

International Bible Institute
Advanced Certificate Program



Term II
Course 114

ISAIAH: JUDGMENT AND HOPE

COURSE REQUIREMENTS

MEMORY VERSES: 1:18; 2:1-4; 5:20,21; 7:14; 9:6,7; 10:20,21; 12:2,3; 14:24; 48:17,18; 50:3-6; 53:1-12; 59:1,2

PRESENTED LESSONS: Prepare and deliver **FIVE (5)** expository lessons on the following contexts: **(1) Isaiah 2:1-4, (2) Isaiah 11, (3) Isaiah 50, (4) Isaiah 53, (5) Isaiah 59:1,2**

READING: The biblical text of Isaiah must be completely read **three (3)** times.

INSTRUCTIONS: Write your answers on a separate paper.

Introduction

1. Isaiah was believed to be the son of _____ who was the brother of King _____.

2. Isaiah's wife was referred to as "_____" and had _____ sons.

3. Isaiah was a prophet to the _____ kingdom of Israel, Judah and his message was focused on the eternal God who was the _____ of all things.

4. After judgment was handed down and the people were purged of their rebellion in captivity, it was a time for _____, therefore, this is the book of God's _____.

5. This book is the _____ book of the Old Testament and is a message of the _____ who was to come for the salvation of all men, both for the Jews and for the Gentiles.

6. The details that are given in Isaiah concerning the Christ set the stage for the _____ of Israel to identify the _____ when He entered upon the world stage of history.

7. The book of Isaiah is quoted _____ times in the New Testament, thus making the book the most quoted _____ book in the New Testament.

8. The complete text of _____ was discovered in 1947 with the Dead Sea Scrolls which point to one author, Isaiah, whose ministry extended over a period of _____ years.

Chapter 1

9. Most of what Isaiah recorded came to him through _____

_____ from God and were recorded through the _____ of the Holy Spirit.

10. Throughout the generations, they had allowed the _____ behavior of the fathers to be passed from one generation to another and turned from being a society that was _____ by the law of God.

11. It is significant to understand that the past tense is often used by Isaiah to refer to the _____ of God's judgment because the people needed to know that when God speaks in prophecy, it is as if the _____ has already happened.

12. When leaders _____ against God, they lead the people _____ from God.

13. Their _____ were not given in worship of God, and thus their assemblies to carry out the sacrifices were _____.

14. God's people must be known for being _____ and the defenders of those who are _____.

15. God would bring vengeance upon Jerusalem for her _____, but with the punishment of vengeance there would come _____ for a remnant of faithful people.

Chapter 2

16. The prophecy of chapter 2 is very significant in that it has reference to the _____ reign of _____ over all things

17. The prophecies of Isaiah 2: 1-4 and Micah 4:1-3 are _____ in that they discuss the same _____ events.

18. The metaphors “mountain” is used to emphasize that the Lord’s _____ would be firmly established above every power, and “house” symbolizes God’s _____.

19. This was a prophecy of the _____ nature of the people who would be of the house of God, calling all _____ to come up to the mountain.

20. The word of the Lord would begin at _____ and then spread to all _____.

21. The influences Israel was dealing with were nations who were without God and they allowed the _____ beliefs of those with whom they came into union to _____ their faith.

22. The day of the Lord was a day of _____, a judgment in time on the arrogance and materialism of a nation that had _____ God.

Chapter 3

23. The warning that God is about to remove Judah’s _____ and sustenance: their bread, their supply of _____ and their lives.

24. Because of the lack of _____ and moral leadership by the leaders, the people were _____ and exploited; the situation was so deplorable that any man with any means was asked to be a ruler over the people.

25. When they suffered the _____ of God, they would realize that they brought their calamity upon _____ because they forsook His law.

26. The leaders _____ them into apostasy, but they did not stand up for that which was _____, therefore all were guilty.

27. Any _____ who seeks to dominate the people for his _____ benefit, stands under the judgment of God.

28. All the _____ ornament that the proud women wore in order to enhance their beauty would be traded for the _____ of a captive.

Chapter 4

29. The war to come would claim the lives of all the mighty warriors, and lead to the lack of _____ to the point

that _____ women would seek to find one available man to marry.

30. The _____ would be the founder of a new _____ of Israel.

31. Isaiah speaks of the returned _____ that will have been purged of sin, and then brought back into the land of _____.

32. “Spirit of judgment” means that it was God’s _____ of judgment that _____ them of sin.

33. The cloud and flaming fire are _____ references that God would manifest His _____ among the repentant and cleanse the people of the new Jerusalem.

34. The _____, or tabernacle of God, would stretch over His people for _____.

Chapter 5

35. It was God who planted Israel, His _____, on a fruitful hill that was fertile, and thus should have brought forth what was _____.

36. It was a location where passing _____ could be taught of God by the rural farmers of Israel, but they failed to assume this _____.

37. Though they knew the meaning of the song of the _____, they would still go into _____ because of their apostate culture.

38. God took away all His protection and handed them over to the invading armies of _____ and _____.

39. _____ drove the rich to consume the land by buying out neighbors, and thus farms became so large that a _____ class was developed.

40. The punishment for greed would come when the _____ armies would empty their _____ of all their treasured goods.

41. The wealthy of society became _____ to the work of God, consuming their time in drunken parties, and being spiritually _____, thinking only of themselves.

42. What started out as supposedly _____ violations of the law had grown into cultural values that directed the _____ of society.

43. When societies create their own _____ codes, they will reject the _____ of God.

44. The _____ army would come with swiftness, fully prepared to carry out God's judgment on an apostate nation, the _____ kingdom.

Chapter 6

45. Other than seeing the Lord, the One Isaiah saw in this vision is not identified until _____ writes centuries later concerning _____ in John 12:41.

46. The closer one comes to realizing the _____ of God, the more he is _____, and thus realizes his frailty and insignificant being.

47. The seraphim touched the coal to the part of man that _____ so much sin, his mouth, and in this case it cleansed Isaiah of sin in order that his _____ be used to prophesy for God.

48. God knows the _____ of those who will answer His call and He knew that Isaiah would _____ to this vision to be the one who would be sent.

49. Isaiah would never be able to feel that his preaching was _____ because he was going to a people who were dull of hearing and had no interest in _____ the word of God.

50. Because of the futility of the mission, Isaiah voiced his _____, but this would enter into the realm of God's _____.

51. The desolation would be almost complete, but the _____ promise given to _____, would emerge through the remnant that would remain.

Chapter 7

52. The king of _____ and the king of Israel (the northern kingdom) formed an alliance against the _____ and offered to subdue the southern kingdom.

53. Ahaz, king of _____, sent a plea of help to the king, Tiglath-pileser, of _____ who in turn

conquered the two enemies of Judah.

54. Because of his lack of faith in _____ to protect Judah, the Assyrians would plunder the countryside of _____, raving the land of its productivity.

55. The prophecy about a virgin conceiving and bearing a son is two fold in that the Hebrew word used here is _____, meaning a young maiden of marriageable age, and the quotation in Matthew 1:22,23 uses _____ which specifically means a virgin.

56. As the hired _____ would shave clean the head and beard of a man, so would the Assyrian army shave through the kingdoms to the _____ in order to clean the earth of them.

57. The northern kingdom would be taken into _____, but the devastation of Judah would be a _____ to the southern kingdom that they should repent and return to God.

Chapter 8

58. The two _____ that were to verify the prophecy of God, were more in agreement with Ahaz, the king of Judah, but they would be forced to confess to the _____ of its fulfillment when it happened.

59. Because of Ahaz's trust in _____ and not God, Judah would pay the price for his _____.

60. Isaiah was exhorted by God not to give in to the _____ opinion, that it was all a _____ against the nation.

61. Godly men must fear _____ more than man and _____ beliefs of ungodly societies.

62. The historical event of Israel stumbling over the rock of God's will would happen again when _____, as God's manifestation on earth, was the occasion over which the Jews again stumbled in _____.

63. The _____ of a society that has turned away from God is when they listen to _____ and wizards.

64. Mature people with faith in God understand that God created our minds with the _____ to imagine unreal fantasies by which we can bring ourselves into the _____ of our own fears.

Chapter 9

65. Isaiah pictures the reign of the _____ who brings an era of light and peace, and this would be the time of the restored remnant as they _____ to the kingdom reign of the Messiah.

66. Since Jesus was the _____ of Isaiah 9, then He is referred to as God in verse 6 because He was an earthly _____ of triune of God.

67. The people had _____ and it made them feel self-_____, and thus they did not feel they needed any help from God.

68. The tribes of Ephraim and _____, who were descendants of _____, set themselves against Judah.

69. The Israelites had moved so far away from their _____ to on another, they fought against one another as _____ nations.

Chapter 10

70. Having no regard for the law of God, the government had become _____ and unjust to the point where they were _____ the poor, widows and orphans.

71. "Day of _____" means the time when God would come on them with _____ through the Assyrian army.

72. Assyria was the _____ of judgment by which God judged Israel, although Assyria did not realize that God was _____ through them as the rod of punishment.

73. When a nation fell, the _____ god fell, therefore, Assyria arrogantly assumed that their idol god was _____ to the gods of the nations that they conquered.

74. God brought the Assyria Empire into existence for the _____ of bringing _____ on the apostate Israel, and once the judgment was rendered, there was no more need for the Assyrians.

75. God never intended that His judgment of Israel would wipe them out of _____, but in order that the promises be fulfilled that He made to the fathers, a _____ had to be restored.

Chapter 11

76. The _____ would shoot from the _____ of the house of Jesse.

77. He would go for them with the _____ of the Holy Spirit; of wisdom, of counsel, of might, of _____ and of fear of the Lord.

78. In all things He would render _____ judgment and show _____ to all because under the reign of the Branch, all would be considered equal.

79. The metaphors of an _____ environment wherein there would be no dangers or strife, could be a description of the _____ environment of the church.

80. The nation of Israel was to be the _____ of the Lord to nations, but they _____ that responsibility before they went into captivity.

81. The root of Jesse, Jesus, would draw the _____ to Him through the preaching of the _____ to all the Gentile ethnic groups throughout the world.

82. There would be a literal return of a remnant of the _____ tribes of Israel to the land for the purpose of receiving the _____ who would come from the root of Jesse.

83. Their _____ from one another had led to tribal _____ among themselves, which strife led them down a road to God's judgment.

Chapter 12

84. This is the conclusion to the _____ and prophecy of Isaiah concerning the _____ of the remnant and the Messiah.

85. This chapter includes _____ songs that the returnees were to sing because of their _____ from captivity.

86. In the first song, the _____ would sing because of their deliverance from captivity, about _____ years from this point.

87. The second song would be a song that gives _____ to God for His work among the nations in order that the deliverance of Israel be seen as the _____ of God.

88. God asks Israel to _____ that it was God who worked the wonder of their _____.

Chapter 13

89. At the time of this prophecy against _____, the Babylonian Empire had not yet come on the scene of world _____.

90. Those nations that lifted up their hand _____ the people of God had to bear the burden of _____ that came from the Lord.

91. The day of the Lord was a time of judgment _____ time upon those people and nations that God was _____.

92. The stars, sun, and moon represent the high officials of the _____ that would no longer send forth their _____ influence over the people of the kingdom they ruled.

93. Arrogant attitudes and arrogant tyrants who handed down _____ to the people would themselves be judged _____ for their wickedness.

94. _____ before these events took place, _____ named those who would be God's "sanctified ones" who would bring to an end the Babylonian Empire, the Medes and Persians.

95. As _____ and _____ remained uninhabited for centuries after their destruction, so would Babylon.

Chapter 14

96. _____ was used as God's proxy judge against Israel, but Israel's _____ meant that Babylon had been judged.

97. "Captors captive" could have reference to the deliverance of _____ time and/or when the remnant was allowed to leave by the Medo-Persian King _____.

98. The _____ of Babylon's wicked and harsh manner by which she dealt with other nations is to be broken and the _____ of authority by which she reigned over other countries fallen.

99. The Babylon Empire represented an era of empires that conquered in order to _____ while the Medo-

Persian Empire conquered in order to _____ and bring peace among conflicting nations.

100. The morning star, the king of _____, had exalted himself to the position of a god, but would be humbled and humiliated in _____.

101. The children will not bear the _____ of the father, but they will have to suffer the _____ of their wicked father.

102. Nothing would deter the coming _____, as God purposed on Assyria because God knew that they would not _____ of their wickedness.

103. _____ must not rejoice over the death of Tiglath-pileser, Assyria's king, for another king, _____ replaced him was a more vicious king.

104. _____ succeeded Sargon and ravaged southern Palestine including Philistia, leaving no survivors in _____.

Chapter 15

105. The two principal cities of Moab, _____ and _____, would fall in one night.

106. They would _____ and would ascend to their idols on high places, but there would be no _____ from their false gods.

107. Isaiah had sympathy for _____ because he realized that God would bring great _____ on this land.

108. Even the _____ they had and what they stored away will be carried away.

Chapter 16:

109. Moab's only _____ was to send Judah a _____ offering in order to find refuge for themselves as fugitives.

110. In their early history, Moab was not _____ to Israel in the days of their wilderness wanderings as they were approaching the land of _____.

111. God has no mercy on those who show no _____, so if Judah shows mercy to her relatives, the _____, then she herself would receive mercy.

112. Moab was known for being _____ and haughty, but within a few years time from this prophecy, he would be _____.

113. When men create gods that _____ to their own beliefs, they cry out to these gods only when they are in trouble as Moab did, and their god, _____ did not respond to them.

Chapter 17

114. Isaiah's message to those in Judah was that both _____ and Israel would fall, to the point that _____, the capital of Syria, would become an open range of grazing of unattended flocks.

115. Jacob, the _____ kingdom, whose sins had made her ripe for God's judgment, would be reaped by the Assyrians, however, there would be a _____ left as a reaper leaves a few olives on the branches.

116. Israel's apostasy was manifested by creating false gods and _____, but when the remnant returned from Babylonian captivity many years later, never again did Israel become an _____ nation.

117. God had been their _____ since the time of their flight from Egyptian captivity, but now they had forsaken His _____.

118. They had planted in _____ in their homeland, but reaped grief and _____ because of their apostasy.

119. The consequence of Assyria's strike against Judah was that _____ Assyrians died in one night outside the walls of _____.

Chapter 18

120. With the Assyrians marching south from Syria, after conquering the northern kingdom, the _____ and _____ were greatly concerned for themselves.

121. What is happening among the nations would not be determined by the _____ of nations of one another, but what God was working according to His _____ plan.

122. When the Egyptians and Ethiopians, as the rest of the _____, see the destruction of the Assyrians, it will be a _____ to the world of God's deliverance of Israel.

Chapter 19

123. Verses 1-17 picture a nation that _____ into moral degradation and falsehoods and verses 18-25 picture a nation in _____ that is seeking the Lord.

124. Idols were _____ of gods created after their own imagination, therefore, their religious and mental _____ would be shaken at the presence of the true God.

125. Egypt was a _____ nation, who had created gods for every _____ of life.

126. People who are in digression from _____ invent for themselves fantasies, such as charmers, mediums and sorcerers, by which they seek to help _____.

127. The Nile is referred to as the _____ and during the time of its flooding season is referred to as the _____.

128. Even though the counselors who were _____ to Pharaoh came to their position through heritage, there was no guarantee that they would give _____ counsel.

129. The context looks _____ to a time when Egypt will turn away from its polytheism in order to _____ the one true God and would bring offerings to the Lord.

Chapter 20

130. There were some who thought they could _____ to Egypt, however, judgment was coming to _____.

131. The commander in chief is called " _____," and " _____" was the gate city in southern Philistia.

132. Isaiah was to loosen the _____ from his body and take his sandals off his feet and walk about for _____ years naked

133. When Judah would see and _____ the prophecy that was demonstrated by Isaiah, they would realize that they should not make any _____ with the Egyptians and Ethiopians.

Chapter 21

134. In _____ writings, southern Babylonia was called _____ of the Sea.

135. Isaiah had seen that _____ had been defeated by _____, therefore, Judah could not depend on them.

136. Judah was surrounded by battle cries from the _____ who would seek to take _____, but she would not fall as all the other major cities.

137. When Assyria marched, she called to _____ to see if there would be any _____ from the onslaught.

138. During the Assyrian era of domination, Assyria disrupted all _____ throughout the Persian Gulf, Palestine and _____.

Chapter 22

139. The historical background of this prophecy is possibly when _____, king of Assyria, temporarily left his focus on Jerusalem and pursued the _____.

140. Instead of _____ on their housetops, Isaiah knew it was not a time to rejoice, but a time to _____ over the city.

141. The two armies, _____ and _____ would advance on Jerusalem and set themselves against the gates of the city.

143. In all their defensive preparations, they _____ to trust in _____ who would defend them against the attack of any enemy.

144. _____, possibly a foreigner over the king's palace in Jerusalem, had probably said that the Egyptians would defeat the _____ and all would be well.

145. The responsibility of Shebna would be transferred to _____ and he would receive the _____, the key, to govern the people of Jerusalem.

146. The second fulfillment pointed to the One coming who would be given "_____ authority" over all things in _____ and on earth.

147. The angel of Revelation 3:7 stated, "These things says He who is holy and _____, who has the key of David. He opens and no one _____, and no one opens."

148. The heritage of _____ would become

worthless and incompetent and cause his _____ to fall because of their sin.

Chapter 23

149. King _____, who was contemporary with King Solomon, made _____ one of the best port cities of all Palestine.

150. When the _____ conquered the territory to the east of the coastal city of Tyre, then the _____ could no longer come to buy good from Tyre.

151. The _____ of this prophecy came about in a manner by which the people would not perceive that it was the work of God among the _____.

152. The _____ fall of Tyre and _____ was collateral judgment.

153. When God shakes the nations, it is for the _____ of bringing His people into _____ dwelling.

154. The _____, the Babylonian Empire, had its seed beginnings with the Assyrians, but was conquered by the _____.

156. After a figurative number of 70 years, _____ would be restored as a commercial _____ port.

Chapter 24

157. The content of this chapter may have been written either as _____ literature or it may be _____ in that it refers to something specific in the future.

158. The Bible student is challenged to _____ the literal basis from which the _____ were drawn.

159. The Bible student cannot be over _____ to attach speculative interpretations to the symbols and metaphors and allow their present _____ to be their foundation.

160. Whenever there is a national _____, it touches all _____ and there are refugees.

161. Man brings upon himself his own calamity and he reaps what he _____, and thus brings destruction to society when he _____.

162. There is hope in the midst of a prophetic picture in that a _____ remnant will come back to Jerusalem from the _____ out of captivity.

163. When those in a society turn on themselves, taking _____ of others, they will be dealt with _____.

164. In the end, God will not only bring the wicked kings of this world into the judgment of _____, but also Satan and his angels, although in the context it may be that Isaiah was referring to the _____ gods that the people created.

Chapter 25

165. In this first song of _____, Isaiah exalts God for keeping His _____ that He established with His people.

166. God is able to bring down the _____, and for this reason, the enemy must _____ and fear Him.

167. The second song is of a _____ celebrating with God the _____ given to His people at the end of a great turmoil

168. It is a _____ of deliverance from the environment wherein the _____ of sin brought persecution to the people of God.

169. The third song celebrates the fact that _____ has brought its reward, and victory generates _____.

170. The _____ and haughty have been overcome, and the _____ rejoice.

Chapter 26

171. A "strong city" refers to the _____ protection that God provides for the city of _____.

172. The openness is the great _____ that the people come into the _____ of God, God's city that is on earth for all men.

173. One cannot have the _____ that God offers if the focus of his life is split between the security of the possessions of this _____ and trust in God.

174. The contrast of the _____ city to the strong city is the identity of _____ it has and that it will be brought down by God if it is not conquered in one's life.

175. God works for those who have a _____ to be His people and glorify Him by their _____.

176. Since God's judgments come with _____ and mercy, then those of this world who are mistreated do not take _____ on those who persecute them.

177. Because of their _____ to other gods, God delivered them over to those who brought no peace; only by trusting in God is there _____ peace of mind.

178. The _____ and increase of the remnant of Israel was a manifestation that God was working to _____ the seedline of Abraham.

179. Nationally, Israel cried out for deliverance from _____ in order that they might enjoy the protection and _____ they once had in the land of promise.

Chapter 27

180. The metaphors picture Assyria, Babylon and _____ who had held God's people _____ and God has kept His holy people and protected throughout the centuries.

181. God was the eternal _____ who watered His vineyard, consumed the briars and thorns in order that _____ take root and bud forth throughout the world.

182. God's punishment of His people for their apostasy was tempered with _____, for He disciplined them with _____.

183. Because the people of God did not bow down in _____ to the loving chastisement of God, they reaped the same punishment that God rendered to the _____ nations.

184. Those who would return from the captivity would be the _____ ones, for God would _____ out the grain from the chaff.

185. By preserving the _____ of Israel until the coming of the Messiah it would be affirmed that God had fulfilled His _____ to the fathers.

Chapter 28

186. This denunciation is delivered against the _____ kingdom, with Ephraim, the principle tribal group, representing all _____ tribes.

187. The Assyrians, the mighty and _____ one, was the nation chosen to bring _____ upon the northern kingdom.

188. The leaders of Judah were also _____ of social degradation with _____ rulers and religious leaders.

189. The leaders were arrogant and _____ the exhortations of Isaiah, thinking themselves morally free from the _____ of the moral law that Isaiah proclaimed.

190. Because of their apostasy, the time would come when they would not listen to the _____ of God, but they would have to listen to the commands of their _____.

191. Making _____ with foreign nations could not save them, for it was actually bargaining with _____.

192. If they _____ in God, and maintained the laws of the _____ that He had made with them, then they would have a sure foundation upon which to stand.

193. Their lack of trust in God, scoffed at His _____ with them, thus _____ their bondage to those nations with whom they made alliances.

194. This parable of the actions of farming _____ God's purpose and measure of chastisement upon Israel, which at this time was ripe for _____.

Chapter 29

195. The leadership of the northern kingdom led the people into _____ alliances and _____ degradation.

196. Concerning the _____ of Jerusalem, though they are used to bring judgment on Jerusalem, they will be _____ away as dust.

197. Those who should have been preaching to the people that which was to come were _____ and the people to whom they preached were also _____.

198. Only the _____, true prophet of God could prophesy what was to come, for these false prophets could not read the _____ of the times.

199. Their _____ preachers and seers proclaimed to be able to foretell the future, but what would happen would identify them to be _____ who preached only for gain.

200. Because their _____ were far from God, they preached the _____ of men.

201. The leaders presumed that they could _____ their counsel from God, as they had created gods in their thinking from which they could _____ themselves.

202. Because of the pruning, the nation would once again be _____ and would be _____ of the ruthless people among them.

203. Once they have been _____, they would then appreciate their _____ with God and would better understand that as a nation of people, God had greater things for them in the future.

Chapter 30

204. Instead of trusting in God, Judah went to Egypt in order to form an _____ against the Assyrians, and because they did not _____ God in this matter, they added sin to sin.

205. " _____ " with a covering meant to make a treaty or alliance and " _____ " meant a cover of protection.

206. Judah had _____ their trust in God to deliver them, thus they were _____ and would not listen to the word that Isaiah was saying.

207. Those who _____ Isaiah said that they would trust in Egypt's swift horses in order to flee, but Isaiah replied that their enemies would ride on _____ horses.

208. God will be heard by His students because they will have been _____ of their dull hearing and will be _____ because they will listen.

209. In contrast to the famine that God brought on them, after their _____ He would restore the _____ of the land.

210. The _____ who perished outside Jerusalem by God were burned in the Valley of _____ (Gehenna).

Chapter 31

211. Judah sought to procure horses and _____ from _____ in order to fight the Assyrians.

212. The leaders thought they were _____ seeking help from Egypt, but what would transpire would be that both the Egyptians and Judah would fall in order to manifest the _____ of God.

213. God called on the leaders of Judah to turn from their _____ efforts of trusting in themselves and Egypt.

214. The prophecy was that the Assyrians would not _____ in battle between armies, for God took them out, but the remnant of the army would _____ as from a battle.

215. Sennacherib, king of Assyria in his _____ though he could take _____.

Chapter 32

216. Isaiah wanted to remind the _____ of what it was like in the land before they allowed sin to change their _____.

217. The _____ of the new citizens, under the kingship of _____, will be changed.

218. Because they have _____ the will of the Lord, they will be able to discern the character of others according to the _____ of the Lord.

219. In view of the impending danger, it seems that the _____ of Jerusalem were caught up in the _____ of their material living.

220. It seems that Isaiah's statement about the Spirit being poured out corresponds with what Peter quoted Joel 28 in _____ (book and chapter).

221. The restoration is not a restoration of crops, but a _____ restoration known as the church of the _____ God.

222. Though God would continue to bring judgment _____ time on those who would be the enemies

of His people, at the same time He would provide _____ and protection for them.

Chapter 33

223. The historical background of this chapter is possibly when _____ was sent from _____ to Sennacherib.

224. Sennacherib dealt _____ with the leaders of Jerusalem and his time was coming to _____ the judgment of God.

225. Isaiah's prayer is that God be _____, for when God is stirred, the nations flee, since the treasure of Zion is _____.

226. Hezekiah's ambassadors that he sent to Sennacherib were treacherously _____ by the Assyrian king and he did not _____ his commitment to the agreement that was made.

227. After Hezekiah and his officials had exhausted all their _____ to negotiate peace, it was time for _____ to take action.

228. It was a time when the _____ in Jerusalem would be spared because they were in the company of the righteous, who dealt _____ with others.

229. Those who had counted out tribute to the Assyrians had failed as those who _____ on their defense by counting on the _____ of the wall..

230. God took care of the _____ and the people were delivered from having to listen to commands from those who spoke a _____ language.

Chapter 34

231. The historical setting of the _____ prophecies of chapters 34 & 35 is God's condemnation of the nations that have _____ their hands against Him and His purpose with His people.

232. The sword of the Lord is now turned against Idumea, _____, who persecuted Israel when they came from _____ captivity.

233. _____ belongs to the Lord, and this was a time for vengeance against all those who would set themselves in _____ against the people of God.

234. The destruction would be _____, with consequences that would be complete, that is, _____.

235. The process of _____ would not continue without end, but that which is destroyed will not be brought back to _____.

236. The central theme of the prophecy is that the enemies of Israel were _____ from history, whereas the nation of Israel was _____ to existence.

237. One of the purposes for _____ the prophecy down was that we might have _____ of the fact that the prophecy was accurately made and accurately fulfilled.

Chapter 35

238. Because of their apostasy, God and the armies had _____ the land of Palestine with _____ and famine.

239. The Israelites would be coming _____ to sweet smelling blossoms that would _____ their waste land into a paradise.

240. Isaiah's picture of the restored land would _____ the captives, the weak would be _____, the down hearted would be lifted up.

241. The _____ blind would see, the lame would leap in rejoicing, and _____ captives would sigh for joy.

242. The Highway of _____, the roadway that led the captives back to the land of promise, was _____ of wickedness and those things that would lead one astray.

243. Though this prophecy was _____ when a remnant of the 12 tribes was restored to Canaan after the years of captivity, God's people, the redeemed and sanctified, are on a highway to _____.

Chapter 36

244. Historically, chapters 38 and 39 precede chapters 36 and 37, and the setting is the king of _____ efforts to take _____ in 701 B.C.

245. _____ was launching an attack against Jerusalem for _____ reasons.

246. Hezekiah refused to pay _____, and thus sought to make an alliance with _____ and Babylon.

247. _____ came up to Jerusalem and spoke to the men on the wall, trying to undermine their _____ in looking to Egypt for help.

248. Rabshakeh mocked them by saying that their _____ could not help them as their king, _____, had banished them from the land.

249. Rabshakeh forgot that those gods were _____ the gods of Israel, that there was only _____ God in Israel.

250. Rabshakeh spoke to them in the Jewish language, _____, instead of the language of commerce, which was _____.

251. Rabshakeh tried to generate a _____ among Hezekiah's soldiers, but the people remained _____ and faithful to the words of their king and prophet, Isaiah.

Chapter 37

252. When Hezekiah heard the report of what Rabshakeh had said, he was _____ and went to the only place where he could receive a _____ answer for the dilemma of Judah.

253. Though he had failed to put God first in his initial defense against the Assyrians, God was _____ Jerusalem for a greater _____.

254. The answer Hezekiah received was quick and _____; Sennacherib would suffer the _____ of the Lord and would be killed in his own land.

255. Sennacherib had moved the Assyrian army from Lachish to _____ because of an immediate threat by the king of _____.

256. Hezekiah was brought to his _____ before God, knowing that Jerusalem could be delivered only if it were an _____ of God.

257. If Jerusalem were _____, then the nations who had been defeated by the Assyrians would know that the God of Israel was the only _____ and living God.

258. God reminded _____ that he could not have done any of the things over which he boasted if God had not been _____ for him.

259. In a matter of a _____ the Assyrians would be gone and the _____ would be back in their fields, cultivating their land.

Chapter 38

260. Hezekiah was probably _____ years old when Isaiah told him to put his house in order, because he was going to _____.

261. Hezekiah had accomplished many _____ in Judah, but his works of restoration were no _____ against death.

262. God heard Hezekiah's _____ and even though there was not a visible _____ preformed here.

263. God knew that Hezekiah needed _____ that he would not die, and thus He gave him a sign of a _____ on the stairway.

264. Hezekiah's song is a pleading for _____ when he was in anguish feeling that his life was cut off before he could accomplish his _____ in life.

265. God _____ to his plea, and Hezekiah concluded that his ordeal was God's sign to him that he was a _____ person in the eyes of God.

266. God knew that His people needed Hezekiah's _____ in a time of national _____ that was brought on by the Assyrian threat.

Chapter 39

267. The king of _____ sent Merodachbaladan to Hezekiah to give him a gift after his _____.

268. Hezekiah revealed to the messengers all the _____ of Judah, possibly showing the Babylonians that they had a great deal to offer in _____ for an alliance with Babylon.

269. God was not pleased with Hezekiah's _____ and his lack of trust in His _____.

270. Judah's _____ would not be just because of Hezekiah's pride at this time, but God would be using

Babylon to bring judgment because of her _____.

Chapter 40

271. These chapters can be grouped in three divisions: (1) The sovereignty of God over all _____, (2) the _____ work of God for His people, and (3) the glory of the last days for the redeemed.

272. God reveals through Isaiah some of the most profound teaching of the Old Testament concerning His _____ for the _____ of man.

273. This is the voice of God who _____ His people from their captivity because the people have been _____ of sin.

274. The way was to be made _____ for them to return and the revealing of the glory of the Lord meant the _____ of His people.

275. Isaiah was commanded to proclaim the _____ of man, and man's necessary _____ on God.

276. When God _____ on anything of His creation, it will wither or _____ away in an instant.

277. The created _____ is a better witness to the existence and _____ of God than all the institutions of man's wisdom.

278. The _____ news that would go from Jerusalem was in reference to all men, that God was coming to _____ His purpose on earth.

279. The fulfillment of God's _____ would not be _____ by anything that man could do.

280. God is the creator of all things, and no man, by use of man's _____ of measuring, can compare with God the _____ of all that He created.

281. The wisdom of God is _____, and cannot be compared with the greatest _____ of man.

282. Long before scientists could prove that the earth was _____, the prophet here mentions the _____ nature of the earth.

283. God will be able to _____ in our lives beyond our dreams as we walk by _____.

Chapter 41

284. This chapter continues the _____ of God to the _____ nations for a comparison between their idolatrous gods and God's majesty.

285. _____, the righteous man, was raised up and from his _____ He created a nation.

286. Abraham was _____ in order to fulfill a promise that in him all nations would be _____.

287. Israel could not have been _____ out of the captivity of Egypt without the _____ work of God.

288. Pagan nations chose their gods and _____ them in stone, wood or gold according to their own _____.

289. Palestine would again become the land of milk and home for the people of God, and when they considered the _____ in the lives and land, they would _____ that it was the work of God who accomplished this awesome deed.

290. Isaiah was looking far _____ the Assyrian Empire, over _____ years from this time.

291. God challenges the nations, _____ prophets and their idols because they cannot prophecy _____.

Chapter 42

292. The character of the _____, who is pleased by God, is tender and _____.

293. God _____ the Servant to the One through whom God would establish a _____ with the people.

294. He will bring _____ to the Gentiles and those in _____.

295. He will give _____, thus have a redemptive _____ to all nations.

296. God will go forth from His _____ and bring judgment on the wicked and _____ for the righteous

297. Those who were spiritually _____ will see

His grace and those who _____ in idols will be shamed.

298. God was _____ both the northern and southern kingdoms for their _____.

Chapter 43

299. God specifically called all Israel out of captivity by their _____ back to the land of _____.

300. God gave Egypt, Ethiopia and Seba as a _____ for the _____ of Jerusalem.

301. By preserving Israel for the purpose of _____ the world, God must be glorified and Israel must understand that she was saved, not because of her own _____, but because of God's eternal plan through the nation.

302. The _____ of Israel, her birth as a nation, being _____ throughout history and restoration, was evidence that God was working through this nation.

303. God brought down the Babylonian Empire in order that the Medo-Persian Empire, through King _____, allow Israel to be _____ to the land of Promise.

304. Israel was not created for the purpose of simply _____ another nation on earth, but for His purpose to bring the _____ of Himself into the world through this nation.

305. Israel had not earned her _____, but God gave it to them in order to _____ His promises to the fathers.

Chapter 44

306. God sent Israel into three generations of captivity in order to accomplish the _____ and psychological transformation of _____ spiritualistic beliefs from their culture.

307. God hve His people over for _____ in order to move them to _____.

308. His _____ will be poured out on them, as well as their future _____

309. God reminds them that He is the _____ and _____ and that there are no other gods beside Him.

310. God created man a _____ being, and when this spiritual being forsakes the word of God, he will imagine spirits and gods by which he will _____ his own life.

311. The _____ that man cuts down, he uses as fire wood to keep him warm and to bake his _____.

312. God will _____ one to believe what they want, but He will also _____ man for believing in the wrong thing.

313. God prophecied that Cyrus will do His _____, a _____ before Cyrus he lived and became a king.

Chapter 45

314. Cyrus would be the _____ king who would allow the _____ to return to the land of Palestine.

315. The Medo-Persian Empire became a massive empire that reached west to the _____ Sea and south to the border of _____.

316. The _____ that permeates all prophecies in reference to the restoration of Israel to Palestine is that there is “_____ other God besides Me”.

317. Man _____ changed the eternal plan of God by following after his own _____.

318. Cyrus was a _____ king and allowed people to return to their own _____.

319. Israel was _____ and shamed when she blasphemed God through _____.

320. When God speaks of things concerning the _____, we can be _____ that those things will come to pass.

321. The revelation of God through the _____ would bring the opportunity that every _____ bow down.

Chapter 46

322. _____ was the god of the Assyrians and _____ was the god of the Babylonians.

323. A _____ of the southern kingdom and of the northern kingdom would be _____ to Palestine.

324. When the nation of Israel became _____, God was still with her through her _____ and restoration.

325. _____ are made from men’s hands and just _____ where man puts him.

326. Idols cannot _____ man, for it is God who _____ man, saves man and prophecy his future.

327. The “ravenous bird” could possibly have reference to _____, since God called him from the east in order to bring down _____ on Israel.

328. The Hebrew text of “Stouthearted” refers to one who trusts in his own _____, or those who are _____.

Chapter 47

329. God _____ the arrogant Babylonians for their _____ treatment of His people.

330. _____ would become the _____ of their own ill-treatment of God’s people.

331. It was _____ among pagan nations for the kings to deify their kingdoms by deifying _____.

332. The Babylonians supposedly acquired _____ for themselves through their sorceries and enchantments and _____ in their wickedness.

333. God challenged them to _____ their mediums for wisdom in order that they gain _____ of the national calamity that was coming upon them.

334. God said that the _____ of their knowledge would be consumed and would not _____ them.

Chapter 48

335. God reminded them of what He has done for them from the _____, in that He had showed them openly so that they would not give any _____ to their idols.

336. They took _____ that they were born out of God, then forgot this and started _____ for

themselves the victories they had over others.

337. God resorted to prophecy in order to _____
the foolishness of their _____.

338. God worked through Israel for _____ own glory
and not because they were a _____ people.

339. God works out the _____ of His eternal plan
of redemption _____ of wicked men.

340. Israel must understand that it was _____
who called the Babylonians to come upon His
_____.

341. Their deliverance from Egyptian captivity seems to be
_____ of a time when they would go forth from
_____ captivity.

Chapter 49

342. The _____ of the Lord is introduced and
calls to the _____ world concerning His mission.

343. The Servant is the one sent out from God with a
_____ and is God's source of _____.

344. The Servant will be a _____ to the Gentiles
so that He may be God's _____ to the ends of
the earth.

345. Those who were in _____ will come from all
distant _____ to which they were taken.

346. God will not forget His _____ because He
has them engraved on the _____ of His hand.

347. Cyrus gave the Israelites the _____ they
needed in order to return to the land and _____
the city of Jerusalem.

Chapter 50

348. God wants Israel to know that her _____
from Him was caused by _____.

349. God knows how to _____ to those who are
repentant and seek to be _____.

350. Those who live in _____ will find no answer
from Him in reference to their sinful state of _____.

351. There is a _____ substance of this context
that looks forward to Jesus who was the _____
of God.

352. The Servant of God will _____ at the hands
of His adversaries to humiliate Him, but He is
_____ that the Father is working with and through
Him.

353. Nothing will _____ the Servant from
_____ the purpose for which He came into the
world.

354. When one _____ that he is doing the will of
God, he has no reason to be _____.

355. Those who _____ the Lord are those who
are _____ to His will.

Chapter 51

356. Abraham is the _____ origin of Israel, and
the _____ origin of all those who live by faith in
God.

357. National Israel was born from the womb of
_____, but the church was born from the
_____ of Abraham.

358. God will bring the _____ remnant once again
into their _____.

359. Their faith was the _____ upon which God
restored them first to _____, and then to their
homeland.

360. God's _____ will go forth as the light for all
the nations of the world and the new law will be
_____ to all the world.

361. The world " _____ " emphasizes the
sustainability or certainty of the _____ in contrast
to that which will pass away.

362. The works of _____ and _____
of Israel from Egypt were from God.

363. Since it is God who is the one who delivers, then the
more we understand the _____ of God, the less
we will _____ those who seek to oppress us.

364. Israel had become a nation that was senselessly _____ on the idolatry of the nations around them and _____ away from God.

365. The cup of God's _____ was first poured out on Israel, and now it was going to be poured out on those who _____ His people.

Chapter 52

366. The call to Jerusalem to _____ up for glory for the unbelievers will never again strip and _____ her before the nations again.

367. The Israelites had _____ themselves into bondage by disobedience, but their deliverance through God's grace was _____.

369. The nations wondered at the _____ of this nation that they thought would have _____ with the captive nations.

370. Israel would go forth from captivity in _____ in order to establish again the _____ of the people.

371. Those Israelites who did not return remained among the _____ in order to _____ them to turn to the one true God.

372. The _____ Jews would be the evangelism medium through whom the _____ would go into all the world.

373. Isaiah gives a _____ prophecy of the Christ who would come to redeem God's people from the _____ of sin.

374. As the nations _____ at the suffering and deliverance of Israel, so they would marvel at the suffering and deliverance of the _____.

Chapter 53

375. God strongly _____ in history in order to bring about the _____ of this prophecy that was given over 600 years before.

376. This prophecy is so _____ of fulfillment that the verb tenses are in the _____ tense.

377. Jesus' _____ appearance did not demand _____, for He was not attractive to look upon.

378. Those who were with Jesus during His ministry would not _____ with Him during His _____ and crucifixion.

379. Jesus' _____ work for man was _____ and definitely carried out.

380. Jesus' death was not an _____, unplanned by God, for it was for this _____ that Jesus came into the world.

381. The _____ had wandered off into sin and the _____ was by grace for those not deserving forgiveness of God.

382. Jesus _____ Himself to be mistreated by those whom He had _____.

383. God willed the cross for the _____ of those who would believe and _____.

384. Christians are the _____ of the Servant because they have believed and obeyed the _____.

Chapter 54

385. The new _____ is composed of those who are called out of the _____ by the gospel.

386. The _____ of the exiles from captivity portrays the new exodus that would come as a result of the calling by the _____ Servant of God.

387. The new _____ would be composed of those from all the world, both Jews and _____.

388. The _____ of Israel was based on the fact that God was seeking to send the Savior of the _____ into the world.

389. As God promised _____ that He would never destroy the world through a flood so He promises Israel that He would never allow her to be taken into _____.

390. The _____ of David was never in the original plan of God, which was David's desire, God only _____ it.

391. The temple _____ God's presence and thus always left some in Israel feeling too far from the _____ of His presence.

392. In the new Jerusalem, God's _____ would not be identified by a physical structure, for it would be by those with whom He _____.

393. No evil nation or force would ever _____ the church because it would never go out of _____.

Chapter 55

394. If they heeded the _____ to come, they would receive more than that for which they could pay through _____ works.

395. God's _____ is free and no one can _____ what the Lord has to offer.

396. _____ was a prophet and king, and exemplified in his life a prophetic picture of the _____ who would come to lead the people.

397. The _____ would come to the Messiah, who could come out of _____.

398. There is _____ in repentance, not that God will leave us, but that we may lose our _____ to repent.

399. God is _____ the comprehension of man and He is not the _____ of man.

400. God's _____ and behavior are _____ than man's thoughts could ever be.

401. God's word will _____ fruit and changes the _____ of man.

402. If the pure word of God is _____, then it will transform the lives of those who have a _____ heart.

Chapter 56

403. The promise _____ on those against whom the nationalistic Jews were _____, the Gentiles, for God's grace was to all men.

404. Keeping the Sabbath was given as a _____ of the covenant that God had _____ with national Israel.

405. When national Israel was still in _____, one

had to keep the Sabbath in order to indicate that he submitted to the law of the _____.

406. National Israel is _____ used to refer to the church, therefore, the church is _____ national Israel.

407. Circumcision was an _____ of national Israel, while spiritual circumcision of the _____ is what identifies the people of God today.

408. It is not keeping of the Sabbath but keeping of every day of the week as a total _____ of the transformed life that identifies the _____ of Jesus.

409. Every disciple of Jesus has direct _____ with God through prayer, and thus, we no longer look to a _____ temple in order to pray.

410. God summoned the Assyrians to come and _____ on Israel, while Judah's _____ were aloof to the impending judgment of God.

411. The _____ prophets were more concerned for their own well-being than the _____ of the nation.

Chapter 57

412. The _____ condition of Israel was because they had lost their _____ direction and turned on itself.

413. The children of _____ parents continued the _____ of debauchery and idolatry.

414. They believed in an _____ of gods who would _____ their wicked behavior.

415. They _____ (looked on with respect) the genital organs, a common _____ among pagan religions.

416. They became a society of no moral return, thus God consigned them to _____, yet He would sift out a remnant.

417. They feared _____ more than God, and followed after the _____ pressures to live according to the degraded morals of the day.

418. God told them that their _____ would not _____ them when they cried out for help.

419. The way was _____ for restoration by removing the _____ of the people.

420. While dwelling in the hearts of the _____, God judges those who live in _____ rebellion.

421. Though the wicked will have no _____ in this life, the repentant enjoy the peace of _____ that passes all understanding.

Chapter 58

422. Isaiah must be _____ and lift up his voice about announcing the message of Israel's _____.

423. It is the duty of the _____ of God to reveal the sin of the people by comparing their behavior with the _____ of God.

424. There were some who presented their _____ behavior before the Lord, but _____ why He did not respond to their religiosity.

425. They were performing the right religious ritual, but they were _____ and their insincerity was manifested through their _____ behavior.

426. One can _____ perform the rituals of the law, but live _____ to its principles.

427. It was _____ to legally fast and at the same time be hard on their laborers, _____ to feed the poor, and even refusing to care for one's own family.

428. If they would _____ their behavior in their relationships with their fellow man, then their pleas to the Lord would bring a _____ from God.

429. Though they would have to go into captivity and that _____ of Israel be destroyed, the generation that would follow them would be restored because of the repentance of the _____.

430. They had made the _____ a time to do their own business, but if they restored it and _____ on the Lord, God would turn to them with blessings.

Chapter 59

431. God does not stop _____, though we stop speaking to Him in _____.

432. Our sins _____ us from God and He feels _____ from us because we have distanced ourselves from Him.

433. Isaiah says that they have used their _____ being, hands, fingers, lips and tongues as _____ for sin.

434. The society had _____ to the point that _____ people were being killed because of the crime of others.

435. People morally stumbled along because there was no correct moral _____ by which they could _____ their lives.

436. The written law of God, the _____, was probably _____ to the people.

437. God saw the moral mess of their wicked society and _____ that no one stood up for the _____ against the oppression of the day.

438. Isaiah looks into the future when the _____ would come into the world for the _____ salvation of God's people.

439. The Savior will have _____, clothe Himself in the word of God and the _____ to accomplish the will of God.

440. When the _____ attacks the righteous, the Holy Spirit will lift up a banner of _____ for the righteous and against the wicked.

Chapter 60

441. The _____ will go from Israel and spread to all humanity and all _____ will come to the Light.

442. A remnant of all _____ tribes of Israel will return from the bondage of captivity to the _____ Jerusalem.

443. Those who _____ Jerusalem would _____ in its reconstruction.

444. The _____ of the city will continually be _____ to receive others, to receive trade, and to receive the homage of every nation.

445. The city that was once _____ by the nations becomes the focal point of their _____ interest.

446. Wealth would replace poverty, _____ would be restored, and injustice would _____.

447. God will be the _____ of the new Jerusalem because those who are her citizens will have _____ to His will.

448. One will not be born _____ into the city, as was the case with national Israel, but will be _____ born into the new Jerusalem.

449. The “_____” is metaphorical of the _____ possession that the righteous receive upon their obedience to the gospel.

Chapter 61

450. The _____ One comes with a message of hope for the humble, comfort for the _____, and freedom for those in bondage.

451. All that would befall Israel in captivity is here used _____ to refer to the _____ of the Messiah.

452. Isaiah prophesied that the cities that were _____ by the invading armies would be _____.

453. God originally established Israel as a nation of _____, though there was within Israel the _____ priesthood that ministered to the nation.

454. Israel forsook her _____ responsibilities by adopting the _____ of pagan gods.

455. The nations would _____ them as _____ of God, which purpose they had forsaken.

456. All who see them will _____ them, that they are the _____ that the Lord has blessed.

457. God's people, the _____, would attract those of the world who are _____ the salvation of God.

Chapter 62

458. The Servant of God, the _____, would not rest _____ He had accomplished His mission.

459. _____ is the light that would go forth and _____ the burning flame.

460. Because the new Jerusalem will be _____, she would be deserving of a new identity and a _____ that is known only by God.

461. The name will _____ the holiness of the _____ new Jerusalem.

462. _____ means “My delight in her” and _____ means “married.”

463. The prophets were the _____ for God, perceived the social conditions of the people, and then _____ the message of God.

464. Based on His greatness and _____ to fulfill, God promises that Israel would _____ again succumb to the plundering of foreign nations.

465. The _____ was symbolic of their return to the land that it was an easy way back to Jerusalem with a _____ that would rally the people together for the exodus.

466. The _____ of the new Jerusalem will have been _____ by the blood of the Lamb.

Chapter 63

467. As the _____ of Esau, the nation of Edom _____ set themselves against the Israelites.

468. In God's restoration of Israel, no _____ would be allowed to work _____ what God would do to bring His people back to Palestine.

469. Isaiah takes his place with the _____ of God, though he remains their prophet, who _____ their sin before God.

470. When _____ afflicted God's children, they afflicted _____.

472. Because of their _____, they worked against God's plan, so He worked against them with discipline in order to _____ a remnant.

473. In order for one to repent, it is necessary to _____ the former times when one _____ walked with God.

474. God delivered and _____ Israel in order to give _____ to the world that He was the only God and that Israel was His people.

475. God _____ them to live in an _____ wherein they could be tempted with apostasy.

476. God gave all men the _____ to freely make _____ concerning moral behavior so that He can stand just in final judgment.

Chapter 64

477. Isaiah asked for God to _____ and when He does, all creation _____.

478. God created _____ laws in order to control the physical world, however, when He sets these aside, the _____ world comes apart.

479. God would never allow _____ to work in a manner that would cancel the evidence of His own _____ work.

480. It was the _____ effort of the false prophets to convince men that their gods were working _____ among the people.

481. Israel could not be _____ from destruction if they _____ to live after the moral standards that they had created for themselves.

482. They had fallen so far _____ from God that they no longer cried out to Him for _____.

483. Since God is the _____, they must submit to His work of _____ them.

484. The prophet knew that if God's _____ was unleashed, the nation would suffer _____ destruction.

485. As with other prophecies of Isaiah and the prophets, the prophet places _____ in the time when the prophecy was _____ by saying their "holy house is burned up."

Chapter 65

486. Before their captivities, and in their state of _____, they did not see _____, but He was always there.

487. Israel _____ God by offering sacrifices to gods they _____ after their own desires to follow after the lust of the flesh and pride of life.

488. Some _____ themselves as holier than others because they were supposedly more in touch with the _____ world.

489. They did not become _____ because they _____ a religion that was disgusting to God.

490. God did not need to preserve the _____ nation in order to continue the _____ promise, only a remnant.

491. Those who _____ up on God often create _____ of life.

492. The _____ would be called by a new name, a name that _____ their faithfulness to Him.

493. The new Jerusalem would be made up of those who _____ gave themselves to the Lord, as opposed to those who were _____ born into national Israel.

494. As opposed to God's _____ to preserve a nation, the spiritual nation of God would be preserved through the _____ of those who want to serve God.

495. God will know their _____ and bring the answer into _____ even while they were in prayer.

496. The nature of man would be _____, not aggressive, but known for their _____ for each other.

Chapter 66

497. _____ is God's throne and earth is God's _____ for He has made it all.

498. God works for those who _____ Him and those who _____ themselves before Him.

499. When men choose to _____ God according to their own religious system, or with an _____ heart, then one is worshipping in vain.

500. The tragedy of those who are _____ is that they _____ those who are actually doing the work of the Lord.

501. God would put to _____ those who oppressed and _____ those who stood for God's will. for our sins and His resurrection for our _____ was first preached.

502. When God sent His _____, men and women _____, the message of the gospel goes unto _____ people. responded in one day to the good news of _____ which established the spiritual Israel of God.

503. From _____ the gospel of the death of Jesus _____, daily _____, from Sabbath to Sabbath.

504. Because God is not willing that any should _____, the message of the gospel goes unto _____ people.

505. Worship will no longer be on the _____, daily _____, from Sabbath to Sabbath.