

The Delta Kappa Gamma Society International
A.J. HAYWOOD
Chi State
LEGISLATIVE STUDY SESSION
June 24-26, 2015
REGISTRATION FORM

Name _____ Chapter _____ Area _____

Street address _____ e-mail _____

City _____ Zip _____ Phone _____ cell phone _____

Diet preference (check one only) Regular () or Vegetarian ()

Are you a first time attendee? _____ Are you a Bill Evaluator? _____

Will you have a non-member guest? _____ Guest's name, address, and phone number _____

Will you need a roommate? _____ If so, we will do our best to find you a roommate.

		Number	Amount
Early Bird Registration (deadline May 15)	\$ 175.00	_____	\$ _____
Registration fee (after May 15) Registration fee includes five meals.	\$ 185.00	_____	\$ _____
GUESTS (Meals only)	\$ 170.00	_____	\$ _____
TOTAL AMOUNT OF CHECK			\$ _____

Please make check payable to: **Legislative Study Session, Chi State**
and send with registration form to the Chi State Legislative Study Session Treasurer
Olithia O'Toole, 2601 Garvin Avenue, Richmond, CA 94804-1348

Deadlines:

Submit registration by June 12, 2015

Hotel reservation due by June 3, 2015 for special rate

Jackie Multanen Legislative
Study Session Award application
due **March 15, 2015**

Continuing Education Award
Applications due **June 1, 2015**

Forms available on chistateca.org
website

The **Residence Inn, Marriott** is located on the corner of L
and 15th at 1121 15th Street, Sacramento, CA 95814.

Room rates: \$149.00 plus tax and fees

Parking is \$10/day; carpooling recommended.

Reservations: (916) 443-0500

Identify yourself as a member of Delta Kappa Gamma, Chi
State Legislative Study Session.

Rooms are suites with kitchenettes, king sized bed and a
queen sized sofa sleeper to accommodate up to four.

The Study Session will begin on **Wednesday, June 24, 2:00 P.M.** with an option to attend morning legislative
committee meetings in the Capitol. Dinner will be served at 6:00 P.M.

The session will end on **Friday, June 26 at 2:30 P.M.**

**For further information please contact Carolyn Clark, Legislative Coordinator, 916-422-6150 or
clarkloop@mac.com**