

**DUE MARCH 15**

**THE DELTA KAPPA GAMMA SOCIETY INTERNATIONAL  
CALIFORNIA STATE  
CALIFORNIA STATE SCHOLARSHIP COMMITTEE**

**AREA FINAL REPORT - OUTSTANDING STUDENT TEACHER AWARD**

After completing this form, **Area Directors** are to send it with recommendations to **Linda Kennedy 9231 Inverness Rd. Santee, CA 92071-2262** or email: [lastkar@cox.net](mailto:lastkar@cox.net) by **March 15**. Include relevant letters or data about the recipient. These are needed for recognition, publicity, and records.

Name of Recipient: \_\_\_\_\_ Area: \_\_\_\_\_

Permanent Address of Recipient:

\_\_\_\_\_

Phone: \_\_\_\_\_

College/University Attending: \_\_\_\_\_

School Where Student Teacher is working: \_\_\_\_\_

Grade Level: \_\_\_\_\_

Name of Recommending Member: \_\_\_\_\_

Address: \_\_\_\_\_

Chapter: \_\_\_\_\_

Comment on:

1. Recipient's outstanding qualities and areas of expertise:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Recipient's professional ambitions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Plans for Area/Chapter events in recipient's honor:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: Use back of application to complete answers, if needed.

Area Awards Chairman: \_\_\_\_\_

Address and Telephone Number: \_\_\_\_\_

Area Director: \_\_\_\_\_