

# FOR ALL LUTHERAN I HIGH FAMILIES

<u>ABOUT THIS MAILING</u>: This mailing provides information related to the beginning of the school year. There is a list of additional items available to download from the school website (list of important dates, dress code, parking registration, physical forms, etc.). The school website is www. spiluhi.org and information will be available under News & Events, Summer Mailing. If you are not able to download and print these materials, we will mail them when requested.

During the school year, the school newsletter, the *Ledger*, will be mailed (or emailed) with timely information. The "back to school" issue is scheduled to be mailed August 9th. If you would like to have announcements or information included in the publication, please get materials to Jenny Walker in the school office by Tuesday, August 5th.

# REGISTRATION

All student families may register by mail. The information and forms have been mailed. <u>We ask that</u> <u>you return all forms and the \$250 registration fee (the \$200 registration fee plus \$50 Crusader Aiders fee) plus any additional fees for Driver's Ed, PE uniform or Senior fee BY AUGUST 2nd.</u> If you have ANY questions about registration materials or would like to make an appointment and come in to register, please contact Mrs. Watson in the bookkeeping office (ext. 127).

A current emergency card must be on file in the school office and tuition arrangements must be made with Mrs. Watson in order for students to attend.

Also, ALL STUDENTS new to Lutheran High must have a physical on file.

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### **OPENING DAY SCHEDULE - THURSDAY, AUGUST 15TH**

8:30-9:00am ....... Students pick up schedules in gym lobby/lunch room area

9:00-9:30 ..... Chapel/Assembly (gymnasium)

| 9.00-9.30    | . Chapel/Assenit |
|--------------|------------------|
| 9:30-9:40    | Period 1         |
| 9:45-9:55    | . Period 2       |
| 10:00-10:10  | . Period 3       |
| 10:15-10:25  | . Period 4       |
| 10:30-10:40  | . Period 5       |
| 10:45-10:55  | . Period 6       |
| 11:00-11:10  | . Period 7       |
| 11:15-11:25  | . Period 8       |
| 11:30-Noon   | . New Student A  |
| 10.1E 2.20mm | Dl T             |

11:30-Noon ...... New Student Assembly
 12:15-3:30pm ..... Placement Test (for incoming 9th grade students who have not already taken this test; don't forget to bring your lunch if you're planning to stay and take this test!)

### STUDENT HANDBOOK

Panrets/guardians and students are required to be familiar with our Student Handbook. To verify that you have reviewed its contents, a form needs to be signed and submitted to the school office. Students who have not submitted a signed form are not eligible to attend classes after September 9th. This year's handbook will be available online as of August 1st.

# YEARBOOK ORDERS

All yearbook sales will be handled directly through Jostens. Beginning <u>July 30th</u>, you can place your order at the school office, through Jostens' website or by phone. If you come to the school office July 30th through September 30th to place your order using Jostens' order form, we'll take care of the postage. After September 30th, all orders must be placed through Jostens directly. Checks should be made payable to Jostens.

# SERVICE HOUR OPPORTUNITIES

Volunteers will be needed at the high school during the week of August 5th to help set classrooms up and prepare for the first day of school. If you are interested, please contact Mrs. Walker at the school office before August 5th. Your name will be put on the list and you will receive instructions when you arrive.

# **NEW PARENT WELCOME!**

**The New Parent Welcome, hosted by the Crusader Aiders, will be held on Tuesday, August 13th at 7pm** in the Quad (West Building commons - enter from the west parking lot). This is held in conjunction with Student Council's Freshman Round Up in the East Building. The meeting generally lasts about an hour with some initial comments by the principal and Crusader Aider officers, and ample time to get acquainted and enjoy fellowship and refreshments. **Plan on attending!** 

# STUDENT COUNCIL

**COASTER MANIA!!** The Student Council Six Flags trip has been planned for Sunday, August 25th. Ride the coasters or splash up some fun at the water park all day long. We plan to leave the high school at 7:00 a.m. with a return at about 8 or 8:30 p.m. It's great to share the last sweet days of summer splendor with your best buddies. Look for information to follow with prices for this event. Season ticket holders may use their passes but will be charged for the motorcoach ride to the park. Whether you're a speed demon for coaster thrills or a splash-o-holic for water park fun, Six Flags has something great for you. Join us!

**FRESHMEN ROUNDUP:** August 13th at 7 p.m. Details will be forthcoming. Freshmen should look for

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(continued on next page) SUMMER MAILING 2013 • PAGE 2 a special invitation in the mail with a follow-up phone call for RSVP. Welcome to the class of 2017!

**FIRST FLING** will be held Friday, August 16th in the Guild Music Hall at 8:00 to 11:00 p.m. All students are invited to attend this kick-off-the-year event and dance the night away with old friends and new! The cost will be \$3.

# SPORTS RULES MEETING AUG. 12TH

There will be a meeting for all athletes and at least one parent on Monday, August 12th beginning at 6pm. <u>All</u> student athletes are required to attend a rules meeting before students are permitted to participate in a school <u>sport</u>. Fall athletes must attend this meeting, and any athlete participating in a winter and/or spring sport can attend this meeting and fulfill the requirement. Both players and parents will be given an opportunity to meet the coaches and review the rules and policies for the upcoming season. The sports registration form will be available at this meeting. You can register, pay fees for all sports seasons, plus purchase a season pass using this form. Mark your calendars and we'll see you there.

## FALL SPORTS BEGIN SOON!

REMEMBER - YOU MUST HAVE A CURRENT PHYSICAL ON FILE AT THE SCHOOL TO BE ELIGIBLE TO PRACTICE!

The start date for all fall sports is August 14th. If you have questions about pre-season activities, please contact the athletic director's office.

Boys Soccer - Dave Isham Volleyball - Katie McCulley Cross Country - Justin Stewart

# IT IS NOT TOO LATE!! If you would still like to join our trip in the summer

of 2014 to Europe, you may still do so. You may register online and look at the itinerary for our trip: Spain, Italy, and the Aegean. We have added two stops in Spain to our itinerary and that is exciting! The website is cha-tours. com and the trip is registered under Mary Burch and Lutheran High School. Please consider planning to travel with us next summer; we would love to share the sites with you! If you register by June 30, you will save \$100 and the prices in the 2013 book will be guaranteed for next summer.

#### **2014 GRADUATION PARTY AT THE ILLINOIS BUILDING**

A graduation party planning meeting for all Senior parents will be held on Wednesday, September 11 immediately following the 8:00 p.m. meeting with Mr. Zielke and the Guidance Dept. Please plan to stay a few extra minutes to learn more about this annual tradition. The party will be on Saturday, May 24 in the Illinois Building at the state fairgrounds.

### OPENINGS ON THE 2013-2014 CRUSADER AIDERS BOARD CRUSADER AIDERS NEEDS YOU!

The stated purpose of the Crusader Aiders is "to support a full range of activities, both athletic and academic at Lutheran High School". The membership of Crusader Aiders consists of all parents/guardians who have students enrolled at Lutheran High. There are two officer positions open and help is also needed on various committees. Please contact Sharon Riechers, treasurer, at 381-2716 or ksriechers@aol.com if you have any questions or to volunteer to help. Crusader Aider board members will also be at the mandatory parent fall sports meeting on Monday, August 12 at 6:00 p.m. and can answer any questions before or after the meeting.

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### **BOOSTER CLUB TREASURER'S MEETING**

There will be a meeting of all booster club treasurers from 6:30 p.m. - 7:00 p.m. on **MONDAY, AUGUST 26** in Judges. This is a one-time meeting to cover basic internal controls and expectations regarding handling of activity bank activity and reporting. All booster club treasurers are expected to attend (soccer, volleyball, golf, basketball, track, softball, baseball, cheerleading, and any others) and coaches are encouraged to attend as well. Treasurers & Coaches are welcome to stay and attend the Crusader Aiders meeting beginning at 7:00 p.m.

## SENIOR PORTRAIT INFO

Yearbook portraits for the Class of 2014 will be taken on **FRIDAY, OCTOBER 11TH**. These portraits will be included in the senior class section of the yearbook. There will an announcement when the sitting schedule is available. Cost is \$15 per person and includes an 8x10 print. We will also take the senior class group picture during break that day. Seniors - please make every effort to be here; the yearbook won't be the same without you!

## PARKING PERMIT REGISTRATION

Parking permit decals that must be displayed in any vehicle parked in the school parking lots during school days. Students and parents must fill out and sign the Parking Lot Registration form that can be found on the school website (www.spiluhi.org) under *News & Events, Summer Mailing*. The decal will be assigned to the vehicle and does not expire. A registration form is required for each vehicle. According to school policy, the owner of any vehicle parked on the school lots without a permit will be asked to move the vehicle off school property.

### **NEW PARENT WELCOME!**

The New Parent Welcome, hosted by the Crusader Aiders, will be held on **TUESDAY**, **AUGUST 13TH** at 7pm in the Gym. This is held in conjunction with Student Council's Freshman Round Up in the East Building. The meeting generally lasts about an hour with some initial comments by the principal and Crusader Aider officers, and ample time to get acquainted and enjoy fellowship and refreshments. Plan on attending! There will additional information for those parents who were not at the June Orientation meeting.

**ADMISSIONS:** Any incoming freshman who has not yet taken the placement test will need to do so on the first day of school from 12:45-4pm. Please be sure to bring your lunch if you are planning to stay and take the test.

### ADOPT-A-DAY

A new school year is about to begin and we are reserving the school sign board on Washington Street for Adopt-A-Day supporters. The Adopt-A-Day program allows individuals to recognize special people on our sign board while helping to keep tuition costs low.

Will you consider adopting a day? You may want to congratulate a friend, remember a loved one, give unique birthday wishes, or honor someone on a happy occasion. If so, please complete an Adopt-A-Day reservation form available on the "Support LuHi" page of the school website (www.spiluhi.org). Please return the completed form with payment to the Association Office. The cost of Adopt-A-Day is \$100 per side.

May God continue to bless you and your family as together we glorify Him, preparing today's young people for service to Him in their families, communities, and churches.

### STUDENT RECORDS AND INFORMATION NEEDED

All students must have a valid physical on file at the school. Students involved on athletic teams must have their current physical filed with the school office. A copy of the state-required physical form for incoming

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(continued on next page) SUMMER MAILING 2013 • PAGE 4 freshmen is available on the school website, as well as the IHSA form for pre-particiaption in a sport for sophomores, juniors and seniors.

If you did not include their child's social security number on their enrollment form, please email or call Mrs. Hennig in the guidance office at the school so that she can include it in student records. We can't legally accept your student without it.

We are also required to have a certified copy of each student's birth certificate in their file. If we don't receive one with grade school or transfer records, we will need you to supply a copy.

# WORK STUDY APPLICATIONS ACCEPTED

New and returning students who are interested in our work study program should complete an application and turn it into the school office by the beginning of August. Mrs. Hennig will accept them at any time, but she would like to make as many preliminary assignments as possible before school starts.

# DRESS CODE

There are been no revisions to the dress code for the coming school year. Please note the following guidelines:

Clothing should not be extremely form-fitting or revealing.

Shorts are not allowed.

Athletic pants may not be worn during the school day.

Clothing that is ragged, ripped or frayed is not acceptable.

Shirts or dresses must have sleeves.

The first dress code violation will result in a verbal warning and the student will correct the violation immediately. The second and any successive violations will result in student being directed to correct the violation and a demerit will be issued. If students have a question about the dress code, they should speak with Mrs. Gilman or Mr. Filter.

# **ATTENDANCE POLICY**

Please be sure to review the attendance policy when the Student Handbook is available online. There have been a few minor revisions. If you have any questions about attendance policies or practices, please contact Denise Hennig, attendance officer.

# ATTENTION STUDENTS!

Teachers have provided the following information/supplies needed for the upcoming school year.

SPANISH STUDENTS - Spanish/English dictionary, notebook, folder

#### NOVELS CLASS READING LIST

Fall Semester 2013 Old Man and the Sea (Hemingway) To Kill A Mockingbird (Lee) East of Eden (Steinbeck) A Separate Peace (Knowles) Additional novels by Steinbeck, Hemingway

#### Spring Semester 2014

Angela's Ashes (McCourt) A Tree Grows in Brooklyn (Smith) Night (Wiesel) The Hiding Place (ten Boom) Black Boy (Wright) The Things They Carried (O'Brien)

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**ADVANCED BIOLOGY** - One of our 1st semester projects is a collection project. If you want to get a jump start on the insect portion this summer, consider collecting those interesting specimens as you see them around your home and yard!

#### WHICH CALCULATOR DO YOU NEED?

Students enrolled in **Algebra 1 and Geometry** are required to have a scientific calculator - that is one with SIN, COS, TAN and square root keys.

Students enrolled in **Advanced Algebra** will need a scientific calculator with SIN, COS, TAN. LOG and LN keys. The math department encourages them to have a graphing calculator which will be used in Trigonometry and beyond so that they can get accustomed to using it. They recommend either the TI-83 or TI-84 series.

Students enrolled in **Trigonometry**, **Analytical Geometry**, **Calculus and/or Statistics** are required to have a graphing calculator of their own. Again, recommended models are the TI-83 and TI-84 series.

### IMPORTANT DATES FOR 2013-2014 SCHOOL YEAR

First and third Fridays of each month are 2pm dismissal

| August 15, 2013        | First Day of School (1/2 day)  |
|------------------------|--|
| August 22, 2013        | School Pictures  |
| September 2, 2013      | No School (Labor Day)  |
| September 27, 2013     | Trivia Night (at K of C Hall)  |
| October 2, 2013        | <sup>1</sup> / <sub>2</sub> Day (Capital Area Education Fair in afternoon) |
| October 11, 2013       | End of First Quarter   |
|                        | Senior Class pictures  |
| October 14, 2013       | No School (Columbus Day)   |
| October 16, 2013       | Testing Day  |
| October 26, 2013       | ACT Testing  |
| October 25 & 26, 2013  | Fall Play  |
| November 6, 2013       | ½ Day (School Clean Up in afternoon)                                       |
|                        | Open House (7pm)   |
| November 11, 2013      | No School (Veterans Day)   |
| November 16, 2013      | Elementary Bible Bowl  |
| November 27, 2013      | ½ Day  |
| November 29 & 29, 2013 | No School (Thanksgiving holiday)   |
| December 6 & 7, 2013   | Madrigals  |
| December 18-20         | Early Dismissal/Exams schedule (Final exams)                               |
| December 20, 2013      | End of Second Quarter, First Semester                                      |
| December 23-January 5  | Christmas Break  |
| January 11, 2014       | Elementary Spelling Bee  |
| January 20, 2014       | No School (MLK Jr. holiday)  |
| February 17, 2013      | No School (President's Day)  |
| March 7, 2014          | End of Third Quarter   |
| March 15, 2014         | Elementary Math Bowl   |
| March 16, 2014         | LuHi Brunch  |
| March 17, 2014         | No School  |
| March 21, 2014         | No School (Sixth Grade Day)  |
| March 21-23, 2014      | Spring Musical   |
| April 2, 2014          | On-Campus Blood Drive  |
| April 4, 2014          | LuHi Auction (at Northfield Center)  |
| April 12, 2014         | ACT Testing  |
| April 18-27, 2014      | Easter Break   |
| May 5, 2014            | No School  |

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May 6, 2014Senior Awards Night (7pm)May 7, 2014Awards Assembly (10am)May 21-23, 2014Early Dismissal/Exams Schedule (Final exams)May 23, 2014End of Fourth Quarter, Second Semester, Last Day of SchoolMay 24, 2014Baccalaureate (2pm at Good Shepherd, Sherman)May 25, 2014Graduation (2pm)

**CAMPBELL SOUP UPDATE:** Thanks to everyone who has been saving Campbell soup UPC. We collected 13,645 upc codes, and received 2514 bonus points! Keep saving those codes! You can drop them off in the Association Office.

### SAVE THE DATES:

Trivia Night - Friday, September 27 at K of C Hall on Iles & Meadowbrook (proceeds for the bus fund)
"Let's Make Dinner" - October
Lia Sophia Jewelry Sale - November
Christmas Appeal - December
Phantom Dinner - February (proceeds benefit Continuing Teacher Education)
LuHi Brunch - Sunday, March 16
Auction - Friday, April 4 at the Northfield Center (tickets will go on sale October 15)
Garage Sale - Friday, May 30 and Saturday, May 31 (proceeds benefit Track team)

**SHOPPER'S BLESSINGS** goes year round - place an order today through the Association Office!

Hosted by the Lutheran High School Crusader Aiders to benefit

Lutheran High School, the 2013 Annual Golf Outing is scheduled for

### Friday, September 13th at Lincoln Greens Golf Course in Springfield.

The entry fee is **\$85 per person** if registration is received before August 30th (late registration fee is \$100). Entry fees entitle each golfer to 18 holes of golf, use of a cart, 2 beverage tickets, continental breakfast, luncheon and other prizes. There will also be course contests and prizes.

<u>**Corporate Sponsors</u>** receive 4 player entries, 2 hole sponsor mentions and special recognition in the outing booklet and during the awards. Or you could sponsor lunch, dinner, carts, scorecards or prizes (call for prices).</u>

Hole Sponsors will have their name or company name in the printed outing booklet.

#### Early entries are due by August 30th.

All entries are due by September 4th. Come alone or bring a foursome for a great day of golf at one of the premier public golf facilities in Illinois. Your early registration will be greatly appreciated to guarantee reservations. Please make checks payable to Lutheran High Crusader Aiders.

#### Registration

Name (Individual or Business):

| Contact Person:                               |  |
|---|--|
| Address:                                      |  |
| City/State/Zip                                |  |
| Phone:  |  |
| Email:  |  |
| Golfers:                                      |  |
| l   |  |
| 2   |  |
| 3   |  |
| 4   |  |
| Golf (\$85 early registration;                |  |
| \$100 after 8/30/13) 🗖                        |  |
| Hole Sponsor Only (\$100) 🗖                   |  |
| Golf & Hole Sponsor (\$185) 🗖                 |  |
| Dinner only (\$20) 🗖                          |  |
| Corporate (\$500) 🗖                           |  |
| I can't attend but want to make a donation of |  |
| \$ 🗖  |  |
| Amount enclosed:                              |  |

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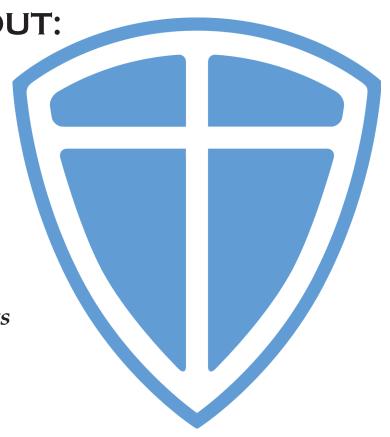
Lutheran High School Association of the Greater Springfield Area 3500 West Washington Street Springfield, IL 62711-7922 (217) 546-6363

ADDRESS SERVICE REQUESTED

#### FOR THE FAMILY OF:

# LOOK INSIDE FOR INFORMATION ABOUT:

First Day Schedule Fall Sports Start Up Golf Outing September 13th Important Dates Fundraisers and Events European Trip Information Crusader Aiders Board Openings



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