St. Clair County 2011 4-H \& Youth Fair Dog Project Record Book

Exhibitor Name: $\qquad$ Years in Dog Project: $\qquad$
4-H Club Name: $\qquad$ Age as of $1 / 1 / 2011$ $\qquad$
$\bullet \bullet$
NOVICE
$\bullet$
$\bullet$
INTERMEDIATE $3-5$ years in Project
SENIOR 6 or more years in Project

Place photo of project animal and member here.

Member's Signature $\qquad$ Start date of book $\qquad$ /__1 $\qquad$
Parent, Guardian of 4-H Leader's signature $\qquad$
Other 4-H project areas that you are involved in $\qquad$

## 2011 Dog Project Record Book Requirements

1. All books are required to have a photo of the project animal and member on the front cover of the notebook.
2. All books must be signed by exhibitor and parent or leader.
3. All pages that are listed as required for that division must be completed, regardless of incorrect answers. DO NOT LEAVE ANY BLANK ANSWERS. Incomplete books will NOT BE SCORED and will automatically receive a $C$ rating.
4. Members who receive a $C$ rating will be interviewed, but are not eligible for placement.
5. Books which contain obvious adult contribution will be penalized.
6. Creativity, effort, correctness, and completeness of answers will all be used in judging this record book.
7. Coloring and use of materials such as stickers is allowed and encouraged. Including past project record books is encouraged.
8. Project book shall be placed in a 1 " white binder with photo and information page placed under the front overlay.
9. An interview is required to complete the book activity.
10. Books and interviews will be judged and the top five scores will receive awards in each division, with Grand and Reserve awarded.
11. You are welcome to complete pages from other divisions, however no extra credit points will be given. Points will be earned in your appropriate division only.
12. There are 3 phases to this activity:

- completion of the book itself and placement in binder
- interview
- final judging based on book score, content of interview answers, the youth's presentation of him/ herself, and if necessary the neatness, depth of answers, creativity (cute factor) of the book.

13. Interview questions will be based on the areas covered in this book. The judge will assign points as indicated on the Judging Scoresheet to each interview. That score will be multiplied by a weight factor to give approximately 3 times the importance to the interview as the paperwork in the book.
14. Additional information for page 7 Not all youth participate in organized activities, include such items as pet store visits, vet visits, family outings where dog is included, socialization visits to parks, etc. as necessary.

## Resource Materials

Resources to complete your project record book are available for loan at the MSUE Office. Obedience and Rally information is posted on the Fair Board website and the MSUE extension website. Information on collars and leashes can be found at websites such as:
www.petsmart.com, www.jjdog.com, www.kvsupply.com.

Dog Breeds An Illustrated Guide
The Dog Project Book
Skills For Life Series
Information on the MSUE website and Fair website

## Completed Record Book Due to the Fair Office or the MSUE Office on or before July 1, 2011.

## 2011 PROJECT RECORD BOOK POINT SHEET

## PROJECT RECORD BOOK MUST BE COMPLETED TO BE GRADED

| Page | Title | Points Possible | Points Earned | Who Completes |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Cover | 9 |  | Everyone |
| 2 | Requirements | 0 |  |  |
| 3. | Points | 0 |  |  |
| 4. | Interview Scoresheet* | 95 |  | Novice |
|  |  | 110 |  | Intermediate |
|  |  | 125 |  | Senior |
| 5. | Project Animal Info | 14 |  | Everyone |
| 6. | Animal Activities | 60 |  | Everyone |
| 7. | Exhibit Record | 12 |  | Everyone |
| 8. | Canine Anatomy | 10 |  | Novice |
|  |  | 20 |  | Intermediate |
|  |  | 25 |  | Senior |
| 9. | Word Search | 20 |  | Novice |
| 10. | Word Search | 20 |  | Int. \& Sr. |
| 11. | Grooming | 12 |  | Everyone |
| 12 \& 13 | Equipment | 30 |  | Novice |
|  |  | 40 |  | Int. \& Sr. |
| 14 | Hazards | 11 |  | Everyone |
| 15 | First Aid Kit | 14 |  | Everyone |
| 16 | Rally | 10 |  | Everyone |
| 17 | Obedience | 12 |  | Everyone |
| 18 | Story | 25 |  | Everyone |

*Interview Multipliers
Novice 2.5
Intermediate 2.3
Senior 2.12

## INTERVIEW SCORESHEET

| AREAS TO BE EVALUATED | MAXIMUM POINTS | POINTS EARNED | COMMENTS |
| :---: | :---: | :---: | :---: |
| INTERVIEW <br> Demonstrates knowledge of dogs \& dog care and welfare; accurately responds to age-appropriate questions taken from the current Project Record Book | Novice $=95$ <br> Intermedi- <br> ate $=110$ <br> Senior = 125 |  |  |
| Question \#1 All | 15 |  |  |
| Question \#2 All | 15 |  |  |
| Question \#3 All | 15 |  |  |
| Question \#4 <br> Intermediate \& Senior | 15 |  |  |
| Question \#5 Senior | 15 |  |  |
| MEMBER'S APPEARANCE \& ATTITUDE <br> Demonstrates courtesy, poise, \& good sportsmanship | 50 |  |  |
| Total Interview Points |  |  |  |
| 4-H DOG PROJECT RECORD BOOK <br> Neatness, depth of answers, book has enhancements to make it more attractive, creativity, additional materials as recommended in Fair Book, etc. | 20 <br> Only used for final placements if needed |  |  |
| Total Points |  |  |  |

## Project Animal Information

Dog's Name: $\qquad$ Sex: M $\qquad$ F $\qquad$
Breed (if any): $\qquad$ Dog's Age: $\qquad$
Spayed or neutered? Yes $\qquad$ No $\qquad$
If no, why not? $\qquad$
Birth date if known: $\qquad$
Weight: $\qquad$ Height at shoulders: $\qquad$
Describe your Dog's color or markings:

Is your dog registered with AKC, UKC, or other group? Yes $\qquad$ No $\qquad$
If yes, name the group $\qquad$
Tell us something funny that your dog does:

What bad behavior does your dog show that you would like to change?
$\qquad$

What makes your dog special?
$\square$
$\qquad$

## Project Animal Information

List estimated monthly totals for the hours spent in each activity with your dog or dog project club.

| Month | Training | Grooming | Exercising | Community <br> Service | Other <br> Events |
| :--- | :--- | :--- | :--- | :--- | :--- |
| August 2010 |  |  |  |  |  |
| September <br> 2010 |  |  |  |  |  |
| October 2010 |  |  |  |  |  |
| November <br> 2010 |  |  |  |  |  |
| December <br> 2010 |  |  |  |  |  |
| January 2011 |  |  |  |  |  |
| February 2011 |  |  |  |  |  |
| March 2011 |  |  |  |  |  |
| June 2011 |  |  |  |  |  |
| Jaly 2011 2011 |  |  |  |  |  |

$\qquad$

## Exhibit Record for this Project Year

: Everyone Complete :

Record the competitions, community service and other events you have participated in this Dog Project year. Use separate lines for each class entered at a dog show (agility, obedience, showmanship, etc.). Some examples of events are:

4H fun match
Obedience Trial
Parade
Therapy Dog Test
State Dog Show

AKC Breed Show
Leadership Role
Demonstration
Canine Good Citizen
Freestyle Competition

Rally Obedience
Field Trial
Agility Trial
Nursing Home Visit
Obedience Training

| Name of EventActivity <br> Ale \& Location | Date | What I Did <br> Award or <br> Recognition <br> Earned? |  |
| :--- | :--- | :--- | :--- |
| Example: Visited <br> Nursing Home | 12/15/10 <br> ABC Nursing Home, <br> Millown | Ibrought my dog for the residents to <br> pet. | Received a thank-you <br> letter from the Center <br> Director |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Canine Anatomy

## Complete as directed <br> below <br> $\times \times \times \infty \times \infty \times \infty \times \infty$



See example below

Source: Dog Breeds An Illustrated Guide

Identify the body part by writing
its NUMBER in the correct place.
Example: 100 Claws

## Novice

1 Thorax
2 Tail
3 Stifle Joint
4 Shoulder
5 Croup
6 Back
7 Loin
8 Withers
9 Neck
10 Hock Joint

## Intermediate

1-10 from Novice and
11 Digits (toes)
12 Forepaw
13 Fold of Flank
14 Rump
15 Breast (Brisket)
16 Point of Elbow
17 Abdomen
18 Carpal Joint (Knees)
19 Forearm
20 Thigh

## Senior

1-20 from Intermediate
21 Carpal Pad
22 Digital Pad
23 Metacarpal Pad
24 Point of Hock
25 Hind Paw
$\qquad$

## Find the 20 Dog Breed $\dagger$ Group Words



## Dog Frenzy

Learn all about dogs by reading the Skills for Life 4-H Animal Sciences Series. Then show us how much you know about dogs by filling in the crossword puzzle.


## Across

1. Before bathing your dog, make sure to comb out all the
$\qquad$
2. A dog's height is measured at $\qquad$ , the highest point at the body.
3. The recorded descent of purebred animal of three generations or more is called $\qquad$ -
4. The study of the immunity to disease is $\qquad$ -
9 . __ is the leading cause of death in dogs.
5. The dog that is dominant over all others in a pack is called $\qquad$ (2 words)
6. American __ Club is the largest dog registry in the world.
7. The number one nutritional disorder in dogs is $\qquad$ -
8. A dog's __ is one of his important assets; it is used for balancing, running fast, and expressing feelings.
9. About ten __ pets are euthanized in animal shelters each year.
10. $\qquad$ can reproduce 250,000 descendants in a month.
$\qquad$

Source: The Dog Project Book (spiral bound, published by Ohio State)

What are the five basic coat types for dogs?

1. $\qquad$
2. $\qquad$
3. $\qquad$
4. $\qquad$
5. $\qquad$

What type of coat does your dog have?

What are three different types of brushes used for grooming dogs?

1. $\qquad$
2. $\qquad$
3. $\qquad$

What is the primary use for a slicker brush?

Styptic powder is good to have on hand for what use?

How often should your dog's teeth be brushed?
$\qquad$

## Equipment for Fair Dog Show

Novice: Draw a line from the photo to the correct name. On the line under the name write YES if you can or NO if you can not use this item in Obedience or Rally at the Fair Dog Show. Intermediate \& Senior: Draw a line from the photo to the correct name. On the line under the name write YES if you can or NO if you can not use and why you should not choose the item.


6 foot leash made of $1 / 2$ inch round nylon rope

5 foot leash made of a non-leather product

Size Small: 10 inches - 14 inches
Martingale type collar


Adjustable collar with dog's name on it
$\qquad$
$\qquad$
$\qquad$

Leather buckle collars with decorative studs
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Equipment for Fair Dog Show

Novice: Draw a line from the photo to the correct name. On the line next to the name write YES if you can or NO if you can not use this item in Obedience or Rally at the Fair Dog Show. Intermediate \& Senior: Draw a line from the photo to the correct name. On the line next to the name write YES if you can or NO if you can not use and why you should not choose the item.


Harness


Choke or Training Collar


WNENETENASE
$2022 D 22 D 2 D E$ -
Retractable Leash or Flexi
nownobideoplourk


Pinch or Prong Collar


Head Harness or Training Collar
$\qquad$

Safety Hazards \& Solutions

## Hazard

## Kitchen

$\qquad$ Cleaners \& chemicals
under the sink
$\qquad$ Chocolate
Trash can
$\qquad$ Packaging products

## Living room

$\qquad$ Wires to TV, DVD player
$\qquad$ Children's toys
$\qquad$ Houseplants

## Bathroom

$\qquad$ Medication
__Toilet bowl
Yard
$\qquad$ Pool

## Garage

## Chemicals, Pesticides,

Fertilizer, Antifreeze, Paint, Storage boxes

Correctly match the hazard with the solution. These helpful ideas will make sure your dog remains safe in the home. Answers may be found in Skills for Life series.

## Solution

A. Keep articles secured with child and dog proof locks or in a locked cabinet.
B. Bundle wires together or coat with hot sauce
C. Put articles away (off the floor)
D. Keep dog inside fence
E. Keep articles high or out of dogs reach

## YOUR DOG'S FIRST AID KIT

Answers may be found in Skills for Life series.
Circle what should be included in your first aid kit for your dog at home!
*Non-stick adhesive tape
*Hydrogen Peroxide
*Clorox
*Emergency Contact Information (i.e. Poison Control, Fire Department...etc.)
*Rectal Thermometer
*Dog Treats
*Chocolate
*Nail Trimmers
*Muzzle
*Cat Nip
*Benadryl
*Leash
*Toilet Paper
*Eye Dropper
*Rubbing Alcohol
*Extra Food
*Brush
*Saline Solution
*IV Start Kit
*Antibiotic Ointment

* Gauze $3 \times 3$ 's and rolls
*Tweezers
*Scissors
*EImer's Glue

Here's a Fun Fact! Did you know that there are some diseases that can be transferred from dog's to humans? And Vice Versa? This is called Zoonosis!


Label each sentence $T$ for True or $F$ for False.
$\qquad$ 1. In Novice and Intermediate Rally, I can talk to my dog, pat my leg, praise my dog during the entire course.
$\qquad$ 2. Except when the sign tells me to change pace, I should be walking at the same speed I use for heeling in class.
$\qquad$ 3. I can touch my dog while I am on the Rally course.
$\qquad$ 4. If my dog eliminates in the ring, we are $N Q^{\prime} d$.
$\qquad$ 5. Each station has principal parts, if we do them correctly we will not NQ.
$\qquad$ 6. Signs \#13, 14, 15, \& 16 (see below) are done as the "Back up and Call" that I learned in class.
$\qquad$ 7. If I really mess up a station I can do it over.
$\qquad$ 8. On signs with a halt, it is a handler error if I move my feet after I have stopped to help the dog get in the right position.
$\qquad$ 9. I need to wait at each sign for the judge to say "Forward."
10. The Finish sign is not part of the course. I do not need to pass it like the other signs.


## Obedience Etiquette

These statements apply to 4-H Pre-Novice and Novice exercises when they are being judged at Fair. They need to be labelled "OK" if the action is perfectly correct to do because it is within the rules. "Points" if points would be taken off, but not a score of zero. " $N Q$ " exercise is failed, zero points scored.

## Heel on Leash and Figure 8

1. The dog's name should be used along with the command "heel" when the judge says "Forward.
2. The dog should be told "easy" if he starts to forge ahead of you. $\qquad$
3. The dog should be told "sit" if he fails to sit when the judge says "halt."
4. After Heel on Leash is finished and judge has said "exercise finished" you may talk to your dog as you go to the area where the stewards are waiting for Figure 8.

## Stand for Examination

5. You may stack your dog just as you do in showmanship during this exercise.
6. You may use both the command "stay" and the hand signal for stay at the same time in this exercise.

## Recall

7. You may verbally remind your dog to stay as you are waiting for the judge to say "call your dog."
8. The judge has told you to call your dog. Your dog comes when you say his name.

9 Your dog comes when called but fails to sit or finish when the judge gives those directions.

## Long Sits and Downs

10. Your dog gets up and comes to you after the exercise has started.
11. Your dog whines one or two times.
12. Your dog won't lie down when you tell it to and you touch either the dog or the collar to get him to lie down.

## Your Dog Essay

Directions: If this is your first year in the dog project choose one of the following topics. If you are in year 2 or greater, you may choose another topic or expand on what you wrote last year. You may add extra pages.
Novice: more than 50 words
Intermediate: More than 100 words
Senior: More than 200 words
Your work will be evaluated based upon having an introductory paragraph with a topic sentence that answers the prompt, supporting paragraphs that are rich in detail and engaging and a concluding paragraph. Your essay should be free of spelling, punctuation and grammatical errors.
Age of Novice youth is taken into consideration in judging this page.

1. If your dog was a person what job would it have and why?
2. If your dog could talk what would he/she say their greatest accomplishment would be?
3. If your dog were to have one super power what would it be and why?


The End

Date completed $\qquad$ /_ 1

A special thank you to the Teen Leaders of the SCC Dog Project for their dedication and hard work that has made this record book possible. You are the leaders of the future.


MICHIGAN STATE
U N I VERS I T Y EXTENSION

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

