

**North Berwick Parks and Recreation**  
**Application for Financial Aid**

\*\* All information submitted on this application is strictly confidential. \*\*

**General Information**

**Name of Applicant(s)** 1. \_\_\_\_\_  
**(Parents/Guardians)** Last First Middle Initial

2. \_\_\_\_\_  
Last First Middle Initial

**Social Security Number (1)** \_\_\_\_ - \_\_\_\_ - \_\_\_\_ **Date of Birth (1)** \_\_\_\_ - \_\_\_\_ - \_\_\_\_

**Social Security Number (2)** \_\_\_\_ - \_\_\_\_ - \_\_\_\_ **Date of Birth (2)** \_\_\_\_ - \_\_\_\_ - \_\_\_\_

**Total number in household** \_\_\_\_ **Number of dependent children** \_\_\_\_

**Mailing Address:** \_\_\_\_\_  
Street or PO Box

\_\_\_\_\_  
Town/City State Zip

**Telephone:** \_\_\_\_ - \_\_\_\_ - \_\_\_\_

**Name(s) of children attending camp:**

\_\_\_\_\_

**Annual Household Income:**

**1. Salary/Wages:** \$ \_\_\_\_\_

**2. Income From Other Sources**  
**(for example: Social Security,**  
**Unemployment Compensation,**  
**AFDC, Workers Comp, Veterans**  
**Benefits, Disability, Pension, etc.)** \$ \_\_\_\_\_

**Total Income (add items 1 & 2)** \$ \_\_\_\_\_

**Monthly Expenses:**

<b>Food</b>	\$ _____	<b>Other Loans</b>	\$ _____
<b>Rent</b>	\$ _____	<b>Utilities</b>	\$ _____
<b>Mortgage</b>	\$ _____	<b>Gas</b>	\$ _____
<b>Car Payment</b>	\$ _____	<b>Fuel</b>	\$ _____
<b>Other</b> (please specify below)	\$ _____		

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**Special Circumstances**

Please use the space below to explain any extenuating circumstances which affect your ability to pay for camp.

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I/we certify that the information provided above is accurate and truthful. I/we understand that all information submitted is subject to verification.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date\_\_\_\_\_

Please complete and return to: North Berwick Parks and Recreation, PO Box 422, N. Berwick, ME 03906.  
Deadline for applications is June 30,2004. We encourage you to submit application as soon as possible.