REGISTRATION FORM

| Name: Company: | | | |
|--|--|---|--|
| | | | |
| Telephone: | Fax: | Email: | |
| Additional Names Attend | ding Meeting: | | |
| | | noon. Each attendee may choose three out of the | |
| five "classes" being conduct | ed. Please choose, in order | of preference, the classes you desire to attend. | |
| | | _ight Jets | |
| | | Aitigation Strategies of Financed Aircraft | |
| <u> </u> | | ging Piston Product Exposure in the 21 st Century | |
| | | Shopping To Closing – Managing Client Expectations | |
| | | own Convention – What It Means To You, And Now! | |
| | | | |
| 5th Annual I | NAFA - ASA | Golf Outing, including lunch - \$185.00 | |
| Appraisers Education Course | | Wednesday, May 4 - 12:30 | |
| Friday, May 6 - 8:00am - 5:00pm | | South Course, Turnberry Isle Resort | |
| | | | |
| Name: | | Name: | |
| | | | |
| Cost: | | Handicap: | |
| \$675.00 NAFA Members\$875.00 Non-Members (space available) | | Requested Pairing: | |
| | bers (space available) | | |
| | | | |
| Registration Fee Enclose | sed: \$ | Internet Metermuse Term and Lunch #75.00 | |
| Make your check payable to NAFA, or we accept Visa, | | Intercoastal Waterway Tour and Lunch - \$75.00 (pick up and drop off at the hotel) | |
| Mate your energy payable to TATTA, or we accept visa, Mastercard and American Exp ress. | | Wednesday, May 4, 12:00 pickup | |
| Card No: | | 4:30 return to hotel | |
| | | - | |
| Expiration Date: | | Name: | |
| | | | |
| \$450.00 | Member, 1 st person | | |
| \$350.00 | | 2 nd or more additional member registrants | |
| \$175.00 | Spouse registration | | |
| \$75.00 | Intercoastal Waterway Tour and Lunch | | |
| \$185.00 | Golf Outing, South Course, Turnberry Isle, including lunch | | |
| \$650.00 | | (Should you decide to become a member, an appropriate | |
| | credit will be applied to your dues.) | | |
| \$675.00 | Aircraft Appraiser Program - NAFA Member cost | | |

\$875.00 Aircraft Appraiser Program - Non-NAFA Member (space available)

A reservation envelope is enclosed for Turnberry Isle Resort. Mail that, along with your deposit, directly to the hotel. The hotel reservation deadline is <u>April 2, 2005</u>