

**GEORGIA DISTRICT HALL OF FAME NOMINATION**  
**For the 2015-2016 Optimist Year**

**Return form to: Russ Thomas**  
**2830 Stratfield Ct**  
**Cumming, Ga. 30041**

**email: ruthomas10@gmail.com**

**DEADLINE FOR NOMINATIONS IS January 25, 2016**

**NOMINEES NAME:** \_\_\_\_\_

Member since \_\_\_\_\_ Club Name \_\_\_\_\_ Number \_\_\_\_\_

Nominee's street address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**History of Offices held and qualifications**

Club offices held and when \_\_\_\_\_

\_\_\_\_\_

District offices held and when \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other qualifications \_\_\_\_\_

\_\_\_\_\_

**\*Attach supporting statements to this application if appropriate\***

Nominations submitted by \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Club name \_\_\_\_\_ Club number \_\_\_\_\_

Do you wish this to be kept a secret from the nominee?? \_\_\_\_\_ YES \_\_\_\_\_ NO

**Unless stipulated, this application will be forwarded to the nominee for personal verification of offices and positions held and the dates held. This award will be presented at the Awards Banquet in February 2016.**

**For Committee use only!**

**All requirements have been completed:** \_\_\_\_\_ YES \_\_\_\_\_ NO

**If not, what must the nominee do to qualify?** \_\_\_\_\_

\_\_\_\_\_