



Scholastic Action Shooting Program Kentucky State Championship April 30th, 2016

GENERAL INFORMATION: The Kentucky State Match will be held at: Blue Grass Sportsmen's League 2500 Handy's Bend Road Wilmore KY 40390 <http://bgslinc.com>

MATCH FEE: \$25

SCHEDULE

Saturday April 30th, 2016

8:00 AM Check-in

8:30 AM Safety Meeting

8:45 AM Pistol Match Begins

12:00 PM to 12:30 PM Lunch or after pistol is complete. Lunch provided with first registration and for Coaches, spectators lunch available for small donation to cover cost.

12:30 PM Rifle after lunch

Awards after rifle complete (Approx. 3:30 PM)

AWARDS: Plaques for HOA and High Lady in both pistol and rifle in addition to SASP medals for divisions.

HOTELS: Several hotels in Nicholasville KY, within 20 minutes of the range.

NOTES: 2015-2016 -- SASP DIVISIONS AND CATEGORIES

Centerfire and Rimfire Pistol/Rimfire Rifle

- Rookie Division – Grades 5 and under (Rifle Only)
- Intermediate Division – Grades 6-8
 - Entry Level 1st year of participation in the intermediate division
 - Advanced Level After 1 year of participation in the intermediate division
- Senior Division – Grades 9-12
 - Junior Varsity 1st year of participation in the senior division
 - Varsity After 1 year of participation in the senior division
- College
- Open Division Competitive squad of athletes from a single team with multiple classifications



Kentucky State Match

Blue Grass Sportsmen's League

2500 Handy Bend Road

Wilmore, KY 40390

MATCH REGISTRATION

TEAM: _____

COACH: _____

AGE CLASS: (Circle) **INTERMEDIATE** **INTERMEDIATE** **SENIOR** **SENIOR** **COLLEGIATE** **OPEN**
 FOR SQUAD (Grades 6-8) (Grades 6-8) (Grades 9-12) (Grades 9-12) (no limit)
 Entry Level Advanced Level Junior Varsity Varsity

PISTOL DIVISION: (Circle) CENTERFIRE or RIMFIRE (choose only 1)

RIFLE DIVISION: (Circle) **IRON SIGHT** **or** **OPTICS** (choose only 1) **ROOKIE CLASS/ Rifle only**
 (grades 5 and under)

SQUAD MEMBERS: 1. _____
 2. _____
 3. _____
 4. _____

Match Fee Per Shooter - first entry \$ 25.00 X _____ = _____

Second entry: \$20.00 X _____ = _____
 (If an athlete is paying for both rifle and pistol at this event, receives the \$5.00 discount on their second entry)

Athlete Membership Registration Due \$ 20.00 X _____ = _____
 (If not a current member as of 9/1/15)

Coach Membership Registration Due \$ 30.00 X _____ = _____
 (If not a current member as of 9/1/15)

Total Due: _____

REMINDER: THE SASP NEW SEASON BEGAN SEPTEMBER 1. ALL TEAMS MUST SUBMIT NEW PAPERWORK AND MEMBERSHIP FEES, PLUS REGISTER TEAM ON THE SHOT SYSTEM.

PLEASE COMPLETE REGISTRATION FORM AND RETURN TO Brandon Ironmonger
123 Queensway Drive Versailles, KY 40383

Questions, please contact Brandon Ironmonger at Brandon.Ironmonger@gmail.com

Please complete a separate form for each squad you are bringing to the match