
| | Mailing Address | | | | City/State/2 | 7in | | | | ty – Option | | |
| Tionic Filone | ividining Addi C53 | | | | City/State/2 | <u> </u> | | | | | | |
| Mark Blance | Cl A - - /* | C -1:CC | r | \ | # - C D A I | | | | | e ethnic iden | | |
| Work Phone | Street Address (i | t airrerent i | rom mailin | g address) | # of Members in Household Hispanic or I | | | | | | | |
| | | | | | | | | | | ı-Hispanic or | | |
| 6. Signature and Social Sec | atement belo | w) | | | | | e or more ra | <u>ciai</u> | | | | |
| I certify (promise) that all informa | | | | | | nder | stand that th | e school | identities | _ | | |
| may get federal funds based on th | | | | | - | | | | ☐ Asi | | | |
| understand that if I purposely give | , . | | | | , ,, | • | | | | nite | | |
| Printed Name | Signa | ture | - | | | D | ate | | | ck or Africar | | |
| | | | | | | | | | | nerican India | n or Alaska | |
| | . ۷۷۷ | VV | | | | <u> </u> | -:-I C:tu - | | | tive | | |
| Last 4 Digits of Social Security Number: XXX-XX | | | | ☐ I de | o not have a | 500 | cial Security | number | | tive Hawaiia | | |
| | | | | | | | | | Ра | cific Islander | ' | |
| Privacy Act Statement: This expl. do not have to give the information, be adult household member who signs the Temporary Assistance for Families in I that the adult household member sign meals, and for administration and enfevaluate, fund, or determine benefits | out if you do not, we application. The daho (TAFI) Prograning the application orcement of the lu | e cannot app last four dig m or Food D n does not ha nch and brea | prove your ch gits of the soc istribution Pr give a social so akfast progra | illd for free or re ial security nun ogram on India ecurity number. ms. <u>We MAY sh</u> | educed price me nber is not requ n Reservations We will use yo are your eligibil | eals. iired (FDP our ir lity ir | You must incluwhen you apploingly (IR) case numben formation to deformation with | ide the last fou y on behalf of a r or other FDP etermine if you n education, he | or digits of the so a foster child or y IR identifier for y ur child is eligible ealth, and nutritie | cial security nur you list a food st your child or wh e for free or redu on programs to | nber of the amp, en you indicate uced price | |
| | | | | | | | | | | | | |

Official Use Only – Do Not Write in Boxes Below

| Application Determination | | | |
|---------------------------|----------------|----------------|--------------------------------|
| Household Determination: | | | Convert to Annual if Multiple |
| ☐ Foster Student(s): | | | Frequencies: |
| ☐ Food Stamp/TAFI/FDPIR | | | Weekly x52, Every 2 Weeks x26, |
| ☐ Income: Total Income \$ | _ Frequency | # in Household | Twice Monthly x24, Monthly x12 |
| Approved: | Denied: | | Date Notice Sent: |
| ☐ Free Meals | ☐ Income over | Allowed | |
| ☐ Reduced-Price Meals | ☐ Incomplete/N | Missing | |
| Withdrawal Date: | ☐ Other | | |
| Signature of | | | Date Determined: |
| Determining Official: | | | |

| Verification | | | | | |
|-------------------------------|----------------------|-------|--|--|--|
| Signature of | | | | | |
| Confirming Official: | | | | | |
| Date 1st | Date 2 nd | | | | |
| Notification Sent: | Notification Sent: | | | | |
| Results: | | | | | |
| ☐ No Change ☐ Free to Reduced | ☐ Reduced to F | ree | | | |
| ☐ Ineligible – Reason: | | | | | |
| | | | | | |
| Signature of | | Date: | | | |
| Verifying Official: | | | | | |