## CERTIFICATE OF ACCEPTANCE AS GUARDIAN OR ESCORT

For use of this form, see AR 600-20; the proponent agency is  $\ensuremath{\mathsf{ODCSPER}}$ 

## PRIVACY ACT STATEMENT

AUTHORITY: 10 U.S.C. Section 3013, Secretary of the Army: Army Regulation 600-20, Army Command Policy and E.O.

9397 (SSN).

PRINCIPAL PURPOSE: Guardian's agreement to care for a soldier's child(ren) in his or her absence.

| ROUTINE USES:                        | None.  |   |   |
|--------------------------------------|--|---|---|
| DISCLOSURE:                          | Voluntary; However, failure<br>Family Care Plan. | eto provide all the reques                    | sted information could lead to rejection of a soldier's   |
| 1                                    |  | was   | provided an original DA Form 5841-R   |
| (Power of Attori                     | <i>ney)</i> or other legally su                  | fficient authority nar                        | ming me as guardian/escort for:   |
|                                      | NAME (s) / /                                     | AGE (s) OF FAMILY MEN                         | MBERS   |
|                                      |  |   |   |
|                                      |  |   |   |
|                                      |  |   |   |
| family members                       | of:  |   |   |
| NAME (s)                             |  |   | SSN (s)   |
|                                      |  |   |   |
|                                      |  |   |   |
| required to prov<br>members. I hav   | ride financial, medical,                         | educational, quarter<br>cedures for accessing | s. I have received all necessary documents rs, and subsistence support for these family g military/civilian facilities, services, benefits, |
| TYPED OR PRINTED NAME OF GUARDIAN    |  |   | ADDRESS (Include ZIP Code)  |
| SIGNATURE                            |  | DATE (YYYY/MM/DD)                             |   |
| TELEPHONE NUMBER (Include Area Code) |  |   | E-MAIL ADDRESS  |
| NOTARY:                              |  |   |   |
| STATE OF                             |  |   |   |
| COUNTY OF                            |  |   |   |
| Acknowledged b                       | efore me this da                                 | ıy of,  |   |
|                                      | (Notary Public)                                  |   |   |
| My commission                        | expires:   |   |   |