

12TH ANNUAL MULTI-STATE ENGINEERING CONFERENCE

SANDESTIN RESORT, DESTIN, FL

JUNE 28-30, 2015

Name: _____

Company Name: _____

Mailing Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

E-mail: _____

Badge Name: _____

Spouse/Guest, if attending: _____

Please indicate if you are a member of NSPE Yes _____ No _____

Spouses are invited to attend the conference with no registration fee, but are required to register and pay for ticketed events. Students must show I.D. at registration. Please check every event that you plan to attend.

On-time registration deadline is May 30, 2015

Please check every event that you plan to attend.

| Event | How many attending | Amt. | Late Fee After 5/30 | Total |
|---|--------------------|-------|---------------------|-------|
| NSPE/State Society Member Registration <i>Includes attendance to all seminars (excluding Lunch N' Learn) Speakers may attend seminars with no registration fee</i> | _____ | \$210 | +\$50 | _____ |
| Spouse Registration: <i>Spouses do not have to pay a registration fee, however, they must pay for ticketed events listed below.</i> | _____ | N/C | N/C | _____ |
| Non-Member Registration: <i>Fees include one year membership in Society of your choice</i> | _____ | \$365 | +\$50 | _____ |
| Student Member Registration: <i>Must show I.D. at check-in</i> | _____ | \$35 | +\$25 | _____ |
| Sunday Breakfast/General Session | _____ | \$10 | +\$10 | _____ |
| Sunday Lunch N' Learn Seminar | _____ | \$10 | +\$10 | _____ |
| Sunday Exhibitor Meet & Greet: <i>(4:30 PM – 6:30 PM) Must be present to win door prizes</i> | _____ | \$10 | +\$10 | _____ |
| Monday Continental Breakfast | _____ | \$5 | +\$10 | _____ |
| Monday General Membership Luncheon | _____ | \$20 | +\$10 | _____ |
| Monday Skeet Shoot & Laser Tag/Bonfire | _____ | \$10 | +\$10 | _____ |
| Monday Golf Tournament at The Links: | _____ | \$100 | +\$15 | _____ |

Handicap: _____ Length of drive: _____

Golf Tournament Information: 4-man scramble, fee includes green fees & cart fees.

Feel free to bring promotional items to be given away as gifts.

For golf questions please contact John Plaisance at jplaisance@jwayneplaisance.com

| | | | | |
|-------------------------------|-------|------|-------|----------------|
| Tuesday Continental Breakfast | _____ | \$10 | +\$10 | _____ |
| Tuesday Installation Luncheon | _____ | \$40 | +\$10 | _____ |
| Total Payment Enclosed | | | | \$_____ |

RESORT AMENITIES

The Village of Baytown Wharf is reminiscent of a 1920s fishing village, with hints of the Deep South, Louisiana, Old Florida and the Keys. The wharf is located on 28 acres of pristine, bay front property with 42 shops including restaurants, galleries and nightclubs. Complimentary amenities include beachside attendants who will carry your things down to the beach, an hour of tennis each day, canoe or kayaking, bikes, boogie boards and fishing in their stocked, freshwater lakes. The golf tournament will be played on the Links Golf Course, and Kid Zone offers tons of fun for children ages 4-12.

Beach Volleyball & Bonfire. Join us for glow in the dark Beach Volleyball on the beautiful Sandestin Beach. We will serve hot dogs and hamburgers and to top off the night, s'mores around the bonfire. The kids will enjoy the waterslide and spacewalk, too! Make plans now to join the fun!

| | | | |
|-------------------------|-----------------|------------------|---|
| PLEASE CHECK: VISA_____ | MasterCard_____ | Discover_____ | (<i>WE DO NOT ACCEPT AMERICAN EXPRESS</i>) |
| CARD NO.:_____ | | EXP. DATE: _____ | |
| SIGNATURE:_____ | | | |

Make Checks payable to "Louisiana Engineering Society." LES is the coordinating society for the 2015 meeting. Fax credit card information to (225) 924-2049. For further information contact: LES (225) 924-2021 or visit our website at www.les-state.org.

Registration fees must accompany this form. No refunds after May 30, 2015.
Register by mail w/check, go online or fax w/credit card information to:

Louisiana Engineering Society
9643 Brookline Avenue, Suite 116
Baton Rouge, LA 70809
Phone: (225) 924-2021 Fax: (225) 924-2049
Email: les@les-state.org
www.les-state.org